

## CONTRACT DOCUMENTS

**FOR** 

REQUEST FOR PROPOSAL 25RFP020325C-MH

2025 COMMUNITY SERVICES PROGRAM

**FOR** 

DEPARTMENT OF COMMUNITY DEVELOPMENT

**OF** 

**FULTON COUNTY, GEORGIA** 

### **CONTRACT AGREEMENT**

THIS AGREEMENT ("Agreement"), entered into this **1st day of January 2025**, by and between **FULTON COUNTY**, Georgia (hereinafter referred to as "Fulton County" or "County"), a political subdivision of the State of Georgia, acting by and through its Community Development Department's Youth and Community Services Division ("YCS"), and **Wilderness Works, Inc.** (hereinafter referred to as "Contractor"), a corporation organized as a nonprofit, tax exempt 501(c) (3) agency, authorized to conduct business within the state of Georgia (hereinafter collectively referred to as the "Parties").

### WITNESSETH

WHEREAS, as part of its official functions, Fulton County is authorized to exercise the power of taxation pursuant to Art. IX, Section IV., Par. I of the Constitution of the State of Georgia of 1983, and to expend such funds raised by the exercise of said powers for public purposes as declared in Art. IX, Section IV., Par. II of the Constitution; and

WHEREAS, Contractor has in its employ personnel, and under its supervision, facilities and resources by which it can render to Fulton County and the citizens thereof certain services authorized by the aforementioned Constitutional provision; and

WHEREAS, Contractor has agreed to render services to the citizens of Fulton County, and the County has appropriated funds for those services; and

WHEREAS, the parties desire to execute a formal agreement for the services to be rendered by Contractor, and said services shall be defined, and consideration to be paid for such services by Fulton County for the successful performance of the services, and shall be enumerated.

The Agreement was approved by the Fulton County Board of Commissioners on May 21, 2025, BOC#25-0398.

NOW, THEREFORE, in consideration of the premises, payment of the sum hereinafter set forth and the performance of the services described herein, it is mutually agreed as follows:

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**ARTICLE I - PARTIES AND TERM:** 

(a) Fulton County, through its YCS, retains Contractor, and Contractor accepts retention by Fulton

County to render the services as hereinafter defined and required; to perform such services in a manner

and to the extent required by the parties herein; and as may be hereafter amended or extended in writing

by mutual agreement of the parties.

The Chairperson of the Board of Directors for the Contractor or authorized representative

(hereinafter "Board Chair") represents that she/he is authorized to bind and enter into contracts on behalf

of Contractor, including this Agreement.

(c) Nothing contained in this Agreement shall be constructed to be a waiver of Fulton County's

sovereign immunity or any individual's official or qualified good faith immunity.

This Agreement will remain in effect from 01/01/2025, until midnight 12/31/2025.

(e) Fulton County shall have the right to suspend immediately Contractor's performance hereunder

on an emergency basis under this Agreement whenever necessary, in the sole opinion of Fulton County, to

avert a life threatening situation or other sufficiently serious deficiency.

**ARTICLE II - SCOPE OF CONTRACTOR'S DUTIES:** 

Upon execution of this Agreement, the Contractor will provide the following services for Fulton County:

**SCOPE OF WORK:** 

**Community Services Program (CSP)** 

**CSP Service Category:** Children and Youth Services

**CSP Funding Priority(ies):** 

Children and Youth: 2. In school Afterschool Out of School Programs to help bring up academic...,4.

Ensure Safety and Justice by providing alternatives to activities/contributing factors leading to unhealthy

behaviors...,5. Programs and services focusing on one or more of the six National Milestones of My

Brothers Keeper...

**Disabilities:** Not Applicable

**Economic Stability:** Not Applicable

Health and Wellness: Not Applicable

Homelessness: Not Applicable

3

Senior Services: Not Applicable

Wilderness Works, Inc., Wilderness Works for Fulton County's Disadvantaged Children will provide services at the following locations at specified times during the contract period of 01/01/2025 through 12/31/2025:

# Start and end date of programming for which CSP funds will be used:

**Start date:** 01/01/2025

**End date:** 12/31/2025

# **Service Delivery Site(s):**

Name of Program Site	Program Location (complete physical address)	Program City	Program State	Program Zip code	Fulton County District of the program (Facility) location	District(s) of Fulton County Residents Served by the program (facility) location
Wilderness Works	644 Memorial Drive, SE	Atlanta	GA	30312		

# **Approach and Design:**

**Wilderness Works, Inc.,** Wilderness Works for Fulton County's Disadvantaged Children will provide services to **30** clients that reside in Fulton County, with CSP funding.

Wilderness Works, Inc., Wilderness Works for Fulton County's Disadvantaged Children will provide the following activities and services in Fulton County with CSP funding:

1. Identifies specific activities and services that will be provided to support one or more CSP funding priorities. (3 points)

Ensure safety and justice to by providing alternative activities to promote healthy behavior, in school/out of school programs to help bring up

academic achievement, My brother's Keeper

The WW program is open to any child that wishes to attend, the majority of children that participate are at-risk, urban youth. The United Way of Greater Atlanta gives the children of zip codes that WW serves (30312, 30314, 30315, 30311, 30344) as having "very low" levels of child well-being. This data is driven by low birth weights, percentage of students exceeding 3<sup>rd</sup> grade reading standards, percentage of students exceeding 8<sup>th</sup> grade math standards, high school graduation rate, high school career and readiness, percentage of children without health insurance and percentage of children in poverty.

