

Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA , GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 6394549  | 126.14     | 01/30/2019 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

Page 1 of 2

Go paperless by paying via ACH or remit payment

to

WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO, IL 60693-1975

## INVOICE



Questions regarding your account should be directed to:

## Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date: | 01/30/2019 | Unit Location   |
|---------------|------------|---|
| Invoice #:    | 6394549    | Atlanta Fulton Public Library 79 MILTON AVENUE SE ATLANTA, GA 30315 |
| Due Date:     | 01/30/2019 |   |
| Customer #:   | 20948974   | Purchasing Agent  |
| n/a           |            | Ed Robinson   |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM                     | DESCRIPTION  | AMOUNT  |
|------------|----------------------------------|--|---------|
| (CAD accou | nts), eliminating the need to lo | lltrust.com (USD accounts) and http://willscotca.l<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new |
| MDS-754273 | 01/30/19 THRU 02/28/19           | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273   | 119.00  |
|            |                                  | RENTAL-PERSONAL PROPERTY EXP   | 7.14    |
|            | Balance Due as o                 | of 04/30/2021. Verify current balance in MM Connect.:  | 126.14  |

### **OPEN INVOICE(S) as of 01/30/2019**

| <b>Due Date</b> | Invoice # | Open Amount |
|-----------------|-----------|-------------|
| 03/01/2019      | 6484672   | 126.14      |
| 03/30/2019      | 6625180   | 126.14      |
| 04/30/2019      | 6713672   | 126.14      |
| 05/30/2019      | 6802056   | 126.14      |
| 06/30/2019      | 6889915   | 126.14      |
| 07/30/2019      | 6978359   | 149.94      |
| 08/30/2019      | 7070519   | 149.94      |
| 09/30/2019      | 7157791   | 149.94      |
| 10/30/2019      | 7246183   | 149.94      |
| 11/30/2019      | 7331835   | 149.94      |
| 12/30/2019      | 7415532   | 149.94      |
|                 |           |             |
|                 |           |             |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

|   | Invoice Date: | 01/30/2019 | Unit Location  |
|---|---------------|------------|--|
|   | Invoice #:    | 6394549    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| ŀ | Due Date:     | 01/30/2019 | ATLANTA , GA 30315                                   |
|   | Customer #:   | 20948974   | Purchasing Agent                                     |
|   | n/a           |            | Ed Robinson  |

| UNIT NO.   | BIL          | LING TERM     | DESCRIPTION | AMOUN |
|------------|--------------|---------------|-------------|-------|
|            |              | <u> </u>      |             |       |
| OPEN I     | NVOICE(S) as | of 01/30/2019 |             |       |
| Due Date   | Invoice #    | Open Amount   |             |       |
| 01/30/2020 | 7498801      | 149.94        |             |       |
| 03/01/2020 | 7581531      | 149.94        |             |       |
| 03/30/2020 | 7663662      | 149.94        |             |       |
| 04/30/2020 | 7745563      | 149.94        |             |       |
| 05/30/2020 | 7825536      | 149.94        |             |       |
| 06/30/2020 | 7907180      | 149.94        |             |       |
| 07/30/2020 | 7988603      | 185.64        |             |       |
| 08/30/2020 | 8069599      | 185.64        |             |       |
| 09/30/2020 | 8151970      | 185.64        |             |       |
| 10/30/2020 | 8234660      | 185.64        |             |       |
| 11/30/2020 | 8315964      | 185.64        |             |       |
| 12/30/2020 | 8395793      | 185.64        |             |       |
| 01/30/2021 | 8475981      | 185.64        |             |       |
| 03/01/2021 | 8552888      | 185.64        |             |       |
| 03/30/2021 | 8631887      | 185.64        |             |       |
| 04/30/2021 | 8711569      | 185.64        |             |       |
|            | 2            |               |             |       |
|            |              |               |             |       |
|            |              |               |             |       |



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### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 6484672  | 126.14     | 03/01/2019 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

Page 1 of 2

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WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO, IL 60693-1975

## INVOICE



Questions regarding your account should be directed to:

### Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 02/28/2019 | Unit Location   |
|---------------|------------|---|
| Invoice #:    | 6484672    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE<br>ATLANTA, GA 30315 |
| Due Date:     | 03/01/2019 |   |
| Customer #:   | 20948974   | Purchasing Agent  |
| n/a           |            | Ed Robinson   |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM           | DESCRIPTION   | AMOUNT         |
|--|------------------------|---|----------------|
| Auto-Pay is now available at http://willscot.billtrust.com (USD accounts) and http://willscotca.b<br>(CAD accounts), eliminating the need to log into the WillScot payment portal each month to<br>invoices. Set up recurring ACH or credit card payments today; it's fast, simple and free of |                        |   |                |
| MDS-754273   | 03/01/19 THRU 03/29/19 | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP | 119.00<br>7.14 |
|  | Balance Due as o       | of 04/30/2021. Verify current balance in MM Connect.:                                 | 126.14         |

### **OPEN INVOICE(S) as of 02/28/2019**

| Due Date   | Invoice # | Open Amount |
|------------|-----------|-------------|
| 01/30/2019 | 6394549   | 126.14      |
| 03/30/2019 | 6625180   | 126.14      |
| 04/30/2019 | 6713672   | 126.14      |
| 05/30/2019 | 6802056   | 126.14      |
| 06/30/2019 | 6889915   | 126.14      |
| 07/30/2019 | 6978359   | 149.94      |
| 08/30/2019 | 7070519   | 149.94      |
| 09/30/2019 | 7157791   | 149.94      |
| 10/30/2019 | 7246183   | 149.94      |
| 11/30/2019 | 7331835   | 149.94      |
| 12/30/2019 | 7415532   | 149.94      |
|            |           |             |
|            |           |             |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 02/28/2019 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 6484672    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 03/01/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.   | BIL          | LING TERM     | DESCRIPTION | AMOUNT |
|------------|--------------|---------------|-------------|--------|
|            |              |               |             |        |
| OPEN I     | NVOICE(S) as | of 02/28/2019 |             |        |
| Due Date   | Invoice #    | Open Amount   |             |        |
| 01/30/2020 | 7498801      | 149.94        |             |        |
| 03/01/2020 | 7581531      | 149.94        |             |        |
| 03/30/2020 | 7663662      | 149.94        |             |        |
| 04/30/2020 | 7745563      | 149.94        |             |        |
| 05/30/2020 | 7825536      | 149.94        |             |        |
| 06/30/2020 | 7907180      | 149.94        |             |        |
| 07/30/2020 | 7988603      | 185.64        |             |        |
| 08/30/2020 | 8069599      | 185.64        |             |        |
| 09/30/2020 | 8151970      | 185.64        |             |        |
| 10/30/2020 | 8234660      | 185.64        |             |        |
| 11/30/2020 | 8315964      | 185.64        |             |        |
| 12/30/2020 | 8395793      | 185.64        |             |        |
| 01/30/2021 | 8475981      | 185.64        |             |        |
| 03/01/2021 | 8552888      | 185.64        |             |        |
| 03/30/2021 | 8631887      | 185.64        |             |        |
| 04/30/2021 | 8711569      | 185.64        |             |        |
|            |              |               |             |        |
|            |              |               |             |        |
|            |              |               |             |        |



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| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 6625180  | 126.14     | 03/30/2019 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

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## INVOICE



Questions regarding your account should be directed to:

## Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date: | 03/30/2019 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 6625180    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 03/30/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM                     | DESCRIPTION  | AMOUNT         |
|------------|----------------------------------|--|----------------|
| (CAD accou | nts), eliminating the need to lo | lltrust.com (USD accounts) and http://willscotca.l<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new        |
| MDS-754273 | 03/30/19 THRU 04/29/19           | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP  | 119.00<br>7.14 |
|            | Balance Due as o                 | of 04/30/2021. Verify current balance in MM Connect.:  | 126.14         |

