

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: Meals on Wheels of Atlanta, Inc

Contract No. 22RFP026A-CJC

Address: 1705 Commerce Drive NW
Atlanta, Georgia 30318

Telephone: (404) 351-3889

E-mail: ccrusoeingram@mowatl.org

Contact: Charlene Crusoe-Ingram
Chief Executive Officer

W I T N E S S E T H

WHEREAS, pursuant to Agenda Item 23-0031, Fulton County ("County"), on behalf of the Department of Community Development, entered into a Contract with Meals on Wheels Atlanta, Inc. in connection with 22RFP026A-CJC to provide home rehabilitation services in an amount not to exceed \$864,254.61 for low to moderate-income citizens in the geographic boundaries of unincorporated Fulton County, dated January 18, 2023; and

WHEREAS, the Department of Community Development, was approved BOC Agenda Item # _____ to increase spending authority for a total amount not to exceed \$1,526,656.61 for the Housing Rehabilitation Program with Meals on Wheels Atlanta, Inc. on September 30, 2023;

WHEREAS, the Meals on Wheels Atlanta, Inc. is to provide housing rehabilitation services including general program administration, marketing, customer relations, applicant screening and qualification, project management, contractor oversight, and reporting; and

WHEREAS, this increase in spending authority includes an additional \$662,401 in 2024 General Funds; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on February 7, 2024 BOC#_____.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 7th day of February 2024,

between the County and Meals on Wheels Atlanta, Inc., who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** The additional \$662,401 in General Funds provides the Agency with flexibility to serve all constituents throughout Fulton County. Currently, the program is funded using Federal Funds, which limits areas in the County that can be serviced. The Owner-Occupied Rehabilitation Program provides a mechanism for eligible homeowners to bring their eligible houses into compliance with local codes and provide safe, decent housing for lower-income individuals. Program funds are issued to contractors that perform specified repairs to the dwellings of eligible homeowners.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$1,526,655.61, which includes an additional \$662,401 in General Funds.
3. **PAYMENT:** The additional \$662,401 in General Funds must be expended by December 31, 2024. The remainder (\$864,254.61) of the original Contract funding is grant funding. Payment of this grant funding shall coincide with the performance of services during the original Contract term, which started January 18, 2023 and shall end on December 31, 2024.
4. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
5. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

MEALS ON WHEELS ATLANTA, INC.

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Charlene Crusoe-Ingram
Meals on Wheels Atlanta, Inc.

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Carla Geeter
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Stanley Wilson, Director
Department of Community Development

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____	ITEM#: _____ RM: _____
RECESS MEETING	REGULAR MEETING