



**CITY COUNCIL
ATLANTA, GEORGIA**

24-R-3456

A SUBSTITUTE RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE AN AGREEMENT FOR RFP/DWM/2305-1230345, PROGRAM MANAGEMENT SERVICES FOR THE AFCWRC TOM LOWE WTP WITH BROWN AND CALDWELL | SL KING, A JOINT VENTURE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR A TERM OF THREE (3) YEARS WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS, IN AN AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,500,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the Commissioner of the Department of Watershed Management identified the need for process upgrades at the Tom Lowe Atlanta Fulton County Water Resource Commission (AFCWRC), as well as a Program Manager to provide management support services for planning and implementation of the necessary capital projects (“Services”); and

WHEREAS, the City of Atlanta (“City”) advertised request for proposals RFP/DWM/2305-1230345 on behalf of the Department of Watershed Management, to solicit bids for the Services; and

WHEREAS, following review and evaluation of the proposals submitted in response to the solicitation, Brown and Caldwell | SL King, a Joint Venture, was determined to be the most responsive and responsible offeror; and

WHEREAS, Brown and Caldwell | SL King, a Joint Venture, is comprised of Brown and Caldwell (Inc.), a California for-profit corporation, and S. L. King & Associates, Inc., a Georgia for-profit corporation; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer recommend the contract for RFP/DWM/2305-1230345 Program Management Services for the AFCWRC Tom Lowe WTP, be awarded to Brown and Caldwell | SL King, a Joint Venture, for a term of three (3) years with two (2) one-year renewal options, to be exercised at the City’s sole discretion, in an amount not to exceed Two Million Five Hundred Thousand Dollars and Zero Cents (\$2,500,000.00); and

WHEREAS, the Chief Procurement Officer certifies that any organizational and personal relationships disclosed by the successful offeror have been considered in accordance with Section 2-1214 of the Atlanta City Code and award of the agreement is appropriate.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his designee, is authorized to execute an agreement for RFP/DWM/2305-1230345 Program Management Services for the AFCWRC Tom Lowe WTP with Brown and Caldwell | SL King, a Joint Venture, on behalf of the Department of Watershed



Management, in an amount not to exceed Two Million Five Hundred Thousand Dollars and Zero Cents (\$2,500,000.00) during the initial term of the agreement.

BE IT FURTHER RESOLVED, that the Agreement will include an initial term of three (3) years with two (2) 1-year renewal options, to be exercised at the City’s sole discretion.

BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid from the following accounts:

| | | | | |
|----------------------------------|---------------------------|--|--------------------------------------|--------------------|
| The amount of: | \$2,500,000.00 | | | |
| PTAEO: | | | | |
| <u>Project</u> | <u>Task</u> | <u>Award</u> | <u>Expenditure</u> | <u>Org</u> |
| Tom Lowe Plant AFCWTP Project | Capital Repairs FY2024 | Water and Wastewater Renewal and Extension Fund | Repair & Maintenance Equipment | City of Atlanta |
| 17400052 | 102 | 505221391 | 5222002 | COA |

| | | | | |
|---|---|--------------------------------------|---------------------------------|--|
| FDOA: | | | | |
| <u>Fund</u> | <u>Depart/Org</u> | <u>Account</u> | <u>Function/Activity</u> | |
| Water & Wastewater Renewal and Extension Fund | DWM Wastewater Treatment & Collections | Repair & Maintenance Equipment | Sanitary Administration | |
| 5052 | 170201 | 5222002 | 4310000 | |
| <u>Project</u> | <u>Funding Source</u> | | | |
| Tom Lowe Plant AFCWTP Project | Renewal and Extension Fund | | | |
| 400052 | 21391 | | | |

BE IT FURTHER RESOLVED, that the Chief Procurement Officer, in consultation with the City Attorney, is directed to prepare all appropriate documents for execution by the Mayor, or his designee.

BE IT FINALLY RESOLVED, that the agreement will not become binding on the City and the City will incur no obligation or liability under the same until it has been approved as to form by the City Attorney or her designee, executed by the Mayor or his designee, attested to by the Municipal Clerk, and delivered to Brown and Caldwell | SL King, a Joint Venture.

