

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **American Facility Services, Inc.**

Contract No. **21ITB130447C-GS, Janitorial Services for Selected Fulton County (Groups E, F, G, H, & I)**

Address: **1325 Union Hill Industrial Court, Suite A**
City, State **Alpharetta, GA 30004**

Telephone: **(770) 740-1613**

E-mail: kmccann@amfacility.com

Contact: **Kevin McCann,**
President

W I T N E S S E T H

WHEREAS, Fulton County (“County”) entered into a Contract with **American Facility Services, Inc.** to provide janitorial services for Group I (North & South Service Centers), dated April 1, 2022, on behalf of the Department of Real Estate Asset Management; and

WHEREAS the purpose for this amendment is to add the new Fulton County Animal Services Facility located at 1251 Fulton Industrial Boulevard NW, Atlanta GA 30318 to the American Facility Services, Inc. existing janitorial contract Group I (North & South Service Centers); and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **November 1, 2023, BOC Item #23-0778.**

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 1st day of November 2023, between the County and **American Facility Services, Inc,** who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To assume janitorial responsibilities to provide all labor, materials, cleaning supplies, restroom supplies (including feminine products, soap, toilet seat covers, toilet tissue, paper towels, and other

required supplies) and equipment necessary to provide the highest quality of janitorial services at this facility, to include day porter services. American Facility also includes Wipe Down of Shared Surfaces in High Touch Areas and Increase in Frequency of Cleaning with approved Novel Coronavirus (COVID-19) Fighting Products.

Add New County Facility: Fulton County Animal Services Facility
1251 Fulton Industrial Boulevard NW, Atlanta GA
30318

- Total (Office Space) - 23,807 Sq. Ft.
- Cleanable (Office Space) - 20,050 Sq. Ft.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$18,259.33** (Eighteen Thousand Two Hundred and Fifty-Nine Dollars and Thirty-three Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT:

FULTON COUNTY, GEORGIA

AMERICAN FACILITY SERVICES, INC.

DocuSigned by:

Robert L. Pitts

BA715B1A26544E7

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

DocuSigned by:

Kevin McCann

F75AE4DC6E12455

Kevin McCann
President

ATTEST:

ATTEST:

DocuSigned by:

Tonya R. Grier

EEC476C4837648D

Tonya R. Grier
Clerk to the Commission

DocuSigned by:

Secretary/
Assistant Secretary

(Affix County Seal)



(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

DocuSigned by:

Patrick O'Connor

68048F0EDCEC451

Office of the County Attorney

DocuSigned by:

Andrea Lorraine Nugent

BD8292041727409

Notary Public

APPROVED AS TO CONTENT:

Forsyth

County: _____

DocuSigned by:

Joseph N. Davis

E46C6C6F17FB417

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

9/10/27

Commission Expires: _____

(Affix Notary Seal)

DocuSigned by:



23-0778 11/1/2023
ITEM#: _____ **RM:** _____
REGULAR MEETING

23-0778 Real Estate and Asset Management

Request approval to amend an existing contract - Department of Real Estate and Asset Management, Bid#21ITB130447C-GS, Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H, & I) in an amount not to exceed \$18,259.33 with (C) American Facility Services, Inc. (Alpharetta, GA); to add the new Fulton County Animal Services Facility located at 1251 Fulton Industrial Boulevard, NW, Atlanta, GA 30318 to the existing contract Group I (North & South Service Centers) and assume the janitorial services responsibilities according to the terms and conditions of the contract. Effective dates: November 1, 2023 through December 31, 2023.

23-0779 Purchasing and Contract Compliance

Request approval to increase the spending authority in an amount not to exceed \$1,646,735.00 with A & A All County Monitoring Services, Inc. (Lawrenceville, GA) to continue to provide electronic (ankle) monitoring and services for defendants eligible to be released pursuant to the electronic pretrial release and monitoring program. Effective upon BOC approval.