I have listed what the United Way calls especially strong drivers of outcomes in the zip codes that WW serves. 30311 - 84% of children are reading below proficient 3<sup>rd</sup> grade reading standards, 71% graduation rate, 55.6% are prepared for college and career.; 30314 - 86% of children reading below proficient 3<sup>rd</sup> grade reading standards, 67% graduation rate, 51.1% are prepared for college and career.; 30315 - 86% of children are reading below proficient 3<sup>rd</sup> grade reading standards, 71.8% graduation rate, 57.3% are prepared for college and career.; 30344 - 85% of children are reading below proficient 3<sup>rd</sup> grade reading standards, 75% graduation rate, 52% are prepared for college and career.

Children of color are particularly and typically excluded from outdoor living experiences in wilderness. WW builds confidence in children by allowing them to take part in activities that they otherwise would not be able to participate. By addressing summer learning loss through enriching activities, WW prepares children to return to school motivated and ready to succeed. Campers who overcome challenges in outdoor activities develop a belief in their ability to succeed academically. WW is an indispensable, character building community resource as it effectively channels children, and particularly at-risk children, toward a bright and productive future.

As mentioned Previously, the WW program is made up of three core programs: Day Camp - During school season months (September through May) WW provides exciting weekend day camps, particularly for homeless elementary children ages 8 through 12. Day Camp allows children to gain learning experiences, enjoy great meals and have fun with their friends. Each day camp includes an enrichment-based field trip to area venues, parks, and museums.; City Camp – WW provides at-risk Atlanta children ages 8 through 12 a weekend overnight program known as City Camp between September and May. These children receive a twenty-hour enrichment experience with three nutritional meals provided by civic and corporate partner groups. City Camp includes a Friday overnight stay with background checked, trained chaperones. City Camp always includes a field trip to area venues, parks, and museums.; Summer Camp - WW provides multiple weeks of week-long summer camp for Atlanta area disadvantaged and homeless children. Because of Fulton County's generosity over 4000 at-risk children have a lifetime of lasting memories of time spent canoeing, learning to swim and experiencing campfires, hiking, zip-lines, camping, cabin life, counselor and camper friendships, spiritual uplift and more. Wilderness Trips - Teenage campers aspire to qualify for these trips, requiring outstanding behavior and attitude. These trips are separated by gender and are high adventure in nature.

Children in WW programming are quite eager to return to the next camp weekend or field trip. Excited campers make receptive students. The result is WW equipping and preparing children with character development, cultural enrichment, experiential education and face-to-face relationship building leading to a rise in campers who graduate on time from high school. With continued experiences in a positive setting with caring chaperones and mentors, disadvantaged children from potentially violent settings develop self-esteem and hope and plans for the future. Children that might be otherwise tempted now choose to avoid substance abuse, truancy, delinquency and disruptive behavior in school and community.

### 2. Identifies how the activities and services will be accomplished. (3 points)

In 2025 WW will provide three weeks of high quality, traditional summer camp for 30-50 campers each week at Camp Grandview (Jasper) and Camp High Harbour (Lake Burton/Lake Allatoona). Camp Grandview and Camp High Harbour's activities include skit nights, arts and crafts, the ever popular swimming, campfires, hikes to lovely Hemlock Falls, inspiring chapel times, camp wide games, archery and more.

With the support of Fulton County, WW has also had six City Camps since school was back in session.

Below are a few of the experiences listed on our Facebook page and website that WW campers have enjoyed:

Campers had an awesome weekend with an emphasis on climbing at Atlanta's amazing Stone Summit! Many of our guys had never used the gear and soon made it all the way to the top!

Top Golf and Eclipso Immersive experience! Our boys went to Egypt and visited the Pyramids!

Wilderness Works campers enjoy a wonderful art experience with our wonderful friends from <u>Paint Love</u>! Windy, sunny day and artists create masterpiece

Campers enjoyed weeks of camp this year at Camp Evergreen and Camp Grandview. They also hiked at Sweetwater Creek and Stone Mountain and rode bikes on the beltline. We have visited a few state parks this year. We had multiple visits to the Appalachian Trail near Wildcat Creek at Lake Burton. Campers also visited the Great Smoky Mountains National Park and Pisgah National Forest.

Our Wilderness Works campers enjoyed an amazing day out at Lake Oconee and were hosted by the <u>Healing Hearts and Horses</u> for an unforgettable day of horseback riding. Healing Hearts has an amazing story! They rescue horses that are set to be euthanized and gives these majestic animals a second chance in life.

Wilderness Works is so appreciative of the funding from Fulton County that helps to make all of this possible.

Wilderness Works typical program schedules:

- · Day Camp (once monthly) 5 hours, Saturday 9:30 am 2:30 pm Breakfast and Lunch, Field trip area venues; City Camp (once monthly) 20 hours, 7:00 pm Friday evening- 2:00 pm Saturday afternoon, Three meals, Friday in house activites, Saturday field trip area venues (Botanical Gardens, High Museum, Sky Zone, Stone Mountain, Sweetwater Creek.); Summer Camp 6-7 weeks Leave Monday return Friday, Camps Evergreen, Camp High Harbor, Camp Glisson; Wilderness Trips School season (school breaks) and summer, once per month Week or weeks; Wilderness immersion experiences National Parks, National Forests
- 3. Proposal addresses three Fulton County "Health and Human Services" Key Performance Indicator(s) (ref. pages 3-4 of CSP manual) (3 points)

Percentage of high school students who graduate on time; Percentage of sixth through eighth graders who meet target reading levels; Percentage of students overachieving each year

WW mission: Serving homeless, at-risk, and very vulnerable children, Wilderness Works continues providing year-round enrichment, experiential education, and character development. Wilderness Works means new hope for life better lived.

