

**AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: **P & E Mirror and Glass, LLC**

Contract No. **20ITB125868C-CG (B), Glass and Plexiglas Repair and Maintenance**

Address: **2790 Lakewood Ave SW, STE C**  
City, State **Atlanta, GA 30315**

Telephone: **(440) 755-9965**

E-mail: [pemglass@yahoo.com](mailto:pemglass@yahoo.com)

Contact: **Thernisa Hindsman,**  
**Partner**

**W I T N E S S E T H**

WHEREAS, Fulton County (“County”) entered into a Contract with **P & E Mirror and Glass, LLC** to provide Glass and Plexiglas Repair and Maintenance, dated January 1, 2021, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the costs to provide replacement of glass/Plexiglas at four (4) Fulton County facilities (Southwest Library, Quality Living Services,4700 North Point & Union City Health Center) and cover costs for any unforeseen maintenance and related expenses for the remainder of fiscal year 2023; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **September 20, 2023, BOC Item #23-**.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 20<sup>th</sup> day of September, 2023, between the County and **P & E Mirror and Glass, LLC**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

**SCOPE OF WORK TO BE PERFORMED:** To furnish all labor, materials, tools, equipment, and appurtenances necessary to provide immediate replacement of glass/Plexiglas at four (4) Fulton County facilities (Southwest Library, Quality Living Services,4700 North Point & Union City Health Center) and cover costs for any

unforeseen maintenance and related expenses for the remainder of fiscal year 2023.  
**The Projected Costs:**

	<b>Facility</b>	<b>Description of Work</b>	<b>Cost</b>
1	Southwest Branch Library	Replace Glass in Window/include Labor	\$3,425.00
2	Quality Living Service Sr	Replace Glass in Window/ Replace Glass in Window	\$1,811.00
3	4700 North Point	Replace Insulated Glass in two Windows/include Labor	\$2,934.00
4	Neighborhood Union Health Center	Replace Glass Window/include Labor	\$345.00
5	Preventive Maintenance		\$1,485.00
	<b>Total</b>		<b>\$10,000.00</b>

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$10,000.00** (Ten Thousand Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**P & E MIRROR AND GLASS, LLC**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management

\_\_\_\_\_  
Thernisa Hindsman,  
Partner

ATTEST:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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