

**AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: **American Facility Services, Inc.**

Contract No. **21ITB130447C-GS, Janitorial Services for Selected Fulton County (Groups E, F, G, H, & I)**

Address: **1325 Union Hill Industrial Court, Suite A**  
City, State **Alpharetta, GA 30004**

Telephone: **(770) 740-1613**

E-mail: [\*\*kmccann@amfacility.com\*\*](mailto:kmccann@amfacility.com)

Contact: **Kevin McCann,**  
**President**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **American Facility Services, Inc.** to provide janitorial services for Group I (North & South Service Centers), dated April 1, 2022, on behalf of the Department of Real Estate Asset Management; and

WHEREAS the purpose for this amendment is to add the new Fulton County Animal Services Facility located at 1251 Fulton Industrial Boulevard NW, Atlanta GA 30318 to the American Facility Services, Inc. existing janitorial contract Group I (North & South Service Centers); and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **November 1, 2023, BOC Item #23-**.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 1<sup>st</sup> day of November 2023, between the County and **American Facility Services, Inc**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To assume janitorial responsibilities to provide all labor, materials, cleaning supplies, restroom supplies (including feminine products, soap, toilet seat covers, toilet tissue, paper towels, and other

required supplies) and equipment necessary to provide the highest quality of janitorial services at this facility, to include day porter services. American Facility also includes Wipe Down of Shared Surfaces in High Touch Areas and Increase in Frequency of Cleaning with approved Novel Coronavirus (COVID-19) Fighting Products.

Add New County Facility: Fulton County Animal Services Facility  
1251 Fulton Industrial Boulevard NW, Atlanta GA  
30318

- Total (Office Space) - 23,807 Sq. Ft.
- Cleanable (Office Space) - 20,050 Sq. Ft.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$18,259.33** (Eighteen Thousand Two Hundred and Fifty-Nine Dollars and Thirty-three Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT:

**FULTON COUNTY, GEORGIA**

**AMERICAN FACILITY SERVICES, INC.**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
Kevin McCann  
President

ATTEST:

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

\_\_\_\_\_  
Notary Public

APPROVED AS TO CONTENT:

County: \_\_\_\_\_

\_\_\_\_\_  
Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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