### **OPEN INVOICE(S) as of 03/30/2019**

| <b>Due Date</b> | Invoice # | Open Amount |
|-----------------|-----------|-------------|
| 01/30/2019      | 6394549   | 126.14      |
| 03/01/2019      | 6484672   | 126.14      |
| 04/30/2019      | 6713672   | 126.14      |
| 05/30/2019      | 6802056   | 126.14      |
| 06/30/2019      | 6889915   | 126.14      |
| 07/30/2019      | 6978359   | 149.94      |
| 08/30/2019      | 7070519   | 149.94      |
| 09/30/2019      | 7157791   | 149.94      |
| 10/30/2019      | 7246183   | 149.94      |
| 11/30/2019      | 7331835   | 149.94      |
| 12/30/2019      | 7415532   | 149.94      |
|                 |           |             |
|                 |           |             |

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#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

|               |            | 8 3  |
|---------------|------------|--|
| Invoice Date: | 03/30/2019 | Unit Location  |
| Invoice #:    | 6625180    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 03/30/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.   | BILI                             | LING TERM   | DESCRIPTION | AMO |
|------------|----------------------------------|-------------|-------------|-----|
| OPEN I     | OPEN INVOICE(S) as of 03/30/2019 |             |             |     |
| Due Date   | Invoice #                        | Open Amount |             |     |
| 01/30/2020 | 7498801                          | 149.94      |             |     |
| 03/01/2020 | 7581531                          | 149.94      |             |     |
| 03/30/2020 | 7663662                          | 149.94      |             |     |
| 04/30/2020 | 7745563                          | 149.94      |             |     |
| 05/30/2020 | 7825536                          | 149.94      |             |     |
| 06/30/2020 | 7907180                          | 149.94      |             |     |
| 07/30/2020 | 7988603                          | 185.64      |             |     |
| 08/30/2020 | 8069599                          | 185.64      |             |     |
| 09/30/2020 | 8151970                          | 185.64      |             |     |
| 10/30/2020 | 8234660                          | 185.64      |             |     |
| 11/30/2020 | 8315964                          | 185.64      |             |     |
| 12/30/2020 | 8395793                          | 185.64      |             |     |
| 01/30/2021 | 8475981                          | 185.64      |             |     |
| 03/01/2021 | 8552888                          | 185.64      |             |     |
| 03/30/2021 | 8631887                          | 185.64      |             |     |
| 04/30/2021 | 8711569                          | 185.64      |             |     |



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### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 6713672  | 126.14     | 04/30/2019 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

Page 1 of 2

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## Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 770-961-1287 www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM                     | DESCRIPTION   | AMOUNT  |
|------------|----------------------------------|---|---------|
| (CAD accou | nts), eliminating the need to lo | lltrust.com (USD accounts) and http://willscotca.<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new |
| MDS-754273 | 04/30/19 THRU 05/29/19           | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273  | 119.00  |
|            |                                  | RENTAL-PERSONAL PROPERTY EXP  | 7.14    |
|            | Balance Due as o                 | of 04/30/2021. Verify current balance in MM Connect.:   | 126.14  |

### OPEN INVOICE(S) as of 04/30/2019

| <b>Due Date</b> | Invoice # | Open Amount |
|-----------------|-----------|-------------|
| 01/30/2019      | 6394549   | 126.14      |
| 03/01/2019      | 6484672   | 126.14      |
| 03/30/2019      | 6625180   | 126.14      |
| 05/30/2019      | 6802056   | 126.14      |
| 06/30/2019      | 6889915   | 126.14      |
| 07/30/2019      | 6978359   | 149.94      |
| 08/30/2019      | 7070519   | 149.94      |
| 09/30/2019      | 7157791   | 149.94      |
| 10/30/2019      | 7246183   | 149.94      |
| 11/30/2019      | 7331835   | 149.94      |
| 12/30/2019      | 7415532   | 149.94      |
|                 |           |             |
|                 |           |             |

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#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 770-961-1287

Invoice Date: 04/30/2019 **Unit Location** Atlanta Fulton Public Library 79 MILTON AVENUE SE ATLANTA, GA 30315 Invoice #: 6713672 04/30/2019 **Due Date:** Customer #: 20948974 **Purchasing Agent** Ed Robinson n/a

| UNIT NO.   | BILI         | LING TERM     | DESCRIPTION | AMOU |
|------------|--------------|---------------|-------------|------|
|            |              | ·             |             |      |
| OPEN I     | NVOICE(S) as | of 04/30/2019 |             |      |
|            |              |               |             |      |
| Due Date   | Invoice #    | Open Amount   |             |      |
| 01/30/2020 | 7498801      | 149.94        |             |      |
| 03/01/2020 | 7581531      | 149.94        |             |      |
| 03/30/2020 | 7663662      | 149.94        |             |      |
| 04/30/2020 | 7745563      | 149.94        |             |      |
| 05/30/2020 | 7825536      | 149.94        |             |      |
| 06/30/2020 | 7907180      | 149.94        |             |      |
| 07/30/2020 | 7988603      | 185.64        |             |      |
| 08/30/2020 | 8069599      | 185.64        |             |      |
| 09/30/2020 | 8151970      | 185.64        |             |      |
| 10/30/2020 | 8234660      | 185.64        |             |      |
| 11/30/2020 | 8315964      | 185.64        |             |      |
| 12/30/2020 | 8395793      | 185.64        |             |      |
| 01/30/2021 | 8475981      | 185.64        |             |      |
| 03/01/2021 | 8552888      | 185.64        |             |      |
| 03/30/2021 | 8631887      | 185.64        |             |      |
| 04/30/2021 | 8711569      | 185.64        |             |      |



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### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 6802056  | 126.14     | 05/30/2019 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

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| Invoice Date: | 05/30/2019 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 6802056    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 05/30/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           | •          | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

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| UNIT NO.         | BILLING TERM           | DESCRIPTION  | AMOUNT                |
|------------------|------------------------|--|-----------------------|
| Effective with y |                        | ate for your equipment will be increased to reflects as defined in your Lease Agreement. | ct prevailing         |
| MDS-754273       | 05/30/19 THRU 06/29/19 | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273                                 | 119.00                |
|                  | Balance Due as c       | RENTAL-PERSONAL PROPERTY EXP of 04/30/2021. Verify current balance in MM Connect.:       | 7.14<br><b>126.14</b> |

### **OPEN INVOICE(S) as of 05/30/2019**

| Due Date   | Invoice # | Open Amount |
|------------|-----------|-------------|
| 01/30/2019 | 6394549   | 126.14      |
| 03/01/2019 | 6484672   | 126.14      |
| 03/30/2019 | 6625180   | 126.14      |
| 04/30/2019 | 6713672   | 126.14      |
| 06/30/2019 | 6889915   | 126.14      |
| 07/30/2019 | 6978359   | 149.94      |
| 08/30/2019 | 7070519   | 149.94      |
| 09/30/2019 | 7157791   | 149.94      |
| 10/30/2019 | 7246183   | 149.94      |
| 11/30/2019 | 7331835   | 149.94      |
| 12/30/2019 | 7415532   | 149.94      |
|            |           |             |
|            |           |             |

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#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 05/30/2019 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 6802056    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 05/30/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| 1531 1                         | nount<br>19.94  |   |
|--------------------------------|---|---|
| <b>Open Ar</b> 8801 14 1531 14 | nount<br>19.94  |   |
| 8801 14<br>1531 14             | 19.94   |   |
| 1531 1 <sub>4</sub>            |   |   |
|                                | 10.04   |   |
| 3662 1.                        | 19.94   |   |
| 3002                           | 19.94   |   |
| 5563 1                         | 19.94   |   |
| 5536 1                         | 19.94   |   |
| 7180 1                         | 19.94   |   |
| 8603 1                         | 35.64   |   |
| 9599 1                         | 35.64   |   |
| 1970 1                         | 35.64   |   |
| 4660 1                         | 35.64   |   |
| 5964 1                         | 35.64   |   |
| 5793 1                         | 35.64   |   |
| 5981 1                         | 35.64   |   |
| 2888 1                         | 35.64   |   |
| 1887 1                         | 35.64   |   |
| 1569 1                         | 35.64   |   |
|                                | 5536       14         7180       14         8603       18         9599       18         1970       18         4660       18         5964       18         5793       18         5981       18         2888       18         1887       18 | 5536       149.94         7180       149.94         3603       185.64         9599       185.64         1970       185.64         4660       185.64         5964       185.64         5793       185.64         5981       185.64         2888       185.64         1887       185.64 |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA, GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 6889915  | 126.14     | 06/30/2019 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

