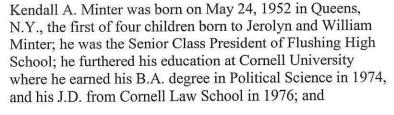


WHEREAS,





WHEREAS,

Kendall practiced law at several law firms during his career, including his own that had affiliate offices in Los Angeles and London; he most recently served as Of Counsel with the Entertainment & Sports practice group at Greenspoon Marder LLP; and



WHEREAS,

Kendall was a co-founder and Executive Director of the Black Entertainment and Sports Lawyers Association and served on its Advisory Board; he also served on the Board of Directors of Rhythm & Blues Foundation and was the Chairman Emeritus of the Board of the Living Legends Foundation, and a member of the Board of Directors of Sound Exchange, Inc.;



WHEREAS,

Kendall served extended terms as a director of the American Youth Hostels and the 100 Black Men, he was an adjunct professor at Benjamin Cardozo School of Law, and he taught Copyright and Music Publishing at Georgia State University; he was a frequent lecturer and the author of the book, Understanding and Negotiating 3600 Ancillary Rights Deals: An Artist's Guide to Negotiating 3600 Record Deals; and



WHEREAS.

Kendall is listed in Who's Who in America, Who's Who in American Law, Who's Who in Entertainment, Who's Who in The East, and Who's Who amongst Black Americans; he was inducted into the Knights of Malta, and he represented notable clients including Archbishop Desmond Tutu, Lena Horne, Roy Ayers, Jermaine Dupri, Miriam Makeba, Hugh Masekela, and numerous others; and



WHEREAS,

Kendall's proudest achievement was his family; he leaves to cherish his memory his wife, Pamela, his three daughters; Kamali, Namik, and Amani; his brothers, Karl and Kevin; his grandchildren; Gaia, Nova and Sierra; and a global network of his closest friends and colleagues;



NOW, THEREFORE, BE IT RESOLVED, That the Fulton County Board of Commissioners recognizes Kendall A. Minter for a life of integrity and dedication to his family and community, and does hereby proclaim Saturday, December 16, 2023 as "KENDALL A. MINTER, ESQ. REMEMBRANCE DAY" in Fulton County, Georgia.

Fulton County Board of Commissioners

Attest:

Commissioner

Clerk to the Commission

FULTON COUNTY