

[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT]

THIS DOCUMENT MAY BE RECORDED ONLY BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION

Return Recorded Document to:
Fulton County Land Division
141 Pryor Street, S.W. – Suite 8021
Atlanta, Georgia 30303

Project Name : The Bridges - Lot #5
Tax Parcel Identification No.: 11 034001250527
Land Disturbance Permit No.: WRN22-034 City of Alpharetta D220042
Zoning/Special Use Permit No.: R, PH-22-04/Z-2-04/
(if applicable) The Bridges/Webb Bridge Road

For Fulton County Use Only

Approval Date: _____
Initials: _____

**WATER LINE EASEMENT
(Individual Form)**

STATE OF GEORGIA,
COUNTY OF FULTON

This indenture entered into this 5th day of December, 2024, between Vishal Patel of said state and county, party of the first part (hereinafter referred to as Grantor) and **FULTON COUNTY**, a Political Subdivision of the State of Georgia, party of the second part (hereinafter referred to as Grantee).

WITNESSETH, that for and in consideration of \$1.00 in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged and in consideration of the benefits which will accrue to the undersigned from the construction of a water line through subject property, and in consideration of the benefits which will accrue to the subject property from the construction of a water line through the subject property, said Grantor(s) has (have) granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to **FULTON COUNTY** and to successors and assigns the right, title, and privilege of easements through subject property located in Land Lot(s) 125, 1st Section (if applicable) of District 1st, Fulton County, Georgia, and more particularly described as follows: To wit:

The Bridges - Lot #5

Project Name

[See Exhibit "A" attached hereto and made a part hereof]

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, access, maintenance and upgrade of a water line through my property according to the location and size of said water line as shown on the map and profile now on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said water line within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor(s) hereby conveys (convey) and relinquishes (relinquish) to FULTON COUNTY a right of access over Grantor's (Grantors') remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on said water line on both a routine and emergency basis.

I (We) hereby warrants (warrant) that I (we) have the right to sell and convey said water line easement and right of access and bind myself (ourselves), my (our) heirs, executors, and administrators, forever to warrant and defend the right and title to the above described water line easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor(s) hereby waives (waive) for him/herself (their selves), him/her (their) heirs, and assigns all rights to any further compensation or claim to damages on account of the construction, access, upgrade or maintenance of said water line for the use of the property as herein agreed.

IN WITNESS HEREOF said party of the first part has hereunto affixed his/her (their) hand(s) and seal(s) on the day and year first above written.

Signed, sealed and delivered this 5th
day of December, 2024
in the presence of:

[Signature]
Witness

By:

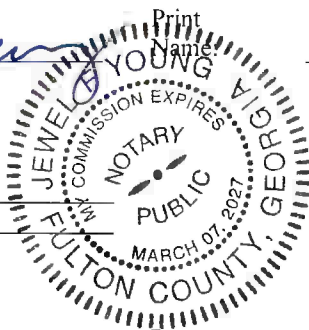
[Signature] (L.S.)

[Signature]
Notary Public
[NOTARIAL SEAL]

Print
Name:

Virhal Patel (L.S.)

Signed, sealed and delivered this _____
day of _____, 20____
in the presence of:



By:

(L.S.)

Witness

Print
Name:

(L.S.)

Notary Public
[NOTARIAL SEAL]

EXHIBIT "A"

WATER EASEMENT EXHIBIT:
THE BRIDGES
PROPERTY OF:
VISHAL PATEL - AREA 1

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LAND LOT 125,
1ST DISTRICT, 1ST SECTION IN THE CITY OF ALPHARETTA, FULTON
COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT A FOUND 5/8" REBAR AT THE NORTHEAST CORNER OF
LAND LOT 125 OF SAID DISTRICT AND SECTION, S 31°06'15" W 433.23'
TO A POINT, SAID POINT BEING THE POINT OF BEGINNING FOR THE
PARCEL HEREIN DESCRIBED;

THENCE S 44°33'40" E A DISTANCE OF 13.03 TO A POINT;
THENCE S 01°14'16" W A DISTANCE OF 13.52 TO A POINT;
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF
24.63', WITH A RADIUS OF 60.00', WITH A CHORD BEARING OF N
21°13'18" W, WITH A CHORD LENGTH OF 24.46' TO THE POINT OF
BEGINNING.