A true copy,

Corrine A. Lindo

Municipal Clerk
Last Updated: 06/11/24

ADOPTED by the Atlanta City Council

APPROVED per City Charter Section 2-403

JUN 17, 2024

JUN 26, 2024



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Workflow List:

| | | |
|--|-----------|---------------------|
| Andrew Smith | Completed | 04/15/2024 6:56 PM |
| Mikita Browning | Completed | 04/15/2024 7:41 PM |
| Finance | Completed | 04/15/2024 7:42 PM |
| Procurement | Completed | 04/16/2024 9:33 AM |
| Jaideep Majumdar | Completed | 04/16/2024 9:40 AM |
| Mayor's Office | Completed | 04/16/2024 9:51 AM |
| Office of Research and Policy Analysis | Completed | 04/16/2024 11:31 AM |
| City Utilities Committee | Completed | 04/23/2024 10:00 AM |
| Atlanta City Council | Completed | 05/06/2024 1:00 PM |
| Atlanta City Council | Completed | 05/06/2024 1:00 PM |
| City Utilities Committee | Completed | 05/14/2024 10:00 AM |
| Atlanta City Council | Completed | 05/20/2024 1:00 PM |
| City Utilities Committee | Completed | 05/28/2024 10:00 AM |
| Atlanta City Council | Completed | 06/03/2024 1:00 PM |
| City Utilities Committee | Completed | 06/11/2024 10:00 AM |
| Atlanta City Council | Completed | 06/17/2024 1:00 PM |

HISTORY:

04/23/24 City Utilities Committee HELD IN COMMITTEE

| | | |
|------------------|---|-------------------------------|
| RESULT: | HELD IN COMMITTEE [UNANIMOUS] | Next: 5/6/2024 1:00 PM |
| MOVER: | Antonio Lewis, Chair, District 12 | |
| SECONDER: | Matt Westmoreland, Post 2 At-Large | |
| AYES: | Lewis, Amos, Boone, Shook, Westmoreland | |
| ABSENT: | Michael Julian Bond, Alex Wan | |

05/06/24 Atlanta City Council RETURNED AS HELD

| | | |
|----------------|-------------------------|---------------------------------|
| RESULT: | RETURNED AS HELD | Next: 5/14/2024 10:00 AM |
|----------------|-------------------------|---------------------------------|

05/14/24 City Utilities Committee HELD IN COMMITTEE

LEGISLATION HISTORY – BLUE BACK

RESULT: HELD IN COMMITTEE **Next: 5/20/2024 1:00 PM**

05/20/24 Atlanta City Council RETURNED AS HELD

RESULT: RETURNED AS HELD **Next: 5/28/2024 10:00 AM**

05/28/24 City Utilities Committee HELD IN COMMITTEE

RESULT: HELD IN COMMITTEE **Next: 6/3/2024 1:00 PM**

06/03/24 Atlanta City Council RETURNED AS HELD

RESULT: RETURNED AS HELD **Next: 6/11/2024 10:00 AM**

06/11/24 City Utilities Committee FAVORABLE ON SUBSTITUTE

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS] **Next: 6/17/2024 1:00 PM**
MOVER: Antonio Lewis, Chair, District 12
SECONDER: Andrea L. Boone, District 10
AYES: Antonio Lewis, Byron D Amos, Andrea L. Boone, Howard Shook
ABSENT: Michael Julian Bond, Alex Wan, Matt Westmoreland

06/17/2024 Atlanta City Council ADOPTED SUBSTITUTE

RESULT: ADOPTED SUBSTITUTE BY CONSENT VOTE [12 TO 0]
MOVER: Alex Wan, Councilmember, District 6
SECONDER: Mary Norwood, Councilmember, District 8
AYES: Bond, Westmoreland, Winston, Farokhi, Amos, Dozier, Wan, Shook, Norwood, Hillis, Boone, Overstreet
ABSENT: Liliana Bakhtiari
AWAY: Antonio Lewis

| Certified by Presiding Officer | Certified by Clerk |
|--|--|
| <p style="text-align: center;">CERTIFIED</p> <p style="text-align: center;">6/17/2024</p> <p style="text-align: center;">ATLANTA CITY COUNCIL PRESIDENT</p> <p style="text-align: center;"><i>Doug Shuman</i></p> | <p style="text-align: center;">CERTIFIED</p> <p style="text-align: center;">6/17/2024</p> <p style="text-align: center;">MUNICIPAL CLERK</p> <p style="text-align: center;"><i>Corrine A. Linds</i></p> |
| <p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p> | |