WW introduces underserved children to nature and challenging outdoor experiences that build resilience, adaptability, and independence. Activities such as hiking the Appalachian Trail, national park treks, and camping trips push children to overcome obstacles and realize their full potential.

WW is a positive alternative needed by all children but especially those that are economically disadvantaged. This program equips youth with multiple years of program continuity teaching self-worth through self-sufficiency leading to better outcomes such as high school graduation. Emergence of self-confidence comes through repeated gatherings from City Camp in-town experiences to nature excursions on the Chattahoochee.

WW encourages reading and has a library at City Camp full of diverse books on all reading levels. Reading on grade level is a goal for WW campers. "We have many kids go off to college and we believe it is because the parents had a positive alternative like Wilderness Works."

Bill Mickler, Executive Director.

In Fall 2018, NOLS (National Outdoor Leadership School) selected WW as a partner agency for their Gateway Partner Scholarship Program,

an inclusive program that awards full trip tuition to exceptional under-resourced teens. NOLS is a non-profit outdoor education school dedicated to teaching environmental ethics, outdoor skills, and leadership. This partnership allows WW to nominate local program candidates.

WW doesn't just create campers—it develops leaders, achievers, and confident young adults who are equipped to overcome challenges and succeed in life.

- 4. Proposal addresses three CCSP funding priorities as identified by the primary service category selected. (3 points)
- 1. In School/Afterschool/Out of School Programs to help bring up academic and social/behavioral levels of school-aged youth (afterschool programming, enrichment programs, tutoring, mentoring, summer camps, camps during school breaks).

WW means neglected children have a safe and enriching alternative with friends and experiences that last a lifetime. WW introduces underserved children to nature and challenging outdoor experiences that build resilience, adaptability, and independence. Activities such as hiking the Appalachian Trail, national park treks, and camping trips push children to overcome obstacles and realize their full potential.

Outdoor activities that WW campers are involved in integrate STEM and environmental science concepts, encouraging curiosity and practical problem-solving. Activities like orienteering and navigating trails challenge children to think critically and develop analytical skills that translate to the classroom.

WW campers soon learn that WW is a home away from home. It is where they feel supported and have mentors and chaperones that care about them. WW is a needed positive alternative. Children participating in WW programming are more interested in and better prepared for school, showing improved academic performance, better school attendance, better grades, and improved classroom behavior. Additionally, these children show improved relationships with adults, a new sense of options for their future, improved self-control and ability to express their feelings.

Ensure Safety and Justice by providing alternatives to activities and contributing factors that lead to unhealthy behaviors in children and youth.
 My Brothers Keeper: Graduating from High School Ready for College and Career; Reducing Violence

 All children should be safe from violent crime.

Many of these children WW serves have grown up in a one parent household, have family members who may be in prison and live in environments that lend themselves to criminal behavior. These neighborhoods are controlled by gangs and the gangs recruit younger and younger children.

WW campers are inspired to envision a future that includes college or trade school as achievable goals. They are motivated to not give in to the temptation of gangs and a life of crime. WW connects children with mentors, including college students, professionals, and program alumni, who model the value of education. Campers who overcome challenges in outdoor activities develop a belief in their ability to succeed academically.

The following is from a study by the University of Georgia, "The returned benefit of reducing dropout can't be overstated," said Pamela Orpinas. "A good education can level the playing field for students who may face other challenges in their environment, such as living in resource-poor neighborhoods or an unstable home. "Graduating from high school is almost like a miracle drug," said Orpinas. "If you think of one thing that we could do to improve students' health, it's make sure kids have a good education and graduate from high school."

5. Provides more than seven instances of community collaborative relationships to assist organization in

addressing the need. (3 points)

National Outdoor Leadership School;
 Camp Glisson;
 Camp High Harbor;
 Passion City Church;
 Centennial Academy;
 Atlanta Mission;
 Hope-Hill Elementary;
 City of Refuge;
 Parkside Elementary;
 Salvation Army Red Shield;
 Crawford Long Middle School;
 Humphries Elementary

### **Designation of CSP Funds:**

Based on the awarded amount of <u>\$30,000.00</u>, the CSP funds are designated according to the following cost categories: Administrative, Operational, and Direct Services.

Administrative Expenditures CSP funds that are spent on indirect personnel expenses such as salaries, salary fringe, and benefits for executive / management, accountant, administrative support, etc. Includes direct and indirect charges for administration of the grant (Note: Not more than 5% of total grant award can be used for administrative costs.)

Operational Expenditures- CSP funds used to conduct agency/ organizational functions that are secondary to program service delivery such as: auditor, grant writer, consultants, insurance office/ warehouse lease or mortgage expenses, office supplies (pens, toner, paper, etc.), agency's utility expenses, staff transportation expenses, marketing/catalogs, etc. Not to include indirect or direct personnel expenses. (Note: Not more than 25% of total grant award can be used for operational expenditures.)