SAID PARCEL CONTAINS 43 SQUARE FEET.

WATER EASEMENT EXHIBIT:
THE BRIDGES
PROPERTY OF:
VISHAL PATEL - AREA 2

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LAND LOT 125,
1ST DISTRICT, 1ST SECTION IN THE CITY OF ALPHARETTA, FULTON
COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT A FOUND 5/8" REBAR AT THE NORTHEAST CORNER OF
LAND LOT 125 OF SAID DISTRICT AND SECTION, S 27°33'55" W 463.75'
TO A POINT, SAID POINT BEING THE POINT OF BEGINNING FOR THE
PARCEL HEREIN DESCRIBED;

THENCE S 78°30'54" E A DISTANCE OF 7.09 TO A POINT;
THENCE S 11°29'06" W A DISTANCE OF 4.50 TO A POINT;
THENCE N 78°30'54" W A DISTANCE OF 6.92 TO A POINT;
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF
4.51', WITH A RADIUS OF 60.00', WITH A CHORD BEARING OF N 09°20'08"
E, WITH A CHORD LENGTH OF 4.50' TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 31 SQUARE FEET.

PLAT MAP

COMMON AREA
0.139 AC.

BRIDGE WAY
(50' PRIVATE ROAD)

WATER EASEMENT AREA 1
43 SQFT

WATER EASEMENT AREA 2
31 SQFT

SECTION 1
1.00 ACRES
N/F
BRIDGES ALPHARETTA, LLC

SECTION 2
1.00 ACRES
N/F
BRIDGES ALPHARETTA, LLC

SECTION 3
1.00 ACRES
N/F
MARK PHILLIP VENTI
DB 67881/231

SECTION 4
1.01 ACRES
N/F
BRIDGES ALPHARETTA, LLC

SECTION 5
1.00 ACRES
N/F
VISHAL PATEL
DB 66652/96

SECTION 6
1.12 ACRES
N/F
AMANDA R. BRALLEY
AND KRISHAN BRALLEY
DB 66700/349

BOUNDARY MEASUREMENTS:
S 00°24'02" W 82.00'
S 00°26'28" W 74.07'
S 00°59'27" E 173.76'
S 43°33'02" W 334.80'
N 00°27'25" E 39.72'
N 89°32'35" W 207.60'
N 89°32'35" W 122.47'
N 89°36'18" W 117.08'

ADDITIONAL MEASUREMENTS:
S 11°28'48" E 99.82'11 S
20' SSE
8" DIP
1/2" RB FND
6.23'
6.74'

SCALE:
0 50
GRID NORTH-GA WEST

TAX PARCEL ID: 11 034001250519, 11 034001250527

POB 1:N 31°06'15" E 433.23'
POB 2:N 27°33'55" E 463.75'
TO 5/8"RBF @ NE CORNER
OF LAND LOT 125

LINE	BEARING	DISTANCE
L1	S 44° 33' 40" E	13.03'
L2	S 01° 14' 16" W	13.52'
CURVE	RADIUS	ARC LENGTH
C1	60.00'	24.63'

LINE	BEARING	DISTANCE
L1	S 78°30'54" E	7.09'
L2	S 11°29'06" W	4.50'
L3	N 78°30'54" W	6.92'
CURVE	RADIUS	ARC LENGTH
C1	60.00'	4.51'

AB
11/12/24



TAX PARCEL ID: 11 034001250519, 11 034001250527

WATER EASEMENT EXHIBIT FOR:

THE BRIDGES

PROPERTY OF:

VISHAL PATEL

LAND LOT 125 * 1ST DISTRICT * 1ST SECTION
CITY OF ALPHARETTA - FULTON COUNTY, GEORGIA

CLARK LAND
CONSULTANTS

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Email: Chris@Chriswclark.com