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5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date:               | 06/30/2019 | Unit Location  |
|-----------------------------|------------|--|
| Invoice #:                  | 6889915    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:                   | 06/30/2019 | ATLANTA , GA 30315                                   |
| <b>Customer #:</b> 20948974 |            | Purchasing Agent                                     |
| n/a                         |            | Ed Robinson  |

www.willscot.com

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| UNIT NO.         | BILLING TERM           | DESCRIPTION   | AMOUNT         |
|------------------|------------------------|---|----------------|
| Effective with y |                        | ate for your Equipment will be increased to refle<br>osts as defined in your Lease Agreement. | ct prevailing  |
| MDS-754273       | 06/30/19 THRU 07/29/19 | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP         | 119.00<br>7.14 |
|                  | Balance Due as o       | of 04/30/2021. Verify current balance in MM Connect.:   | 126.14         |

### OPEN INVOICE(S) as of 06/30/2019

| Due Date   | Invoice # | <b>Open Amount</b> |
|------------|-----------|--------------------|
| 01/30/2019 | 6394549   | 126.14             |
| 03/01/2019 | 6484672   | 126.14             |
| 03/30/2019 | 6625180   | 126.14             |
| 04/30/2019 | 6713672   | 126.14             |
| 05/30/2019 | 6802056   | 126.14             |
| 07/30/2019 | 6978359   | 149.94             |
| 08/30/2019 | 7070519   | 149.94             |
| 09/30/2019 | 7157791   | 149.94             |
| 10/30/2019 | 7246183   | 149.94             |
| 11/30/2019 | 7331835   | 149.94             |
| 12/30/2019 | 7415532   | 149.94             |
|            |           |                    |
|            |           |                    |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

|               |            | 3 7  |
|---------------|------------|--|
| Invoice Date: | 06/30/2019 | Unit Location  |
| Invoice #:    | 6889915    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 06/30/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.   | BILI         | LING TERM     | DESCRIPTION | AMOUN |
|------------|--------------|---------------|-------------|-------|
|            |              |               |             |       |
| OPEN I     | NVOICE(S) as | of 06/30/2019 |             |       |
| Due Date   | Invoice #    | Open Amount   |             |       |
| 01/30/2020 | 7498801      | 149.94        |             |       |
| 03/01/2020 | 7581531      | 149.94        |             |       |
| 03/30/2020 | 7663662      | 149.94        |             |       |
| 04/30/2020 | 7745563      | 149.94        |             |       |
| 05/30/2020 | 7825536      | 149.94        |             |       |
| 06/30/2020 | 7907180      | 149.94        |             |       |
| 07/30/2020 | 7988603      | 185.64        |             |       |
| 08/30/2020 | 8069599      | 185.64        |             |       |
| 09/30/2020 | 8151970      | 185.64        |             |       |
| 10/30/2020 | 8234660      | 185.64        |             |       |
| 11/30/2020 | 8315964      | 185.64        |             |       |
| 12/30/2020 | 8395793      | 185.64        |             |       |
| 01/30/2021 | 8475981      | 185.64        |             |       |
| 03/01/2021 | 8552888      | 185.64        |             |       |
| 03/30/2021 | 8631887      | 185.64        |             |       |
| 04/30/2021 | 8711569      | 185.64        |             |       |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA , GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 6978359  | 149.94     | 07/30/2019 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

Page 1 of 2

Go paperless by paying via ACH or remit payment

to

WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO, IL 60693-1975

## INVOICE



Questions regarding your account should be directed to:

## Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date:                | 07/30/2019 | Unit Location  |
|------------------------------|------------|--|
| Invoice #:                   | 6978359    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:                    | 07/30/2019 | ATLANTA , GA 30315                                   |
| <b>Customer #</b> : 20948974 |            | Purchasing Agent                                     |
| n/a                          |            | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.                           | BILL         | LING TERM        | DESCRIPTION  | AMOUNT |
|------------------------------------|--------------|------------------|--|--------|
| This invoice reflects the Rental R |              |                  | ate increase that was noted on your last invoice.        |        |
|                                    |              |                  |  |        |
| MDS-754273                         | 07/30/19 THR | RU 08/29/19      | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 | 142.80 |
|                                    |              |                  | RENTAL-PERSONAL PROPERTY EXP                             | 7.14   |
|                                    |              | Balance Due as o | of 04/30/2021. Verify current balance in MM Connect.:    | 149.94 |
| OPEN II                            | NVOICE(S) as | of 07/30/2019    |  |        |
| Due Date                           | Invoice #    | Open Amount      |  |        |
| 01/30/2019                         | 6394549      | 126.14           |  |        |
| 03/01/2019                         | 6484672      | 126.14           |  |        |
| 03/30/2019                         | 6625180      | 126.14           |  |        |
| 04/30/2019                         | 6713672      | 126.14           |  |        |
| 05/30/2019                         | 6802056      | 126.14           |  |        |
| 06/30/2019                         | 6889915      | 126.14           |  |        |
| 08/30/2019                         | 7070519      | 149.94           |  |        |
| 09/30/2019                         | 7157791      | 149.94           |  |        |
| 10/30/2019                         | 7246183      | 149.94           |  |        |
| 11/30/2019                         | 7331835      | 149.94           |  |        |
| 12/30/2019                         | 7415532      | 149.94           |  |        |
|                                    |              |                  |  |        |
|                                    |              |                  |  |        |
|                                    |              |                  |  |        |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date:                | 07/30/2019 | Unit Location  |
|------------------------------|------------|--|
| Invoice #:                   | 6978359    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:                    | 07/30/2019 | ATLANTA , GA 30315                                   |
| <b>Customer #</b> : 20948974 |            | Purchasing Agent                                     |
| n/a                          |            | Ed Robinson  |

| UNIT NO.   | BILI                             | LING TERM   | DESCRIPTION | AMOUNT |
|------------|----------------------------------|-------------|-------------|--------|
|            |                                  |             |             |        |
| OPEN I     | OPEN INVOICE(S) as of 07/30/2019 |             |             |        |
| Due Date   | Invoice #                        | Open Amount | _           |        |
| 01/30/2020 | 7498801                          | 149.94      |             |        |
| 03/01/2020 | 7581531                          | 149.94      |             |        |
| 03/30/2020 | 7663662                          | 149.94      |             |        |
| 04/30/2020 | 7745563                          | 149.94      |             |        |
| 05/30/2020 | 7825536                          | 149.94      |             |        |
| 06/30/2020 | 7907180                          | 149.94      |             |        |
| 07/30/2020 | 7988603                          | 185.64      |             |        |
| 08/30/2020 | 8069599                          | 185.64      |             |        |
| 09/30/2020 | 8151970                          | 185.64      |             |        |
| 10/30/2020 | 8234660                          | 185.64      |             |        |
| 11/30/2020 | 8315964                          | 185.64      |             |        |
| 12/30/2020 | 8395793                          | 185.64      |             |        |
| 01/30/2021 | 8475981                          | 185.64      |             |        |
| 03/01/2021 | 8552888                          | 185.64      |             |        |
| 03/30/2021 | 8631887                          | 185.64      |             |        |
| 04/30/2021 | 8711569                          | 185.64      |             |        |
|            |                                  |             |             |        |
|            |                                  |             |             |        |
|            |                                  |             |             |        |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA , GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 7070519  | 149.94     | 08/30/2019 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

Page 1 of 2

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WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO , IL 60693-1975

# INVOICE



Questions regarding your account should be directed to:

## Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date: 08/30/201     |            | Unit Location  |
|-----------------------------|------------|--|
| Invoice #:                  | 7070519    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:                   | 08/30/2019 | ATLANTA , GA 30315                                   |
| <b>Customer #:</b> 20948974 |            | Purchasing Agent                                     |
| n/a                         |            | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM                     | DESCRIPTION  | AMOUNT         |
|------------|----------------------------------|--|----------------|
| (CAD accou | nts), eliminating the need to lo | lltrust.com (USD accounts) and http://willscotca.l<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new        |
| MDS-754273 | 08/30/19 THRU 09/29/19           | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP  | 142.80<br>7.14 |
|            | Balance Due as o                 | of 04/30/2021. Verify current balance in MM Connect.:  | 149.94         |

