

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **American Facility Services, Inc.**

Contract No. **21ITB130447C-GS, Janitorial Services for Selected Fulton County (Groups E, F, G, H, & I)**

Address: **1325 Union Hill Industrial Court, Suite A**
City, State **Alpharetta, GA 30004**

Telephone: **(770) 740-1613**

E-mail: [**kmccann@amfacility.com**](mailto:kmccann@amfacility.com)

Contact: **Kevin McCann,**
President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **American Facility Services, Inc.** to provide janitorial services for Group I (North & South Service Centers), dated April 1, 2022, on behalf of the Department of Real Estate Asset Management; and

WHEREAS the purpose for this amendment is to add the add Airport Recue Fire Fighting (ARFF) building located at 3965 Aero Drive NW, Atlanta, GA 30336 to the American Facility Services, Inc. existing janitorial contract Group I (North & South Service Centers, and the new Fulton County Animal Services Facility), effective April 1, 2024, through December 31, 2024; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **February 21, 2024, BOC Item #24-**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 1st day of April 2024, between the County and **American Facility Services, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To assume janitorial responsibilities to provide all labor, materials, cleaning supplies, restroom supplies (including

feminine products, soap, toilet seat covers, toilet tissue, paper towels, and other required supplies) and equipment necessary to provide the highest quality of janitorial services at this facility, to include day porter services. American Facility also includes Wipe Down of Shared Surfaces in High Touch Areas and Increase in Frequency of Cleaning with approved Novel Coronavirus (COVID-19) Fighting Products.

Add New County Facility: ARFF (Airport Recue Fir Fighting) Building
3965 Aero Drive NW, Atlanta GA 30336

- Total (Office Space) – 6,403 Sq. Ft.
- Cleanable (Office Space) – 5,379 Sq. Ft.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$7,200.00** (Seven Thousand Two Hundred Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

AMERICAN FACILITY SERVICES, INC.

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Kevin McCann
President

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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