#### INTERGOVERNMENTAL AGREEMENT FOR THE PROVISION OF ELECTION EQUIPMENT BETWEEN FULTON COUNTY, GEORGIA and CITY OF MILTON, GEORGIA

WHEREAS, the Parties to this Agreement are both governmental units; and

WHEREAS, the Parties desire to maintain a mutually beneficial, efficient, and cooperative relationship that will promote the interests of the citizens of both jurisdictions; and

WHEREAS, O.C.G.A. § 21-2-300(e)(1) authorizes the County to contract with the City for the use of Equipment; and

WHEREAS, pursuant to O.C.G.A. § 21-2-300(e)(2), the County may not levy a fee for the City's use of Equipment; and

WHEREAS, the City desires to contract with the County to utilize the Equipment in the City's 2023 general election and potential runoff elections in compliance with applicable law; and

WHEREAS the County is the custodian of the Equipment which can be loaned to the City to conduct elections; and

**NOW THEREFORE,** in consideration of the following mutual obligations, the Parties agree to the following:

#### **ARTICLE 1 - EQUIPMENT**

The Equipment provided to the City by the County shall consist of:

Equipment	Quantity	
Privacy screens for voting	30	
Poll pads with data and printer (including		
charging cables, stylus, ID tray, and	14	
base/stand)		

#### **ARTICLE 2 - TERM OF AGREEMENT**

This Agreement shall commence on the date that it is executed by the Chairman of the Fulton County Board of Commissioners and will terminate on December 31, 2023, unless otherwise terminated as set forth herein.

# **ARTICLE 3 - DUTIES AND RESPONSIBILITIES**

3.1 The County, the County Board of Registration and Elections, the County Election Superintendent, their employees, and their agents <u>SHALL NOT</u> be responsible for providing the City with (i) election services, (ii) election consulting services, (iii) election support services, (iv) technical support services, or (v) personnel services, related to the City's scheduled elections for the year 2023, or for the payment of any costs or expense associated with conducting the City's scheduled elections for the year 2023.

3.2 The City shall be responsible for:

- 1. Transporting the Equipment from the County's possession to the location in which the City intends to utilize the Equipment, at a date and time agreed upon by Parties.
- 2. Transporting the Equipment from the City's possession to the County's possession within \_\_\_\_\_ days after the City's 2023 general election or within \_\_\_\_\_ days after the City's runoff election.
- 3. Ordering any and all ballots from a vendor of the City's choice.
- 4. Contracting with State approved vendors for programming election equipment and creating Absentee by mail ballots, Provisional voting ballots, Challenge voting ballots and Election Day voting ballots and Advance in person voting ballots.
- 5. Obtaining all materials for the conduct of the election which are necessary and in compliance with Georgia Election Law and the Georgia's State Election Board ("S.E.B") regulations.
- 6. Utilizing and maintaining the Equipment in compliance with State and Federal Law and S.E.B. regulations.
- 7. Purchasing specialized security ballot paper from a state approved vendor, if ballot marking devices ("BMDs") are used for ballot marking purposes.
- 8. Conducting its own Logic and Accuracy Testing on all Equipment.
- 9. Hiring and training its own poll officials.

- 10. Training its staff to utilize the Equipment in the performance of election services in conformance with State and Federal Law and existing policies promulgated by the State Election Board.
- 11. Conducting all aspects of the City's 2023 scheduled elections.
- 12. Certifying its own election results.

#### ARTICLE 4 - COMPENSATION AND CONSIDERATION

Pursuant to O.C.G.A. § 21-2-300(e)(2), the County shall not levy a fee for the City's use of the Equipment.

### **ARTICLE 5 - LEGAL RESPONSIBILITIES**

5.1 The City shall be solely responsible for any liability resulting from any claims or litigation (including election challenges) arising from or pertaining to the City's use of the Equipment. The City further agrees to reimburse the County for all costs, including, but not limited to, court costs and attorney fees for the County Attorney or outside counsel incurred by the County as a result of any such claim or litigation (including election challenges) arising from the City's use of the Equipment. The City shall make payment of such reimbursements to the County within thirty (30) days of receipt of any invoice for reimbursement from the County.

5.2 In the event that any of the Equipment and/or components become damaged, corrupted, or no longer usable due to the City's use of such equipment and/or components, the City agrees that it will reimburse the County for the full repair or replacement costs for the Equipment.

# **ARTICLE 6 - RECORDKEEPING AND REPORTING**

6.1 The City shall be the central repository for all records in connection with the City's 2023 election and shall be responsible for making available public records, as defined and required by the Georgia Open Records Act, O.C.G.A. § 50-18-70, *et seq.*, O.C.G.A. § 21-2-51 and O.C.G.A. § 21-2-72, now and as they may be amended hereafter.