### **OPEN INVOICE(S) as of 08/30/2019**

| Due Date   | Invoice # | Open Amount |
|------------|-----------|-------------|
| 01/30/2019 | 6394549   | 126.14      |
| 03/01/2019 | 6484672   | 126.14      |
| 03/30/2019 | 6625180   | 126.14      |
| 04/30/2019 | 6713672   | 126.14      |
| 05/30/2019 | 6802056   | 126.14      |
| 06/30/2019 | 6889915   | 126.14      |
| 07/30/2019 | 6978359   | 149.94      |
| 09/30/2019 | 7157791   | 149.94      |
| 10/30/2019 | 7246183   | 149.94      |
| 11/30/2019 | 7331835   | 149.94      |
| 12/30/2019 | 7415532   | 149.94      |
|            |           |             |
|            |           |             |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date:               | 08/30/2019 | Unit Location  |
|-----------------------------|------------|--|
| Invoice #:                  | 7070519    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:                   | 08/30/2019 | ATLANTA , GA 30315                                   |
| <b>Customer #:</b> 20948974 |            | Purchasing Agent                                     |
| n/a                         |            | Ed Robinson  |

| UNIT NO.   | BILI         | LING TERM     |
|------------|--------------|---------------|
|            |              |               |
| OPEN II    | NVOICE(S) as | of 08/30/2019 |
| Due Date   | Invoice #    | Open Amount   |
| 01/30/2020 | 7498801      | 149.94        |
| 03/01/2020 | 7581531      | 149.94        |
| 03/30/2020 | 7663662      | 149.94        |
| 04/30/2020 | 7745563      | 149.94        |
| 05/30/2020 | 7825536      | 149.94        |
| 06/30/2020 | 7907180      | 149.94        |
| 07/30/2020 | 7988603      | 185.64        |
| 08/30/2020 | 8069599      | 185.64        |
| 09/30/2020 | 8151970      | 185.64        |
| 10/30/2020 | 8234660      | 185.64        |
| 11/30/2020 | 8315964      | 185.64        |
| 12/30/2020 | 8395793      | 185.64        |
| 01/30/2021 | 8475981      | 185.64        |
| 03/01/2021 | 8552888      | 185.64        |
| 03/30/2021 | 8631887      | 185.64        |
| 04/30/2021 | 8711569      | 185.64        |
|            |              |               |
|            |              |               |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA, GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 7157791  | 149.94     | 09/30/2019 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

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## INVOICE



Questions regarding your account should be directed to:

## Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date:               | 09/30/2019 | Unit Location  |
|-----------------------------|------------|--|
| Invoice #:                  | 7157791    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:                   | 09/30/2019 | ATLANTA , GA 30315                                   |
| <b>Customer #:</b> 20948974 |            | Purchasing Agent                                     |
| n/a                         |            | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM                     | DESCRIPTION  | AMOUNT         |
|------------|----------------------------------|--|----------------|
| (CAD accou | nts), eliminating the need to lo | lltrust.com (USD accounts) and http://willscotca.l<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new        |
| MDS-754273 | 09/30/19 THRU 10/29/19           | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP  | 142.80<br>7.14 |
|            | Balance Due as c                 | of 04/30/2021. Verify current balance in MM Connect.:  | 149.94         |

### **OPEN INVOICE(S) as of 09/30/2019**

| Due Date   | Invoice # | Open Amount |
|------------|-----------|-------------|
| 01/30/2019 | 6394549   | 126.14      |
| 03/01/2019 | 6484672   | 126.14      |
| 03/30/2019 | 6625180   | 126.14      |
| 04/30/2019 | 6713672   | 126.14      |
| 05/30/2019 | 6802056   | 126.14      |
| 06/30/2019 | 6889915   | 126.14      |
| 07/30/2019 | 6978359   | 149.94      |
| 08/30/2019 | 7070519   | 149.94      |
| 10/30/2019 | 7246183   | 149.94      |
| 11/30/2019 | 7331835   | 149.94      |
| 12/30/2019 | 7415532   | 149.94      |
|            |           |             |
|            |           |             |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 09/30/2019 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7157791    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 09/30/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.   | BILI         | LING TERM     | DESCRIPTION | AMOL |
|------------|--------------|---------------|-------------|------|
|            |              |               |             |      |
| OPEN I     | NVOICE(S) as | of 09/30/2019 |             |      |
| Due Date   | Invoice #    | Open Amount   |             |      |
| 01/30/2020 | 7498801      | 149.94        |             |      |
| 03/01/2020 | 7581531      | 149.94        |             |      |
| 03/30/2020 | 7663662      | 149.94        |             |      |
| 04/30/2020 | 7745563      | 149.94        |             |      |
| 05/30/2020 | 7825536      | 149.94        |             |      |
| 06/30/2020 | 7907180      | 149.94        |             |      |
| 07/30/2020 | 7988603      | 185.64        |             |      |
| 08/30/2020 | 8069599      | 185.64        |             |      |
| 09/30/2020 | 8151970      | 185.64        |             |      |
| 10/30/2020 | 8234660      | 185.64        |             |      |
| 11/30/2020 | 8315964      | 185.64        |             |      |
| 12/30/2020 | 8395793      | 185.64        |             |      |
| 01/30/2021 | 8475981      | 185.64        |             |      |
| 03/01/2021 | 8552888      | 185.64        |             |      |
| 03/30/2021 | 8631887      | 185.64        |             |      |
| 04/30/2021 | 8711569      | 185.64        |             |      |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA , GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 7246183  | 149.94     | 10/30/2019 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

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## INVOICE



Questions regarding your account should be directed to:

## Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date: | 10/30/2019 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7246183    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 10/30/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.                                   | BILLING TERM           | DESCRIPTION  | AMOUNT         |
|--|------------------------|--|----------------|
| (CAD accounts), eliminating the need to lo |                        | lltrust.com (USD accounts) and http://willscotca.l<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new        |
| MDS-754273                                 | 10/30/19 THRU 11/29/19 | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP  | 142.80<br>7.14 |
|  | Balance Due as o       | of 04/30/2021. Verify current balance in MM Connect.:  | 149.94         |

### **OPEN INVOICE(S) as of 10/30/2019**

| Due Date   | Invoice # | Open Amount |
|------------|-----------|-------------|
| 01/30/2019 | 6394549   | 126.14      |
| 03/01/2019 | 6484672   | 126.14      |
| 03/30/2019 | 6625180   | 126.14      |
| 04/30/2019 | 6713672   | 126.14      |
| 05/30/2019 | 6802056   | 126.14      |
| 06/30/2019 | 6889915   | 126.14      |
| 07/30/2019 | 6978359   | 149.94      |
| 08/30/2019 | 7070519   | 149.94      |
| 09/30/2019 | 7157791   | 149.94      |
| 11/30/2019 | 7331835   | 149.94      |
| 12/30/2019 | 7415532   | 149.94      |
|            |           |             |
|            |           |             |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

|               |            | 3 7  |
|---------------|------------|--|
| Invoice Date: | 10/30/2019 | Unit Location  |
| Invoice #:    | 7246183    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 10/30/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.   | BIL          | LING TERM     | DESCRIPTION | AMOUNT |
|------------|--------------|---------------|-------------|--------|
|            |              |               |             |        |
| OPEN I     | NVOICE(S) as | of 10/30/2019 |             |        |
| Due Date   | Invoice #    | Open Amount   |             |        |
| 01/30/2020 | 7498801      | 149.94        |             |        |
| 03/01/2020 | 7581531      | 149.94        |             |        |
| 03/30/2020 | 7663662      | 149.94        |             |        |
| 04/30/2020 | 7745563      | 149.94        |             |        |
| 05/30/2020 | 7825536      | 149.94        |             |        |
| 06/30/2020 | 7907180      | 149.94        |             |        |
| 07/30/2020 | 7988603      | 185.64        |             |        |
| 08/30/2020 | 8069599      | 185.64        |             |        |
| 09/30/2020 | 8151970      | 185.64        |             |        |
| 10/30/2020 | 8234660      | 185.64        |             |        |
| 11/30/2020 | 8315964      | 185.64        |             |        |
| 12/30/2020 | 8395793      | 185.64        |             |        |
| 01/30/2021 | 8475981      | 185.64        |             |        |
| 03/01/2021 | 8552888      | 185.64        |             |        |
| 03/30/2021 | 8631887      | 185.64        |             |        |
| 04/30/2021 | 8711569      | 185.64        |             |        |
|            |              |               |             |        |
|            |              |               |             |        |
|            |              |               |             |        |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA , GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 7331835  | 149.94     | 11/30/2019 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>USE Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

