



## **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: Sheriff's Office**

**BID/RFP# NUMBER: 17RFP07012016B-BR**

**BID/RFP# TITLE: Inmate Medical Services**

**ORIGINAL APPROVAL: November 15, 2017**

**RENEWAL EFFECTIVE DATES: January 1, 2024 through December 31, 2024**

**RENEWAL OPTION #: 6 OF 9**

**NUMBER OF RENEWAL OPTIONS: 9**

**RENEWAL AMOUNT: \$33,791,785.73**

**COMPANY'S NAME: NaphCare of Fulton County, LLC.**

**ADDRESS: 2090 Columbiana Road, Suite 4000**

**CITY: Birmingham**

**STATE: Alabama**

**ZIP: 35126**

**This Renewal Agreement No. 6 was approved by the Fulton County Board of Commissioners on BOC DATE:                      BOC NUMBER: #**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

**NAPHCARE, INC.**

\_\_\_\_\_  
**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

\_\_\_\_\_  
**James S. McLane  
Chairman of the Board**

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
**Tonya R. Grier  
Clerk to the Commission**

\_\_\_\_\_  
**Secretary/  
Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
**Patrick "Pat" Labat, Sheriff  
Fulton County Sheriff's Office**

\_\_\_\_\_  
**Notary Public**

**County:** \_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

<b>ITEM#:</b> _____ <b>RCS:</b> _____ <b>RECESS MEETING</b>	<b>ITEM#:</b> _____ <b>RM:</b> _____ <b>REGULAR MEETING</b>
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