Direct Service Expenditures- CSP funds utilized to provide services directly to agency/program participants such as payments made on behalf of participants for rent, utilities, food, shelter, transportation (rentals, gas, and parking, bus drivers, participant's public transportation costs, etc.), scholarships and day care vouchers, salaries and fringe benefits for direct service personnel (Case Managers, Educators, Subcontractors, etc.), program supplies (educational/instructional materials, paper, pencils, markers, etc.) directly consumed by participants. Program materials that may be pertinent to the scope of services of a funded program and that aid in contractor meeting contracted program outcomes are included in this definition (i.e. children's story books, educational games, puzzles, and flash cards).

Throughout the contract period, program expenditures will be monitored (via performance reports) to ensure that funding is utilized as contracted.

Cost Category	Designation of CSP Funding Award
Total	\$30,000.00

Cost Category	<b>Designation of CSP Funding Award</b>
Administrative (5% Admin max of total funds awarded.)	\$1,500.00
Operational (25% Operational max of total funds awarded.)	\$7,500.00
Direct Services	\$21,000.00
Total	\$30,000.00

# **Explanation of Funding Details:**

## 2025 CSP Budget

Administrative \$1,500 (5% Admin. max of funds \$5,000 Executive Director/Management, Staff Salaries, Benefits Awarded)

Operational \$7,500 Utilities, Insurance, Accounting

Direct Services \$21,000 Transportation, Activity Fees, Summer Camp, City Camp, Program Director/Program Coordinator salaries

Total \$30,000

2025 Budget Timeline Per Request

Q1 2025 Q2 2025 – January to June	Q3 2025 Q4 2025 – July to
December Total	
Administrative \$375 \$375 \$1,500	\$375   \$375
Operational \$1,875 \$1,875 \$7,500	\$1,875 \$1,875
Direct Services \$5,250 \$5,250 \$21,000	\$5,250 \$5,250

\$30,000

### **Program Performance Measures:**

Wilderness Works, Inc. agrees to track and report program performance to the Fulton County Department of Community Development.

### **County Defined Performance Measure(s):**

**Children and Youth:** 3. Number of school-aged youth engaged in/benefiting from In school/ Afterschool/ Out of School Programs...,7. Number of boys/young men of color benefiting from My Brother's Keeper (MBK) Alliance six National Milestones...

Disabilities: Not Applicable

Economic Stability: Not Applicable

Health and Wellness: Not Applicable

Homelessness: Not Applicable

Senior Services: Not Applicable

The following program measures/ Key Performance Indicators ("KPI's") will be utilized to track and report program outcomes for the Fulton County residents supported with CSP funding, during the funding period 01/01/2025 through 12/31/2025:

1. Provides a clear explanation of the methods (steps and strategies) to be used to achieve the selected County defined performance measure(s) (3 points)

The Executive Director and the Day Camp and City Camp Director are conducting home visits and parent orientations with reviews of camper behavior at home as well as school. WW will also keep a spread sheet of the children that participate in programming and will keep a count using a sticker system as to the academic and behavior of the campers. The Executive Director will keep track of the youth that have decreased or no delinquent behaviors by encouraging the children to share their report cards for a treat. The parents will also be encouraged to share their child's behavior with the Executive Director for assistance in guiding the child.

The youth that graduate to Wilderness Trips are the youth that are graduating from high school ready for college and career. These are year-round campers and will be tracked. The Executive Director of WW has good relationships with these camper families and will be able to determine graduation rates even if the youth drops out of the program.

2. Provides a clear description of major milestones to be achieved in the program along with a timeline of when the milestone is expected to be completed. (3 points)

By August 31,2025 WW will serve 12 children through Day Camp

By August 31, 2025 WW will have served 15 children through City Camp;

By August 31, 2025 WW will have sent 12 children to summer camp;

By December 31, 2025 WW will have had 3 nature excursions;

By December 31, 2025 WW will have encouraged 5 hours of reading per camper at City Camp

- 3. Identifies the specific data collection tool(s)/ source(s) used to report progress on performance measures. (3 points) Specific data collection includes observation, discussions with the campers, surveys, quizzes, multiple choice responses, outdoor skills testing and assessment including meal planning, orienteering, first aid and rescue, and improved fitness abilities testing all reveal growth in students.
- 4. Vendor selects three County defined performance measures to report on during the contract period, as identified by the primary service category selected. (3 points)

Number of school-aged youth benefiting from Afterschool/ Out of School Programs to help bring up academic and social/behavioral levels; Number of youth involved with or at risk for involvement with the Juvenile Justice System who demonstrate decreased or no delinquent behaviors (i.e. truancy, in school suspension, out of school suspension, etc.); Number of boys and young men of color benefiting from My Brother's Keeper programs and services that addresses persistent opportunity gaps (defined by six National Milestones of My Brother's Keeper (MBK) Alliance).

5. Vendor provides three Agency defined performance measures to report on during the contract period. (3 points)

WW will take 10 children to 2 cultural institutions/events in 2025; WW will host 3 Day Camps and 3 City Camps in 2025; WW will teach 18 children self-sufficiency through WW's programming in 2025

# **Agency Defined Performance Measure(s):**

5. Vendor provides three Agency defined performance measures to report on during the contract period. (3 points)

WW will take 10 children to 2 cultural institutions/events in 2025; WW will host 3 Day Camps and 3 City Camps in 2025; WW will teach 18 children self-sufficiency through WW's programming in 2025

### ADDITIONAL REQUIREMENTS

Failure to adhere to the terms of this Agreement, in addition to the requirements listed below, may result in one or all of the following; delayed disbursement or total loss of awarded funds, and / or ineligibility to receive an RFP award during the next funding cycle.

