



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Emergency Management

**BID/RFP# NUMBER:** 17RFP08092017C-BKJ

**BID/RFP# TITLE:** Animal Control Services

**ORIGINAL APPROVAL DATE:** 02/06/2019

**RENEWAL EFFECTIVE DATES:** 1/1/2022 to 12/31/2022

**RENEWAL OPTION #: 4 OF 4**

**NUMBER OF RENEWAL OPTIONS:** 4

**RENEWAL AMOUNT:** \$ 3,600,000.00

**COMPANY'S NAME:** Lifeline Animal Project, Inc.

**ADDRESS:** 3180 Presidential Dr

**CITY:** Atlanta

**STATE:** Georgia

**ZIP:** 30340

**This Renewal Agreement No. 4 was approved by the Fulton County Board of Commissioners on BOC DATE: 12/15/21                      BOC NUMBER:**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

**LIFELINE ANIMAL PROJECT**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
*Rebecca Guinn*  
Rebecca Guinn  
Chief Executive Officer

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
Tonya R. Grier  
Interim Clerk to the Commission

\_\_\_\_\_  
*Andrea M. Cox-Johnson*  
Secretary/ *Andrea M. Cox-Johnson*  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)



**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
Matthew Kallmyer, Director  
Emergency Management

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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