

## **EXTENSION NO. 4 TO FORM OF CONTRACT**

Contractor: **Johnson Controls, Inc.**

Contract No.: **21RFP127274K-BKJ, Comprehensive Operation and Preventive and Predictive Maintenance Services for the Fulton County Jail and the South Fulton Municipal Regional Jail**

Address: **1350 Northmeadow Parkway, Suite 100**  
City, State **Roswell, GA 30076**

Telephone: **770-362-5990**

Email: **scott.e.mcvay@jci.com**

Contact: **Scott E. McVay**  
**Sr. Account Executive**

### **W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with Johnson Controls, Inc., to provide/performance to provide comprehensive operation, preventive and corrective maintenance services for the Fulton County Jail, Jail South Annex in Union City, and the Fulton County North Annex Jail in Alpharetta, dated July 1, 2021, on behalf of the Department Of Real Estate & Asset Management; and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional six (6) months period from July 1, 2025, through December 31, 2025; and

WHEREAS, the County wishes to continue to provide without disruption comprehensive operation, preventive and corrective maintenance services for the Fulton County Jail, Jail South Annex in Union City, and the Fulton County North Annex Jail in Alpharetta; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on August 20, 2025, BOC Item #25-.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Extension No. 4 to Form of Contract is effective as of the 4th day of June, 2025 between the County and Johnson Controls, Inc., who agree that all Services specified will be performed in accordance with this Extension No. 4 to Form of Contract and the

Contract Documents for an additional six (6) months period, with the contract ending as of the 31st of December, 2025.

1. **SCOPE OF WORK:** To ensure continued comprehensive operation, preventive and corrective maintenance services for the Fulton County Jail, the Jail South Annex in Union City, and the Jail North Annex in Alpharetta that includes preventive and corrective services for all building systems including, but not limited to, all HVAC, door & locking controls, plumbing, electrical, generators, building envelope, kitchen equipment, laundry equipment, and perimeter fencing/gates. laundry equipment.
- 2.. **COMPENSATION:** The services to be performed by the Contractor during this Extension No. 1 to Form or Contract shall not exceed \$3,500,000.00 (Three Million Five Hundred Thousand and Zero Cents).
3. **LIABILITY OF COUNTY:** This Extension No. 4 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF EXTENSION NO. 4 TO FORM OF CONTRACT:** Except as modified by this Extension No. 4 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONTRACTOR:

**JOHNSON CONTROLS, INC.**

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Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

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Anthony Outland  
Atlanta Metro General Manager

ATTEST:

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Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

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Secretary/  
Assistant Secretary

(Affix Corporate Seal)

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Office of the County Attorney

APPROVED AS TO CONTENT:

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Joseph N. Davis, Director,  
Department of Real Estate and Asset  
Management