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Go paperless by paying via ACH or remit payment

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## INVOICE



Questions regarding your account should be directed to:

### Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 11/30/2019 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7331835    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 11/30/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.  | BILLING TERM           | DESCRIPTION   | AMOUNT         |
|---|------------------------|---|----------------|
| Auto-Pay is now available at http://willscot.billtrust.com (USD accounts) and http://willscotca.bi (CAD accounts), eliminating the need to log into the WillScot payment portal each month to invoices. Set up recurring ACH or credit card payments today; it's fast, simple and free of |                        |   |                |
| MDS-754273  | 11/30/19 THRU 12/29/19 | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP | 142.80<br>7.14 |
|   | Balance Due as o       | of 04/30/2021. Verify current balance in MM Connect.:                                 | 149.94         |

### **OPEN INVOICE(S) as of 11/30/2019**

| Due Date   | Invoice # | <b>Open Amount</b> |
|------------|-----------|--------------------|
| 01/30/2019 | 6394549   | 126.14             |
| 03/01/2019 | 6484672   | 126.14             |
| 03/30/2019 | 6625180   | 126.14             |
| 04/30/2019 | 6713672   | 126.14             |
| 05/30/2019 | 6802056   | 126.14             |
| 06/30/2019 | 6889915   | 126.14             |
| 07/30/2019 | 6978359   | 149.94             |
| 08/30/2019 | 7070519   | 149.94             |
| 09/30/2019 | 7157791   | 149.94             |
| 10/30/2019 | 7246183   | 149.94             |
| 12/30/2019 | 7415532   | 149.94             |
|            |           |                    |
|            |           |                    |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 11/30/2019 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7331835    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 11/30/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.   | BILI         | LING TERM     | DESCRIPTION | AMOUNT |
|------------|--------------|---------------|-------------|--------|
|            | •            |               |             | '      |
| OPEN I     | NVOICE(S) as | of 11/30/2019 |             |        |
| Due Date   | Invoice #    | Open Amount   |             |        |
| 01/30/2020 | 7498801      | 149.94        |             |        |
| 03/01/2020 | 7581531      | 149.94        |             |        |
| 03/30/2020 | 7663662      | 149.94        |             |        |
| 04/30/2020 | 7745563      | 149.94        |             |        |
| 05/30/2020 | 7825536      | 149.94        |             |        |
| 06/30/2020 | 7907180      | 149.94        |             |        |
| 07/30/2020 | 7988603      | 185.64        |             |        |
| 08/30/2020 | 8069599      | 185.64        |             |        |
| 09/30/2020 | 8151970      | 185.64        |             |        |
| 10/30/2020 | 8234660      | 185.64        |             |        |
| 11/30/2020 | 8315964      | 185.64        |             |        |
| 12/30/2020 | 8395793      | 185.64        |             |        |
| 01/30/2021 | 8475981      | 185.64        |             |        |
| 03/01/2021 | 8552888      | 185.64        |             |        |
| 03/30/2021 | 8631887      | 185.64        |             |        |
| 04/30/2021 | 8711569      | 185.64        |             |        |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA, GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 7415532  | 149.94     | 12/30/2019 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>USE Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

Page 1 of 2

Go paperless by paying via ACH or remit payment

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WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO , IL 60693-1975

## INVOICE



Questions regarding your account should be directed to:

## Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 12/30/2019 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7415532    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 12/30/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM                     | DESCRIPTION  | AMOUNT         |
|------------|----------------------------------|--|----------------|
| (CAD accou | nts), eliminating the need to lo | lltrust.com (USD accounts) and http://willscotca.l<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new        |
| MDS-754273 | 12/30/19 THRU 01/29/20           | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP  | 142.80<br>7.14 |
|            | Balance Due as o                 | of 04/30/2021. Verify current balance in MM Connect.:  | 149.94         |

### **OPEN INVOICE(S) as of 12/30/2019**

| Due Date   | Invoice # | Open Amount |
|------------|-----------|-------------|
| 01/30/2019 | 6394549   | 126.14      |
| 03/01/2019 | 6484672   | 126.14      |
| 03/30/2019 | 6625180   | 126.14      |
| 04/30/2019 | 6713672   | 126.14      |
| 05/30/2019 | 6802056   | 126.14      |
| 06/30/2019 | 6889915   | 126.14      |
| 07/30/2019 | 6978359   | 149.94      |
| 08/30/2019 | 7070519   | 149.94      |
| 09/30/2019 | 7157791   | 149.94      |
| 10/30/2019 | 7246183   | 149.94      |
| 11/30/2019 | 7331835   | 149.94      |
|            |           |             |
|            |           |             |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 12/30/2019 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7415532    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 12/30/2019 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.   | BILI         | LING TERM     | DESCRIPTION | AMOUNT |
|------------|--------------|---------------|-------------|--------|
|            |              |               |             |        |
| OPEN I     | NVOICE(S) as | of 12/30/2019 |             |        |
| Due Date   | Invoice #    | Open Amount   | _           |        |
| 01/30/2020 | 7498801      | 149.94        |             |        |
| 03/01/2020 | 7581531      | 149.94        |             |        |
| 03/30/2020 | 7663662      | 149.94        |             |        |
| 04/30/2020 | 7745563      | 149.94        |             |        |
| 05/30/2020 | 7825536      | 149.94        |             |        |
| 06/30/2020 | 7907180      | 149.94        |             |        |
| 07/30/2020 | 7988603      | 185.64        |             |        |
| 08/30/2020 | 8069599      | 185.64        |             |        |
| 09/30/2020 | 8151970      | 185.64        |             |        |
| 10/30/2020 | 8234660      | 185.64        |             |        |
| 11/30/2020 | 8315964      | 185.64        |             |        |
| 12/30/2020 | 8395793      | 185.64        |             |        |
| 01/30/2021 | 8475981      | 185.64        |             |        |
| 03/01/2021 | 8552888      | 185.64        |             |        |
| 03/30/2021 | 8631887      | 185.64        |             |        |
| 04/30/2021 | 8711569      | 185.64        |             |        |
|            |              |               |             |        |
|            |              |               |             |        |
|            |              |               |             |        |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA , GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 7498801  | 149.94     | 01/30/2020 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

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Go paperless by paying via ACH or remit payment

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WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO, IL 60693-1975

## INVOICE



Questions regarding your account should be directed to:

#### silouid be directed to.

Williams Scotsman 5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date: | 01/30/2020 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7498801    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 01/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           | •          | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM                     | DESCRIPTION   | AMOUNT         |
|------------|----------------------------------|---|----------------|
| (CAD accou | nts), eliminating the need to lo | ltrust.com (USD accounts) and http://willscotca.l<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new        |
| MDS-754273 | 01/30/20 THRU 02/29/20           | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP   | 142.80<br>7.14 |
|            | Balance Due as o                 | of 04/30/2021. Verify current balance in MM Connect.:   | 149.94         |