- 1. Contractor agrees to develop, in conjunction with Fulton County, a process of accepting and serving Fulton County residents referred by the Youth and Community Services Division of Fulton County Government.
- 2. As consideration for the County providing funding and the non-profit entity accepting same, the non-profit entity shall, upon the County's request, participate in County-sponsored events and activities on County property, when feasible. The non-profit agency shall use its best efforts to comply with the County's request provided that it is given at least one week's notice to do so. Failure to participate will be taken into consideration for future funding requested by the non-profit entity.
- 3. Contractor agrees to allow staff from the Fulton County Department of Community Development to conduct contract compliance site visits as necessary (announced or unannounced).
- 4. During the site visit, Contractor will be required to allow staff to monitor programming, as well as review client rosters / sign-in sheets and/ or Registration information that should include complete addresses of Fulton County residents served by this funding.
- 5. Contractor agrees to comply with the Operational Specifications outlined in 2025 Community Services Program 25RFP020325C-MH.
- 6. Contractor agrees that advertising, promotions and other publicity in connection with the supported program(s) shall include the following acknowledgment: "Funding provided in part by the Fulton County Board of Commissioners under the guidance of the Department of Community Development."

Note: If your agency uses logos versus text, you may substitute the language above with the Fulton County Logo.

### Reporting

It is the Contractor's responsibility to ensure accurate reporting of all information contained in the performance reports. Reports and supportive documentation that consistently include erroneous/

# inaccurate data may result in a required reimbursement of funding and/or may negatively impact future funding.

- 7. Contractor will be required to submit completed performance reports (with deadlines of (July 18, 2025, and January 16, 2026) to adhere to the requirements outlined in the Performance Report Instructions, as well as the format provided by the Fulton County Department of Community Development. Future funding will be affected if performance reports are not submitted by stipulated due dates.
- 8. Contractor will be required to provide demographic information concerning the Fulton County residents served, including, but not limited to age, race/ethnicity and gender.
- 9. Contractor will be required to report the number of UNDUPLICATED/NEW participants directly served through the Community Services Program funding. **Please note:** Failure to serve the total number of participants contracted to be served with CSP funding may result in reimbursement of CSP funding to Fulton County. Failure to reimburse the funding requested will result in the ineligibility to receive future funding.
- 10. Contractor will be required to submit unduplicated client rosters in a spreadsheet format that includes the complete residential addresses of the Fulton County residents served with CSP funding, and LEDGERS demonstrating how Community Services Program funds were expended for the specified reporting period.

### **Expenditure of Funds**

- 11. Contractor is prohibited from utilizing CSP funds for capital expenditures. (A "capital expenditure" is defined as: any resource not completely consumed during the contract year, i.e. computers, printers, construction, vehicles, cell phones, etc.) Program materials that may be pertinent to the scope of services of a funded program and that aid in contractor meeting contracted program outcomes are excluded from the definition of "capital expenditure" (e.g., children's story books, educational materials, games, puzzles, and flash cards).
- 12. Community Services Program funds must be expended by December 31<sup>st</sup> of the contract year. All funds that are not spent by this date must be reimbursed to Fulton County Government within 30 days of written request. A Contractor's failure to adhere to this requirement will result in one or more of the following: inability to receive future funding from Fulton County, and/or legal action against the agency to recoup funding that are not reimbursed by the deadline.

### **ARTICLE III - COMPENSATION FOR SERVICES**

(a) Fulton County agrees to pay Contractor a maximum sum of \$30,000.00.

- (b) Upon receipt and approval of Contractor's invoice delineating projected expenditures for the first six months of the contracting period. Upon receipt and approval of said invoice, County shall pay Contractor the first six months of compensation provided for by this Agreement. The Contractor shall provide Fulton County with a second invoice delineating projected expenditures for the remaining six months of the Agreement Term. Upon receipt and approval of said invoice, Fulton County shall pay Contractor the second six months of compensation provided by this Agreement. A failure by Contractor to submit the invoice for the first and/ or second six months of the contracting period will constitute a breach of this Agreement.
- (c) If through any cause, Contractor shall fail to fulfill its obligation under this Agreement in a timely and proper fashion or in the event that any of the provision or stipulations of this Agreement are violated by Contractor, Fulton County shall thereupon have the right to immediately suspend or terminate this Agreement by serving written notice as defined herein upon Contractor of Fulton County's intent to suspend or terminate this Agreement. If the Agreement is terminated pursuant to this paragraph, Contractor shall be exclusively limited to receiving only the compensation for work performed in a manner satisfactory to Fulton County up to and including the date of the written termination notice.
- (d) The Contractor agrees and understands that all expenditures must be consistent with the scope and purpose of this Agreement, and expenditures must be consistent with the guidelines and definitions established in 2025 Community Services Program 25RFP020325C-MH, which is hereby incorporated by reference herein and made a part of this agreement. The County reserves the right to approve and reject payment for expenditures which are not consistent with the scope and purpose of this Agreement, and which the County determines are not consistent with the guidelines and definitions established in the Community Services Program RFP.
- (e) The Contractor agrees and understands that Fulton County has the right to recover funds from Contractor for compensation received, pursuant to subsection (b) above if Contractor fails to perform the services outlined in Article II or does not perform such services to the satisfaction of Fulton County.

