

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **A-Action Janitorial Service, Inc.**

Contract No. **21ITB128258C-CG, Janitorial Services for Selected Fulton County Facilities (Groups C, D, & G)**

Address: **6607 Tibble Street**
City, State **Lithonia, GA 30058**

Telephone: **(404) 771-1818**

E-mail: barbara@actioninc.com & fredricka@actioninc.com

Contact: **Barbara Storey, CEO and Fredricka Ross, VP of Operation**

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **A-Action Janitorial Service, Inc.** to provide Janitorial Services for Group C (Central Libraries), dated January 1, 2022, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the costs for final payment for services rendered that were not covered under the original 90-Day Extension in April 2024, through May 2024 for contract close out for janitorial services for Group C (Central libraries and Fulton County Central Warehouse) until new Contracts #23ITB138801C-GS were fully executed for FY2024; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **July 10, 2024, BOC Item #24-**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 10th day of July, 2024, between the County and **A-Action Janitorial Service, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To allow final payment for services rendered that were not covered under the original 90-Day Extension in April 2024,

through May 2024 for contract close out for janitorial services for Group C (Central Libraries) consists of 6 facilities: Central, Auburn, Martin Luther King, Peachtree, Mechanicsville Libraries and Fulton County Central Warehouse, with a total cleanable square footage of 423,952.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$94,500.63** (Ninety-Four Thousand Five Hundred Dollars and Sixty-Three Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**A-ACTION JANITORIAL
SERVICE, INC.**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Barbara Storey,
CEO

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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