### **OPEN INVOICE(S) as of 01/30/2020**

| Due Date   | Invoice # | <b>Open Amount</b> |
|------------|-----------|--------------------|
| 01/30/2019 | 6394549   | 126.14             |
| 03/01/2019 | 6484672   | 126.14             |
| 03/30/2019 | 6625180   | 126.14             |
| 04/30/2019 | 6713672   | 126.14             |
| 05/30/2019 | 6802056   | 126.14             |
| 06/30/2019 | 6889915   | 126.14             |
| 07/30/2019 | 6978359   | 149.94             |
| 08/30/2019 | 7070519   | 149.94             |
| 09/30/2019 | 7157791   | 149.94             |
| 10/30/2019 | 7246183   | 149.94             |
| 11/30/2019 | 7331835   | 149.94             |
|            |           |                    |
|            |           |                    |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

|               |            | 9 .  |
|---------------|------------|--|
| Invoice Date: | 01/30/2020 | Unit Location  |
| Invoice #:    | 7498801    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 01/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.                         | BILI      | LING TERM     | DESCRIPTION | AMOUN |
|----------------------------------|-----------|---------------|-------------|-------|
| OPEN INVOICE(S) as of 01/30/2020 |           | of 01/30/2020 |             |       |
| Due Date                         | Invoice # | Open Amount   |             |       |
| 12/30/2019                       | 7415532   | 149.94        |             |       |
| 03/01/2020                       | 7581531   | 149.94        |             |       |
| 03/30/2020                       | 7663662   | 149.94        |             |       |
| 04/30/2020                       | 7745563   | 149.94        |             |       |
| 05/30/2020                       | 7825536   | 149.94        |             |       |
| 06/30/2020                       | 7907180   | 149.94        |             |       |
| 07/30/2020                       | 7988603   | 185.64        |             |       |
| 08/30/2020                       | 8069599   | 185.64        |             |       |
| 09/30/2020                       | 8151970   | 185.64        |             |       |
| 10/30/2020                       | 8234660   | 185.64        |             |       |
| 11/30/2020                       | 8315964   | 185.64        |             |       |
| 12/30/2020                       | 8395793   | 185.64        |             |       |
| 01/30/2021                       | 8475981   | 185.64        |             |       |
| 03/01/2021                       | 8552888   | 185.64        |             |       |
| 03/30/2021                       | 8631887   | 185.64        |             |       |
| 04/30/2021                       | 8711569   | 185.64        |             |       |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA, GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 7581531  | 149.94     | 03/01/2020 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

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## INVOICE



Questions regarding your account should be directed to:

## Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 770-961-1287 www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM                     | DESCRIPTION  | AMOUNT         |
|------------|----------------------------------|--|----------------|
| (CAD accou | nts), eliminating the need to lo | lltrust.com (USD accounts) and http://willscotca.l<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new        |
| MDS-754273 | 03/01/20 THRU 03/29/20           | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP  | 142.80<br>7.14 |
|            | Balance Due as o                 | of 04/30/2021. Verify current balance in MM Connect.:  | 149.94         |

### **OPEN INVOICE(S) as of 02/28/2020**

| Due Date   | Invoice # | Open Amount |
|------------|-----------|-------------|
| 01/30/2019 | 6394549   | 126.14      |
| 03/01/2019 | 6484672   | 126.14      |
| 03/30/2019 | 6625180   | 126.14      |
| 04/30/2019 | 6713672   | 126.14      |
| 05/30/2019 | 6802056   | 126.14      |
| 06/30/2019 | 6889915   | 126.14      |
| 07/30/2019 | 6978359   | 149.94      |
| 08/30/2019 | 7070519   | 149.94      |
| 09/30/2019 | 7157791   | 149.94      |
| 10/30/2019 | 7246183   | 149.94      |
| 11/30/2019 | 7331835   | 149.94      |
|            |           |             |
|            |           |             |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 02/28/2020 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7581531    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 03/01/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.   | BIL          | LING TERM     |
|------------|--------------|---------------|
|            |              |               |
| OPEN I     | NVOICE(S) as | of 02/28/2020 |
| Due Date   | Invoice #    | Open Amount   |
| 12/30/2019 | 7415532      | 149.94        |
| 01/30/2020 | 7498801      | 149.94        |
| 03/30/2020 | 7663662      | 149.94        |
| 04/30/2020 | 7745563      | 149.94        |
| 05/30/2020 | 7825536      | 149.94        |
| 06/30/2020 | 7907180      | 149.94        |
| 07/30/2020 | 7988603      | 185.64        |
| 08/30/2020 | 8069599      | 185.64        |
| 09/30/2020 | 8151970      | 185.64        |
| 10/30/2020 | 8234660      | 185.64        |
| 11/30/2020 | 8315964      | 185.64        |
| 12/30/2020 | 8395793      | 185.64        |
| 01/30/2021 | 8475981      | 185.64        |
| 03/01/2021 | 8552888      | 185.64        |
| 03/30/2021 | 8631887      | 185.64        |
| 04/30/2021 | 8711569      | 185.64        |
|            |              |               |
|            |              |               |
|            |              |               |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA , GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 7663662  | 149.94     | 03/30/2020 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB                             | Amount E   | nclosed    |
| Use Hyperlink https://portal.mobilemini.com Ph: (800) 782-1500, Option 1 |            |            |

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## INVOICE



Questions regarding your account should be directed to:

Williams Scotsman 5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date: | 03/30/2020 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7663662    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 03/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM                     | DESCRIPTION   | AMOUNT         |
|------------|----------------------------------|---|----------------|
| (CAD accou | nts), eliminating the need to lo | lltrust.com (USD accounts) and http://willscotca.<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new        |
| MDS-754273 | 03/30/20 THRU 04/29/20           | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP   | 142.80<br>7.14 |
|            | Balance Due as o                 | of 04/30/2021. Verify current balance in MM Connect.:   | 149.94         |

### **OPEN INVOICE(S) as of 03/30/2020**

| Due Date   | Invoice # | Open Amount |
|------------|-----------|-------------|
| 01/30/2019 | 6394549   | 126.14      |
| 03/01/2019 | 6484672   | 126.14      |
| 03/30/2019 | 6625180   | 126.14      |
| 04/30/2019 | 6713672   | 126.14      |
| 05/30/2019 | 6802056   | 126.14      |
| 06/30/2019 | 6889915   | 126.14      |
| 07/30/2019 | 6978359   | 149.94      |
| 08/30/2019 | 7070519   | 149.94      |
| 09/30/2019 | 7157791   | 149.94      |
| 10/30/2019 | 7246183   | 149.94      |
| 11/30/2019 | 7331835   | 149.94      |
|            |           |             |
|            |           |             |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

|               |            | 9 .  |
|---------------|------------|--|
| Invoice Date: | 03/30/2020 | Unit Location  |
| Invoice #:    | 7663662    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 03/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.                         | BILI      | LING TERM     | DESCRIPTION | AMOUN |
|----------------------------------|-----------|---------------|-------------|-------|
| OPEN INVOICE(S) as of 03/30/2020 |           | of 03/30/2020 |             |       |
| Due Date                         | Invoice # | Open Amount   |             |       |
| 12/30/2019                       | 7415532   | 149.94        |             |       |
| 01/30/2020                       | 7498801   | 149.94        |             |       |
| 03/01/2020                       | 7581531   | 149.94        |             |       |
| 04/30/2020                       | 7745563   | 149.94        |             |       |
| 05/30/2020                       | 7825536   | 149.94        |             |       |
| 06/30/2020                       | 7907180   | 149.94        |             |       |
| 07/30/2020                       | 7988603   | 185.64        |             |       |
| 08/30/2020                       | 8069599   | 185.64        |             |       |
| 09/30/2020                       | 8151970   | 185.64        |             |       |
| 10/30/2020                       | 8234660   | 185.64        |             |       |
| 11/30/2020                       | 8315964   | 185.64        |             |       |
| 12/30/2020                       | 8395793   | 185.64        |             |       |
| 01/30/2021                       | 8475981   | 185.64        |             |       |
| 03/01/2021                       | 8552888   | 185.64        |             |       |
| 03/30/2021                       | 8631887   | 185.64        |             |       |
| 04/30/2021                       | 8711569   | 185.64        |             |       |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA, GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 7745563  | 149.94     | 04/30/2020 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>USE Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

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## INVOICE



Questions regarding your account should be directed to:

## Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date: | 04/30/2020 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7745563    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 04/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           | •          | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM                     | DESCRIPTION  | AMOUNT         |
|------------|----------------------------------|--|----------------|
| (CAD accou | nts), eliminating the need to lo | lltrust.com (USD accounts) and http://willscotca.l<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new        |
| MDS-754273 | 04/30/20 THRU 05/29/20           | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP  | 142.80<br>7.14 |
|            | Balance Due as o                 | of 04/30/2021. Verify current balance in MM Connect.:  | 149.94         |