23-0780 Real Estate and Asset Management

Request approval to extend an existing contract - Department of Real Estate and Asset Management, 17RFP107111K-EC, Project Management Team Services in an amount not to exceed \$756,937.67, with The Joint Venture of Heery International, Inc. and McAfee3 Architects (Heery/McAfee3 - a joint venture), to continue to provide project management services for the FCURA (Urban Redevelopment) Bonds Capital Improvement Programs for an additional 12month period. Effective dates: January 1, 2024, through December 31, 2024.

23-0781 Real Estate and Asset Management

Request approval of a statewide contract - Department of Real Estate and Asset Management, SWC 99999-SPD0000154-0001, Facility Maintenance Solutions in an amount not to exceed \$128,792.10 with CGL Facility Management, LLC (Fayetteville, GA) to provide facility maintenance services for the new Fulton County Animal Services Facility located at 1251 Fulton Industrial Boulevard, NW, Atlanta, GA 30318. Effective dates November 1, 2023 - December 31, 2023.

Health and Human Services**23-0782 Public Works**

Request approval of an Intergovernmental Agreement (IGA) between Fulton County and the City of Johns Creek, GA for water main relocations associated with the road widening improvements to Jones Bridge Road from Waters Road to Morton Road in the City of Johns Creek, GA, in the amount of \$3,736,760.00.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/19/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McGriff Insurance Services, Inc. 3400 Overton Park Drive SE Suite 300 Atlanta, GA 30339	CONTACT NAME: Vera Neville PHONE (A/C, No, Ext): 404 497-7500 FAX (A/C, No): E-MAIL ADDRESS: vneville@mcgriff.com
INSURER(S) AFFORDING COVERAGE	
INSURER A : Amerisure Insurance Company	NAIC # 19488
INSURER B : Amerisure Mutual Insurance Company	23396
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
 American Facility Services, Inc.
 1325 Union Hill Ind Court
 Suite A
 Alpharetta, GA 30004

COVERAGES

CERTIFICATE NUMBER:W4YCKSWH

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		X	X	CPP 21145910201	05/19/2022	05/19/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$	
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY		X	X	CA 21145900201	05/19/2022	05/19/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$	
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$0		X	X	CU 21145920202	05/19/2022	05/19/2023	EACH OCCURRENCE \$ 9,000,000 AGGREGATE \$ 9,000,000 \$	
B	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N Y	N/A	X	WC 21145890201	05/19/2022	05/19/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 \$ \$ \$ \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 211TB130447C-GS
 The Certificate Holder is included as Additional Insured for General Liability, as required by written contract.
 Waiver of Subrogation is in favor of the Additional Insured for the General Liability and Auto policies as required by written contract.

CERTIFICATE HOLDER

Fulton County
 Dept. of Purchasing and Contract Compliance
 130 Peachtree Street, S.W.
 Suite 1168
 Atlanta, GA 30303

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

AGENCY CUSTOMER ID: _____

LOC #: _____



ADDITIONAL REMARKS SCHEDULE

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PRODUCER McGriff Insurance Services, Inc.		INSURED American Facility Services, Inc.	
POLICY NUMBER		ISSUE DATE: 05/19/2022	
CARRIER	NAIC CODE		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: _____ **FORM TITLE:** _____

CRIME
 Policy Number: 8237-5917
 Carrier: Federal Insurance Company
 Effective Dates: 05/19/2022-05/19/2023

Limits of Liability:

Employee Theft Coverage: \$250,000

Premises Coverage: \$250,000

In Transit Coverage: \$250,000

Forgery Coverage: \$250,000

Computer Fraud Coverage: \$250,000

Funds Transfer Fraud Coverage: \$250,000

Money Order and Counterfeit Currency Fraud Coverage: \$250,000

Credit Card Fraud Coverage: \$250,000

Client Coverage: \$250,000

Expense Coverage: \$25,000

Retentions: \$5,000 on all except Expense Coverage- NONE