

**CHANGE ORDER NO. #1 TO FORM OF CONTRACT**

Contractor: **Trident Building Solutions, LLC**

Contract No. **20ITB126798K-JAJ**

Address: **8215 Roswell Road, Building 100**  
City, State **Atlanta, GA 30350**

Telephone: **404-245-8569**

Facsimile or: **jwicklund@tridentconstructiongroup.com**

Contact: **John Wicklund**  
**President**

**WITNESSETH**

WHEREAS, Fulton County ("County") entered into a Contract with Trident Building Solutions, LLC to provide ARFF Building Renovations Phase II, dated November 15, 2021, on behalf of the Department of Public Works; and

WHEREAS, this change order will deduct the following Base Bid Item: #23-8126 – Heating, Ventilation and Air Conditioning HVAC-Split System Air Conditioners- Carrier 35E Single Duct Terminal; Add the Following Base Bid Item: #23-8126 – Hitachi Single Split Ducted 9K-36K BTU Primary Inverter Series; And amend #26-32132 – Contract time from 210 days to 270 days from the effective date of this change order at a net change of \$0.00; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Change Order No.1 was approved by the Fulton County Board of Commissioners on [Insert Board of Commissioners approval date and item number].

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Change Order No. 1 to Form of Contract is effective as of the \_\_\_\_ day of \_\_\_\_\_, 2022, between the County and Trident Building Solutions, LLC, who agree that all Services specified will be performed in accordance with this Change Order No. 1 to Form of Contract and the Contract Documents.

**1. SCOPE OF WORK TO BE PERFORMED:** This change order will deduct the following Base Bid Item: #23-8126 – Heating, Ventilation and Air Conditioning HVAC-Split System Air Conditioners- Carrier 35E Single Duct Terminal; Add the Following Base Bid Item: #23-8126 – Hitachi Single Split Ducted 9K-36K BTU Primary Inverter

Series; and amend #26-32132 – Contract time from 210 days to 270 days at a net change of \$0.00.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$0.00.
3. **LIABILITY OF COUNTY:** This Change Order No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman of the Board of Commissioners, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF CHANGE ORDER NO. 1 TO FORM OF CONTRACT:** Except as modified by this Change Order No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONTRACTOR:

**TRIDENT BUILDING SOLUTIONS, LLC**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
John Wicklund  
President

ATTEST:

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

\_\_\_\_\_  
Notary Public

APPROVED AS TO CONTENT:

County: \_\_\_\_\_

\_\_\_\_\_  
David Clark, Director  
Department of Public Works

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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