7.2 Except as limited by any provision of State or Federal Law, the County may request, review and access data and City records created in connection with the City's use of the Equipment, at a mutually agreed upon time to ensure compliance with this Agreement.

#### **ARTICLE 7 - AUTHORIZATION**

Each of the individuals executing this Agreement on behalf of his or her respective Party agrees and represents to the other Party that he or she is authorized to do so and further agrees and represents that this Agreement has been duly passed upon by the required governmental agency or council in accordance with all applicable laws and spread upon the minutes thereof. The Parties hereto agree that this Agreement is an intergovernmental contract and is entered into pursuant to Article IX, Section III, Paragraph I of the Constitution of the State of Georgia 1983.

# **ARTICLE 8 - TERMINATION AND REMEDIES**

Either Party may unilaterally terminate this Agreement, for any reason whatsoever or no reason at all, by notice in writing to the other Party delivered at least thirty (30) days prior to the effective date of the termination.

#### **ARTICLE 9 - NOTICES**

All required notices shall be given by certified first class U.S. Mail, return receipt requested or overnight delivery. The Parties further agree to provide to each other non-binding duplicate electronic mail notice. Future changes in address shall be effective upon written notice being given by the City to the County Elections Superintendent or by the County to the City Clerk. Notices shall be addressed to the Parties at the following addresses:

If to the County:	Fulton County Board of Registration and Elections Attn: Director 130 Peachtree St SW, Suite 2186 Atlanta, Georgia 30303
With a copy to:	Fulton County Office of the County Attorney Attn: County Attorney 141 Pryor Street SW, Suite 4038 Atlanta, Georgia 30303
If to the City:	City Clerk Milton City Hall 2006 Heritage Walk Milton, Georgia 30004
With a copy to:	Milton City Attorney Jarrard & Davis, LLP 222 Webb Street Cumming, Georgia 30040

#### ARTICLE 10 - NON-ASSIGNABILITY

Neither Party shall assign any of the obligations or benefits of this Agreement.

#### **ARTICLE 11 - ENTIRE AGREEMENT**

The Parties acknowledge, one to the other, that the terms of this Agreement constitute the entire understanding and Agreement of the Parties regarding the subject matter of the Agreement. This Agreement constitutes the entire understanding and agreement between the Parties concerning the subject matter of this Agreement and supersedes all prior oral or written agreements or understandings. No representation oral or written not incorporated in this Agreement shall be binding upon the City or the County. All Parties must sign any subsequent changes in the Agreement.

#### ARTICLE 12 - SEVERABILITY, VENUE AND ENFORCEABILITY

If a court of competent jurisdiction renders any provision of this Agreement (or portion of a provision) to be invalid or otherwise unenforceable, that provision or portion of the provision will be severed, and the remainder of this Agreement will continue in full force and effect as if the invalid provision or portion of the provision were not part of this Agreement. No action taken pursuant to this Agreement should be deemed to constitute a waiver of compliance with any representation, warranty, covenant or agreement contained in this Agreement and will not operate or be construed as a waiver of any subsequent breach, whether of a similar or dissimilar nature. This Agreement is governed by the laws of the state of Georgia without regard to conflicts of law principles thereof. Should any Party institute suit concerning this Agreement require judicial interpretation, it is agreed that the court interpreting or construing the same shall not apply a presumption that the terms hereof shall be more strictly construed against one Party by reason of the rule of construction that a document is to be construed more strictly against the Party who itself or through its agent prepared the same, it being agreed that the agents of all Parties have participated in the preparation hereof.

### **ARTICLE 13 - BINDING EFFECT**

This Agreement is intended for the benefit of the Parties hereto and is not for the benefit of, nor may any provision hereof be enforced by, any other person.

#### **ARTICLE 14 - COUNTERPARTS**

This Agreement may be executed in several counterparts, each of which shall be an original, and all of which shall constitute but one and the same instrument. Electronic signatures shall have the same weight and effect of wet signatures.

**IN WITNESS WHEREOF**, the City and County have executed this Agreement through their duly authorized officers on the day and year first above written.

### FULTON COUNTY, GEORGIA

Robert L. Pitts, Chairman Fulton County Board of Commissioners

DATE:

Attest:

Tonya R. Grier, Clerk to Commission

APPROVED AS TO FORM:

Y. Soo Jo, County Attorney

#### APPROVED AS TO SUBSTANCE:

Nadine Williams, Director

Fulton County Department of Registration and Elections

[Signatures Continued on Following Page]

### **CITY OF MILTON, GEORGIA**

By: (SEAL) Peyton Jamison, Mayor Pro Tem Paul Moore



## ATTEST:

Sehim City Clerk

# **APPROVED AS TO FORM:**

DocuSigned by: teen Jarrard OCED96D714B1468...

City Attorney