### ARTICLE IV - RECORD KEEPING

- (a) Contractor shall maintain accurate records of the expenditure and disposition of funds, and such records must be in accordance with good accounting practices, and made available for inspection and audit by Fulton County at a time mutually agreeable to parties and upon thirty (30) days' notice to contractor.
- (b) All reports and communications, with supportive documentation consistent with contract provisions outlined in Article II, must be provided to Fulton County, in accordance with Article IV.

- (c) A performance report, with supportive documentation consistent with provisions of the Agreement outlined in Article II, must be provided to Fulton County no later than <u>July 18, 2025 for the period January 1, 2025-June 30, 2025; and January 16, 2026 for the period July 1, 2025-December 31, 2025.</u>
- (d) Contractor shall be responsible for sending staff representation to mandatory meetings that will be sponsored by the Fulton County Department of Community Development. Contractor will be notified in advance of said meetings.
- (e) All notices, program reports and other communications required to be given under this Contract shall be sufficient if in writing and either delivered via e-mail, personally or sent by postage, prepaid, certified or registered United States mail, return receipt requested, or e-mail addressed as follows:

To Fulton County:

Department of Community Development c/o: Youth and Community Services Division

137 Peachtree Street, SW
Atlanta, Georgia 30303

To Contractor:

Wilderness Works, Inc. 51 25th St. NW Atlanta, Georgia 30309

The Parties may only modify or update the above-referenced addresses during the term of this Agreement by providing formal notice to the other party of such a change pursuant to the terms of this provision.

(f) Contractor understands and agrees that, upon Fulton County's determination that Contractor is not or has not been in substantial compliance with any term of this Agreement with respect to the performance and provision of services at any single delivery site, Fulton County shall thereupon have the right to immediately suspend or terminate this Agreement upon written notice to Contractor. Contractor further understands and agrees that if Fulton County determines that Contractor is not or has not been in substantial compliance with any term of this Agreement with respect to the performance and provision of services at any single delivery site, Fulton County may request, and the Contractor shall provide, any and all additional reports, records or documentation Fulton County deems necessary to evaluate, assess and/or measure Contractor's overall level of performance under this Agreement, including Contractor's performance at other delivery sites.

### **ARTICLE V - INDEMNIFICATION**

Commissioners, officers, and employees from all claims, losses, liabilities, damages, deficiencies, demands, judgments, or costs (including without limitation reasonable attorney's fees and legal expenses) suffered or occurred by such party, whether arising in tort, contract, strict liability or otherwise, including without limitation, personal injury, wrongful death or property damage arising in any way from the actions or omissions of Contractor, its directors, officers, employees, agents, successors and assigns in connection with its acceptance, or the performance, or nonperformance of its obligations under this Agreement; provided, however, that nothing herein shall be construed to preclude the Contractor from bringing suit against the County for breach of the terms of this Agreement.

# ARTICLE VI – TERMINATION OF AGREEMENT FOR COUNTY'S CONVENIENCE AND FOR CAUSE

- (a) This Agreement is effective on 01/01/2025, and shall terminate on 12/31/2025, unless earlier terminated in accordance with the provisions of this Agreement. Notwithstanding termination of the Agreement, Contractor is obligated to fulfill all of its obligations, including its reporting requirements.
- (b) Notwithstanding the above provisions, Fulton County may terminate this Agreement for convenience, or Fulton County or the Contractor may terminate this Agreement at any time for any reason by giving written notice of the intent to terminate the Agreement thirty (30) days in advance, by certified mail, return receipt requested, with proper postage prepaid, or by hand delivery, to the other party at the physical address provided herein for notice. The termination shall become effective on the thirtieth (30th) day after the date of such written notice unless the parties otherwise agree in writing. If this Agreement is terminated pursuant to this paragraph, Contractor shall be exclusively limited to receiving compensation for the work satisfactorily performed up to and including the effective date of termination.
- (c) Fulton County shall have the right to suspend immediately Contractor's performance hereunder on an emergency basis whenever necessary, in the opinion of Fulton County, to avert a life threatening situation or other sufficiently serious risk.
- (d) In the event that this agreement is terminated by Fulton County or Contractor, following the Fulton County's determination that Contractor is not or has not been in substantial compliance with any provision of this agreement, Contractor agrees that Fulton County shall have the right to request repayment in full of all compensation paid to Contractor pursuant to Article III of this agreement. If

Fulton County exercises its right under this subsection, Contractor agrees to and shall repay Fulton County all compensation paid to Contractor pursuant to Article III of this Agreement.

- (e) In the event that this agreement is terminated by Fulton County or Contractor, following the Fulton County's determination that Contractor is not or has not been in substantial compliance with any provision of this agreement, Contractor agrees that Fulton County shall have the right to terminate this Agreement between Fulton County and Contractor without penalty. Contractor acknowledges and agrees that Fulton County's right to terminate includes, but is not limited to, the right to withhold any and all future compensation due to Contractor pursuant to the terms of any and all other agreements between Fulton County and Contractor.
- (f) In the event that this Agreement is terminated by Fulton County or Contractor, following Fulton County's determination that Contractor is not or has not been in substantial compliance with any provision of this Agreement, Contractor agrees that it shall not be eligible to either enter or to apply to enter into future contracts with Fulton County until it has addressed any and all areas of deficiency or non-compliance to Fulton County's satisfaction.