### **OPEN INVOICE(S) as of 04/30/2020**

| Due Date   | Invoice # | Open Amount |
|------------|-----------|-------------|
| 01/30/2019 | 6394549   | 126.14      |
| 03/01/2019 | 6484672   | 126.14      |
| 03/30/2019 | 6625180   | 126.14      |
| 04/30/2019 | 6713672   | 126.14      |
| 05/30/2019 | 6802056   | 126.14      |
| 06/30/2019 | 6889915   | 126.14      |
| 07/30/2019 | 6978359   | 149.94      |
| 08/30/2019 | 7070519   | 149.94      |
| 09/30/2019 | 7157791   | 149.94      |
| 10/30/2019 | 7246183   | 149.94      |
| 11/30/2019 | 7331835   | 149.94      |
|            |           |             |
|            |           |             |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 04/30/2020 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7745563    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 04/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.   | BILI         | LING TERM     | DESCRIPTION | AMOL |
|------------|--------------|---------------|-------------|------|
|            |              |               |             |      |
| OPEN I     | NVOICE(S) as | of 04/30/2020 |             |      |
| Due Date   | Invoice #    | Open Amount   |             |      |
| 12/30/2019 | 7415532      | 149.94        |             |      |
| 01/30/2020 | 7498801      | 149.94        |             |      |
| 03/01/2020 | 7581531      | 149.94        |             |      |
| 03/30/2020 | 7663662      | 149.94        |             |      |
| 05/30/2020 | 7825536      | 149.94        |             |      |
| 06/30/2020 | 7907180      | 149.94        |             |      |
| 07/30/2020 | 7988603      | 185.64        |             |      |
| 08/30/2020 | 8069599      | 185.64        |             |      |
| 09/30/2020 | 8151970      | 185.64        |             |      |
| 10/30/2020 | 8234660      | 185.64        |             |      |
| 11/30/2020 | 8315964      | 185.64        |             |      |
| 12/30/2020 | 8395793      | 185.64        |             |      |
| 01/30/2021 | 8475981      | 185.64        |             |      |
| 03/01/2021 | 8552888      | 185.64        |             |      |
| 03/30/2021 | 8631887      | 185.64        |             |      |
| 04/30/2021 | 8711569      | 185.64        |             |      |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA , GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 7825536  | 149.94     | 05/30/2020 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

Page 1 of 2

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to

WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO , IL 60693-1975

## INVOICE



Questions regarding your account should be directed to:

## Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date: | 05/30/2020 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7825536    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 05/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM                     | DESCRIPTION  | AMOUNT         |
|------------|----------------------------------|--|----------------|
| (CAD accou | nts), eliminating the need to lo | lltrust.com (USD accounts) and http://willscotca.l<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new        |
| MDS-754273 | 05/30/20 THRU 06/29/20           | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP  | 142.80<br>7.14 |
|            | Balance Due as o                 | of 04/30/2021. Verify current balance in MM Connect.:  | 149.94         |

### OPEN INVOICE(S) as of 05/30/2020

| Due Date   | Invoice # | Open Amount |
|------------|-----------|-------------|
| 01/30/2019 | 6394549   | 126.14      |
| 03/01/2019 | 6484672   | 126.14      |
| 03/30/2019 | 6625180   | 126.14      |
| 04/30/2019 | 6713672   | 126.14      |
| 05/30/2019 | 6802056   | 126.14      |
| 06/30/2019 | 6889915   | 126.14      |
| 07/30/2019 | 6978359   | 149.94      |
| 08/30/2019 | 7070519   | 149.94      |
| 09/30/2019 | 7157791   | 149.94      |
| 10/30/2019 | 7246183   | 149.94      |
| 11/30/2019 | 7331835   | 149.94      |
|            |           |             |
|            |           |             |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

|               |            | 9 1  |
|---------------|------------|--|
| Invoice Date: | 05/30/2020 | Unit Location  |
| Invoice #:    | 7825536    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 05/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.   | BIL          | LING TERM     | DESCRIPTION | AMOUNT |
|------------|--------------|---------------|-------------|--------|
|            |              |               |             |        |
| OPEN I     | NVOICE(S) as | of 05/30/2020 |             |        |
| Due Date   | Invoice #    | Open Amount   |             |        |
| 12/30/2019 | 7415532      | 149.94        |             |        |
| 01/30/2020 | 7498801      | 149.94        |             |        |
| 03/01/2020 | 7581531      | 149.94        |             |        |
| 03/30/2020 | 7663662      | 149.94        |             |        |
| 04/30/2020 | 7745563      | 149.94        |             |        |
| 06/30/2020 | 7907180      | 149.94        |             |        |
| 07/30/2020 | 7988603      | 185.64        |             |        |
| 08/30/2020 | 8069599      | 185.64        |             |        |
| 09/30/2020 | 8151970      | 185.64        |             |        |
| 10/30/2020 | 8234660      | 185.64        |             |        |
| 11/30/2020 | 8315964      | 185.64        |             |        |
| 12/30/2020 | 8395793      | 185.64        |             |        |
| 01/30/2021 | 8475981      | 185.64        |             |        |
| 03/01/2021 | 8552888      | 185.64        |             |        |
| 03/30/2021 | 8631887      | 185.64        |             |        |
| 04/30/2021 | 8711569      | 185.64        |             |        |
|            |              |               |             |        |
|            |              |               |             |        |
|            |              |               |             |        |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA , GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 7907180  | 149.94     | 06/30/2020 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB                             | Amount E   | nclosed    |
| Use Hyperlink https://portal.mobilemini.com Ph: (800) 782-1500, Option 1 |            |            |

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## INVOICE



Questions regarding your account should be directed to:

### Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date: | 06/30/2020                        | Unit Location  |
|---------------|-----------------------------------|--|
| Invoice #:    | 7907180                           | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | Date: 06/30/2020 ATLANTA, GA 3031 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974                          | Purchasing Agent                                     |
| n/a           |                                   | Ed Robinson  |

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.         | BILLING TERM           | DESCRIPTION   | AMOUNT        |
|------------------|------------------------|---|---------------|
| Effective with y |                        | ate for your Equipment will be increased to reflect<br>osts as defined in your Lease Agreement. | ct prevailing |
| MDS-754273       | 06/30/20 THRU 07/29/20 | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273  | 142.80        |
|                  | Dalance Due se         | RENTAL-PERSONAL PROPERTY EXP  | 7.14          |
|                  | Balance Due as o       | of 04/30/2021. Verify current balance in MM Connect.:   | 149.94        |

### **OPEN INVOICE(S) as of 06/30/2020**

| Due Date   | Invoice # | Open Amount |
|------------|-----------|-------------|
| 01/30/2019 | 6394549   | 126.14      |
| 03/01/2019 | 6484672   | 126.14      |
| 03/30/2019 | 6625180   | 126.14      |
| 04/30/2019 | 6713672   | 126.14      |
| 05/30/2019 | 6802056   | 126.14      |
| 06/30/2019 | 6889915   | 126.14      |
| 07/30/2019 | 6978359   | 149.94      |
| 08/30/2019 | 7070519   | 149.94      |
| 09/30/2019 | 7157791   | 149.94      |
| 10/30/2019 | 7246183   | 149.94      |
| 11/30/2019 | 7331835   | 149.94      |
|            |           |             |
|            |           |             |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 06/30/2020 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7907180    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 06/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.   | BILI         | LING TERM     | DESCRIPTION | AMOU |
|------------|--------------|---------------|-------------|------|
|            |              |               |             | ·    |
| OPEN II    | NVOICE(S) as | of 06/30/2020 |             |      |
| Due Date   | Invoice #    | Open Amount   |             |      |
| 12/30/2019 | 7415532      | 149.94        |             |      |
| 01/30/2020 | 7498801      | 149.94        |             |      |
| 03/01/2020 | 7581531      | 149.94        |             |      |
| 03/30/2020 | 7663662      | 149.94        |             |      |
| 04/30/2020 | 7745563      | 149.94        |             |      |
| 05/30/2020 | 7825536      | 149.94        |             |      |
| 07/30/2020 | 7988603      | 185.64        |             |      |
| 08/30/2020 | 8069599      | 185.64        |             |      |
| 09/30/2020 | 8151970      | 185.64        |             |      |
| 10/30/2020 | 8234660      | 185.64        |             |      |
| 11/30/2020 | 8315964      | 185.64        |             |      |
| 12/30/2020 | 8395793      | 185.64        |             |      |
| 01/30/2021 | 8475981      | 185.64        |             |      |
| 03/01/2021 | 8552888      | 185.64        |             |      |
| 03/30/2021 | 8631887      | 185.64        |             |      |
| 04/30/2021 | 8711569      | 185.64        |             |      |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA, GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 7988603  | 185.64     | 07/30/2020 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

