

DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Real Estate and Asset Management

BID/RFP# NUMBER: 22ITBC135037C-GS (E)

BID/RFP# TITLE: Ballasts, Lamps, Light Fixtures and Related Supplies

ORIGINAL APPROVAL DATE: 11/16/2022

RENEWAL EFFECTIVE DATES: 1/1/2025 THROUGH 12/31/2025

RENEWAL OPTION #: 2 **OF** 2

NUMBER OF RENEWAL OPTIONS: 2

RENEWAL AMOUNT: \$51,700.00

COMPANY'S NAME: Electrical Contractor, Inc.

ADDRESS: 8141-D Technology Dr.

CITY: Covington

STATE: Georgia

ZIP: 30014

This Renewal Agreement No. ____ was approved by the Fulton County Board of Commissioners on [Insert approval date and Item Number].

CERTIFICATE OF INSURANCE: The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

SIGNATURES: SEE NEXT PAGE

SIGNATURES:

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	ELECTRICAL CONTRACTOR, INC.
Robert L. Pitts, Chairman	Dean Krontz,
Fulton County Board of Commissioners	Vice President of Business Services
ATTEST:	ATTEST:
Tonya R. Grier	Secretary/
Clerk to the Commission	Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
Joseph N. Davis, Director Department of Real Estate and Asset Management	Notary Public
management	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RM:	ITEM#: 2 nd RM:
REGULAR MEETING	SECOND REGULAR MEETING

CERTIFICATE OF INSURANCE