### ARTICLE VII - INDEPENDENT CONTRACTOR STATUS

(a) Nothing contained herein shall be deemed to create any relationship other than that of an independent contractor between Fulton County and Contractor. Under no circumstances shall Contractor, its directors, officers, employees, agents, successors or assigns be deemed employees, agents, partners, successors, assigns or legal representatives of Fulton County.

Contractor acknowledges that **Wilderness Works, Inc.**, its directors, officers, employees, agents and assigns shall have no right of redress pursuant to the Personnel Rules and Regulations of Fulton County.

(b) The Contractor shall pay all sales, retail, occupational, service, excise, old age benefit and unemployment compensation taxes, consumer, use and other similar taxes, as well as any other taxes or duties on the materials, equipment, and labor for the work provided by the Contractor which are legally enacted by any municipal, county, state or federal authority, department or agency at the time bids are received, whether or not yet effective. The Contractor shall maintain records pertaining to such taxes as well as payment thereof and shall make the same available to Fulton County at all reasonable times for inspection and copying. The Contractor shall apply for any and all tax exemptions which may be applicable and shall timely request from Fulton County such documents and information as may be necessary to obtain such tax exemptions. Fulton County shall have no liability to the Contractor for payment of any tax from which it is exempt.

### ARTICLE VIII - INSURANCE

Contractor agrees to obtain, maintain and furnish to Fulton County, a Certificate of Insurance (COI) showing the required coverage during the entire term of this Agreement. All insurance limits are listed in the "Insurance and Risk Management Provisions" document, Attachment "A", with Fulton County, Georgia added as an "Additional Insured". The cancelation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

### ARTICLE IX – AMENDMENTS AND MODIFICATIONS TO CONTRACT

- (a) This Agreement constitutes the entire agreement between Fulton County and Contractor, and there are no further written or oral agreements with respect thereto, no variations, amendments or modifications of this Agreement, and no waiver of its provisions, shall be valid unless in writing and signed by Fulton County's and Contractor's duly authorized representatives.
- (b) Modifications or amendments which require a change in compensation level must be approved by the Fulton County Board of Commissioners and Contractor; other modifications, amendments or variations may be agreed to in writing, between the Contractor and the Contract Administrator when the amount of this Agreement and its Term remain unchanged.

# **ARTICLE X - SUBCONTRACTING**

Contractor shall not subcontract any part of the work covered by this Agreement or permit subcontracted work to be further subcontracted without prior written approval of Fulton County.

### **ARTICLE XI - ASSIGNABILITY**

Contractor shall not assign or subcontract this Agreement or any portion thereof without the prior expressed written consent of Fulton County. Any attempted assignment or subcontracting by Contractor without the prior expressed written consent of Fulton County shall at the County's sole option terminate this Agreement without any notice to Contractor of such termination. Contractor binds itself, its successors, assigns, and legal representatives of such other party in respect to all covenants, agreements and obligations contained herein.

### **ARTICLE XII - SEVERABILITY OF TERMS**

If any part or provision of this Agreement is held invalid the remainder of this Agreement shall not be affected thereby and shall continue in full and effect.

### ARTICLE XIII – PRECEDENCE OF AGREEMENT

In the event that any language in the Department of Community Development's Community Services Program RFP is in conflict with the language in this Agreement, this Agreement shall take precedence.

### <u>ARTICLE XIV - EQUAL EMPLOYMENT OPPORTUNITY</u>

In accordance with Fulton County Code Sections 102-391 (Equal Opportunity Clause) and 154-3 (Policy of Equal Opportunity): (a): During the performance of this Agreement, the Contractor agrees as follows:

(1) The Contractor shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, sexual orientation, national origin, or disability. As used herein, the words "shall not discriminate" shall mean and include without limitations the following:

Recruited, whether by advertising or other means; compensated, whether in the form of rates of pay, or other forms of compensation; selected for training, including apprenticeship; promoted; upgraded; demoted, downgraded; transferred; laid off; and terminated.

The Contractor agrees to and shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the nondiscrimination clause.

- (2) The Contractor shall in solicitation or advertisement for employees, placed by or on behalf of the Contractor; state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, sexual orientation, national origin, or disability.
- (3) The Contractor shall send to each labor union or representative of workers with which the Contractor has a collective bargaining agreement or other contract or understanding, a notice advising the labor union or workers' representative of the Contractor's commitments under the Equal Opportunity Program of Fulton County and under this Article, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (4) The Contractor and its subcontractors, if any, shall file Compliance Reports at reasonable times and intervals with Fulton County in the form and to the extent prescribed by the director. Compliance Reports filed at such times as directed shall contain information as to the employment practices, policies, programs and statistics of the Contractor and its subcontractors.

(5) The Contractor shall include the provisions of paragraphs (1) through of this equal employment opportunity clause and every subcontractor purchase order so that such provision shall be binding upon each subcontractor.

### **ARTICLE XV - CAPTIONS**

The captions are inserted herein only as a matter of convenience and for reference and in no way define, limit, or describe the scope of this Agreement or the intent of the provisions thereof.