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## INVOICE



Questions regarding your account should be directed to:

## Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 770-961-1287

| Invoice Date: | 07/30/2020 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7988603    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 07/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

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Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILL            | ING TERM             | DESCRIPTION   | AMOUNT |
|------------|-----------------|----------------------|---|--------|
| ٦          | This invoice re | eflects the Rental R | ate increase that was noted on your last invoice.     |        |
|            |                 |                      |   |        |
|            |                 |                      |   |        |
| MDS-754273 | 07/30/20 THR    | U 08/29/20           | RENT STORAGE  | 178.50 |
|            | 017007=0 1111   | .0 00/20/20          | CONTRACT NO: 1761215                                  |        |
|            |                 |                      | MODSPACE UNIT # 754273                                |        |
|            |                 |                      | RENTAL-PERSONAL PROPERTY EXP                          | 7.14   |
|            |                 | Balance Due as o     | of 04/30/2021. Verify current balance in MM Connect.: | 185.64 |
| OPEN II    | NVOICE(S) as    | of 07/30/2020        |   |        |
| Due Date   | Invoice #       | Open Amount          |   |        |
| 01/30/2019 | 6394549         | 126.14               |   |        |
| 03/01/2019 | 6484672         | 126.14               |   |        |
| 03/30/2019 | 6625180         | 126.14               |   |        |
| 04/30/2019 | 6713672         | 126.14               |   |        |
| 05/30/2019 | 6802056         | 126.14               |   |        |
| 06/30/2019 | 6889915         | 126.14               |   |        |
| 07/30/2019 | 6978359         | 149.94               |   |        |
| 08/30/2019 | 7070519         | 149.94               |   |        |
| 09/30/2019 | 7157791         | 149.94               |   |        |
| 10/30/2019 | 7246183         | 149.94               |   |        |
| 11/30/2019 | 7331835         | 149.94               |   |        |
|            |                 |                      |   |        |
|            |                 |                      |   |        |
|            |                 |                      |   |        |

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Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

770-

| Invoice Date: | 07/30/2020 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 7988603    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 07/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| UNIT NO.   | BILI         | LING TERM     | DESCRIPTION | AMOUN' |
|------------|--------------|---------------|-------------|--------|
|            |              |               |             |        |
| OPEN I     | NVOICE(S) as | of 07/30/2020 |             |        |
| Due Date   | Invoice #    | Open Amount   |             |        |
| 12/30/2019 | 7415532      | 149.94        |             |        |
| 01/30/2020 | 7498801      | 149.94        |             |        |
| 03/01/2020 | 7581531      | 149.94        |             |        |
| 03/30/2020 | 7663662      | 149.94        |             |        |
| 04/30/2020 | 7745563      | 149.94        |             |        |
| 05/30/2020 | 7825536      | 149.94        |             |        |
| 06/30/2020 | 7907180      | 149.94        |             |        |
| 08/30/2020 | 8069599      | 185.64        |             |        |
| 09/30/2020 | 8151970      | 185.64        |             |        |
| 10/30/2020 | 8234660      | 185.64        |             |        |
| 11/30/2020 | 8315964      | 185.64        |             |        |
| 12/30/2020 | 8395793      | 185.64        |             |        |
| 01/30/2021 | 8475981      | 185.64        |             |        |
| 03/01/2021 | 8552888      | 185.64        |             |        |
| 03/30/2021 | 8631887      | 185.64        |             |        |
| 04/30/2021 | 8711569      | 185.64        |             |        |



Billed to:

ATLANTA FULTON PUBLIC LIBRARY ATT ED ROBINSON 1 MARGARET MITCHELL SQ NW ATLANTA, GA 30303

### INVOICE

| Invoice #  | Amount Due | Due Date   |
|--|------------|------------|
| 8069599  | 185.64     | 08/30/2020 |
| PLEASE REMIT PAYMENT<br>VIA ACH OR GO TO WEB<br>Use Hyperlink<br>https://portal.mobilemini.com<br>Ph: (800) 782-1500, Option 1 | Amount E   | nclosed    |

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## INVOICE



Questions regarding your account should be directed to:

### Williams Scotsman

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 08/30/2020 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 8069599    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 08/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

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Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction.

▲ Please detach and return top portion with your payment to insure proper credit to your account. Thank you. ▲

| UNIT NO.   | BILLING TERM                     | DESCRIPTION   | AMOUNT         |
|------------|----------------------------------|---|----------------|
| (CAD accou | nts), eliminating the need to lo | lltrust.com (USD accounts) and http://willscotca.<br>g into the WillScot payment portal each month to<br>card payments today; it's fast, simple and free of | pay new        |
| MDS-754273 | 08/30/20 THRU 09/29/20           | RENT STORAGE CONTRACT NO: 1761215 MODSPACE UNIT # 754273 RENTAL-PERSONAL PROPERTY EXP   | 178.50<br>7.14 |
|            | Balance Due as o                 | of 04/30/2021. Verify current balance in MM Connect.:   | 185.64         |

### **OPEN INVOICE(S) as of 08/30/2020**

| Due Date   | Invoice # | Open Amount |
|------------|-----------|-------------|
| 01/30/2019 | 6394549   | 126.14      |
| 03/01/2019 | 6484672   | 126.14      |
| 03/30/2019 | 6625180   | 126.14      |
| 04/30/2019 | 6713672   | 126.14      |
| 05/30/2019 | 6802056   | 126.14      |
| 06/30/2019 | 6889915   | 126.14      |
| 07/30/2019 | 6978359   | 149.94      |
| 08/30/2019 | 7070519   | 149.94      |
| 09/30/2019 | 7157791   | 149.94      |
| 10/30/2019 | 7246183   | 149.94      |
| 11/30/2019 | 7331835   | 149.94      |
|            |           |             |
|            |           |             |

Questions regarding your account should be directed to:

#### **Williams Scotsman**

5670 North Parkway Lake City , GA 30260-3800 **770-961-1287** 

| Invoice Date: | 08/30/2020 | Unit Location  |
|---------------|------------|--|
| Invoice #:    | 8069599    | Atlanta Fulton Public Library<br>79 MILTON AVENUE SE |
| Due Date:     | 08/30/2020 | ATLANTA , GA 30315                                   |
| Customer #:   | 20948974   | Purchasing Agent                                     |
| n/a           |            | Ed Robinson  |

| OPEN I     |              |               |
|------------|--------------|---------------|
| OPEN I     |              |               |
| <b></b>    | NVOICE(S) as | of 08/30/2020 |
| Due Date   | Invoice #    | Open Amount   |
| 12/30/2019 | 7415532      | 149.94        |
| 01/30/2020 | 7498801      | 149.94        |
| 03/01/2020 | 7581531      | 149.94        |
| 03/30/2020 | 7663662      | 149.94        |
| 04/30/2020 | 7745563      | 149.94        |
| 05/30/2020 | 7825536      | 149.94        |
| 06/30/2020 | 7907180      | 149.94        |
| 07/30/2020 | 7988603      | 185.64        |
| 09/30/2020 | 8151970      | 185.64        |
| 10/30/2020 | 8234660      | 185.64        |
| 11/30/2020 | 8315964      | 185.64        |
| 12/30/2020 | 8395793      | 185.64        |
| 01/30/2021 | 8475981      | 185.64        |
| 03/01/2021 | 8552888      | 185.64        |
| 03/30/2021 | 8631887      | 185.64        |
| 04/30/2021 | 8711569      | 185.64        |