

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: Delta Municipal Supply Company

Contract No.: 23ITBC100523A-KM, Water Meters

Address: PO Box 464412
City, State Lawrenceville, GA 30042-4412

Telephone:

Email: mtruelove@deltamunicipal.com

Contact: Michael Trulove
General Manager

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with Delta Municipal Supply Company, to provide water meters, dated 20th day of December 2023, on behalf of the Department of Public Works; and

WHEREAS, the County wishes to amend the existing contract to increase the spending authority in order to purchase additional water meters; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on _____ and _____.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective upon BOC approval through the 31st day of December 2025, between the County and Delta Municipal Supply Company., who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To purchase a maximum of two hundred additional 5/8"x3/4" and one hundred fifty additional 3/4" x 3/4" ultrasonic water meters to keep in inventory for future developments and malfunction meters changeouts for the remainder of 2025 until the County fully transitions to the AMI technology.
2. **COMPENSATION:** The services described under Scope of Work herein shall be

performed by Contractor in a total amount for this year of the Contract not to exceed \$111,333.50 (One Hundred Eleven Thousand Three Hundred Thirty Three Dollars and Fifty Cents).

3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONTRACTOR:

**DELTA MUNICIPAL SUPPLY
COMPANY**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Michael Truelove,
General Manager

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

David Clark, Director
Public Works Department

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RM: _____ REGULAR MEETING
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ITEM#: _____ 2 ND RM: _____ SECOND REGULAR MEETING
