

**AMENDMENT NO. 2 TO FORM OF CONTRACT**

Contractor: **VSC Fire & Security, Inc.**

Contract No. **19ITB120358C-GS, Fire Sprinkler Protection System Maintenance Services**

Address: **1780 Corporation Drive, Suite 425**  
City, State **Norcross, GA 30093**

Telephone: **(678) 252-0600**

E-mail: [\*\*bnixon@vscfire.com\*\*](mailto:bnixon@vscfire.com)

Contact: **William R. Nixon,**  
**General Manager**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **VSC Fire & Security, Inc.** to provide Fire Sprinkler Protection System Maintenance Services, dated January 1, 2020, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the cost for installing water based fire suppression system and demolishing existing Halon system in accordance with NFPA 13, 2019 edition; and replacement of fire hydrants in Greater and Central Fulton County buildings; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **July 14, 2021, BOC Item #21-** .

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 14<sup>th</sup> day of July, 2021, between the County and **VSC Fire & Security, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To furnish all labor, materials, tools, equipment and appurtenances necessary to provide additional fire sprinkler protection system installation services at these Fulton County facilities:

- A. Fulton County EMA (Emergency Management Agency (EMA):** Modifying the existing fire suppression coverage by demolishing the existing Halon system and associated piping, and replacing it with new water based sprinkler system in accordance with NFPA 13, 2019 edition.

Cost for replacement/installation services at EMA: **\$18,859.00**

- B. Auburn Senior Center:** Installing new wet and dry pipe sprinkler system in accordance with NFPA 13, 2019 edition.

Cost for replacement/installation services at Auburn Senior Center: **\$54,202.00**

- C.** We also need additional spending authority to cover the cost of replacing fire hydrants at several County buildings in South Fulton, for which the estimated cost is **\$24,439.00**

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$97,500.00** (Ninety Seven Thousand and Five Hundred Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**VSC FIRE & SECURITY, INC.**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
William R. Nixon,  
General Manager

ATTEST:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

\_\_\_\_\_  
Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

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|--------------------------------------------------|--------------------------------------------------|
| ITEM#: _____ RCS: _____<br><b>RECESS MEETING</b> | ITEM#: _____ RM: _____<br><b>REGULAR MEETING</b> |
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