### **ARTICLE XVI - GOVERNING LAW**

This Agreement shall be governed in all respects, as to validity, construction, capacity, and performance or otherwise, by the laws of the State of Georgia.

### **ARTICLE XVII - JURISDICTION**

This Agreement will be executed and implemented in Fulton County. Further, this Agreement shall be administered and interpreted under the laws of the State of Georgia. Jurisdiction of litigation arising from this Agreement shall be in the Fulton County Superior Courts. If any part of this Agreement is found to be in conflict with applicable laws, such part shall be inoperative, null and void insofar as it is in conflict with said laws, but the remainder of this Agreement shall be in full force and effect.

Whenever reference is made in the Agreement to standards or codes in accordance with which work is to be performed, the edition or revision of the standards or codes current on the effective date of this Agreement shall apply, unless otherwise expressly stated.

# Docusign Envelope ID: E1D5BC7D-37FB-472B-A603-76825B3F9039



Instructions:

Please complete each field of the COI waiver request form for the insurance coverage for which a waiver is being requested. If there are multiple requests, a new form must be used for each request. All completed waiver request forms should be emailed to your assigned District Administrator. An approved waiver form must be included as part of the COI document and uploaded to WebGrants under "Other Supporting Documents."

Date: 6/11/2025	
Requesting Agency/Company: Wilderness Works	
Contact Name: Bill Mickler	
Phone Number: 404-441-1087	
Email Address: bill.citycamp@gmail.com	

Reason for Requesting Waiver(Please provide a detailed explanation. View attached COI Tip sheet for information on the types of waivers):

Wilderness Works is requesting a waiver from workers
compensation. Wilderness Works only has two staff
members.

Acknowledgment and Signature

By signing below, I acknowledge that our agency is requesting a waiver of the Certificate of Insurance requirement. I understand that this request must be reviewed and approved by management, and that a waiver may not be granted in all cases.

Signature: Bill Mickler	
Title: Executive Director	
Date: 06/11/2025	
Date: 06/11/2025	

For Internal Use Only
Waiver Approved: Yes No
Reviewed By: Cherie Williams
Date: June 13, 2025
Comments (if waiver is rejected or additional action is required):

WILDWOR-01

### PSLIFER

# ACORD'

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/27/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

this certificate does not come rights to the certificate ficial in fied of such chaofsement(s).							
PRODUCER		CONTACT NAME:					
Bitner-Henry Insurance Agency, Inc 401 E Antietam St., Ste B	:	PHONE (A/C, No, Ext): (800) 231-9963	FAX (A/C, No): (888)	739-1233			
Hagerstown, MD 21740		E-MAIL ADDRESS: service@bitnerhenry.com					
		INSURER(S) AFFORDING COVERAGE		NAIC#			
		INSURER A : Brotherhood Mutual Insurance	Company	13528			
INSURED		INSURER B:					
Wilderness Works Inc. 644 Memorial Dr SE		INSURER C:					
		INSURER D :					
Atlanta, GA 30312		INSURER E :					
		INSURER F:					
COVERAGES	CERTIFICATE NUMBER:	REVISION NUM	MBER:				
		= = = =					

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL S	SUBR		POLICY EFF	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
A	X COMMERCIAL GENERAL LIABILITY	INSD	WVD		(IMIMI/DD/TTTT)	(MINI/DD/TTTT)	EACH OCCURRENCE	\$	1,000,000
	CLAIMS-MADE X OCCUR	X		10MEA0520430	11/9/2024	11/9/2025	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	300,000
							MED EXP (Any one person)	\$	5,000
							PERSONAL & ADV INJURY	\$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$	3,000,000
	X POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$	3,000,000
	OTHER: General Aggregate							\$	
Α	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
	ANY AUTO	Х		10AEA0520376	11/9/2024	11/9/2025	BODILY INJURY (Per person)	\$	
	OWNED SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$	
	X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	60,000
								\$	
Α	UMBRELLA LIAB X OCCUR						EACH OCCURRENCE	\$	1,000,000
	X EXCESS LIAB CLAIMS-MADE	X		10MEA0520430	11/9/2024	11/9/2025	AGGREGATE	\$	1,000,000
	DED RETENTION \$							\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER OTH- STATUTE ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE Y/N	N/A					E.L. EACH ACCIDENT	\$	
	(Mandatory in NH)	N/A					E.L. DISEASE - EA EMPLOYEE	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	
Α	General Liability			10MEA0520430	11/9/2024	11/9/2025	Directors & Officers		1,000,000
Α	General Liability			10MEA0520430	11/9/2024	11/9/2025	Sexual Acts		1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Fulton County Government is named as additional insured on this policy in relation to the grant.

CERTIFICATE HOLDER CANCELLATION

Fulton County Government 141 Pryor St SW Atlanta, GA 30303 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Stal U. Aly



### F. GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Contractor's Name: Wilderness Works, Inc. 25 KFP 070325-W

Project No. and Project Title

**CONTRACTOR AFFIDAVIT** 

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services on behalf of Fulton County Government has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10- 91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

1609551

Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)

William Mickler

Authorized Officer or Agent (Name of Contractor)

I hereby declare under penalty of perjury that the foregoing is true and correct

William Mickler

Printed Name (of Authorized Officer or Agent of Contractor)

Signature (of Authorized Officer or Agent)

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

**Executive Director** 

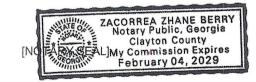
Title (of Authorized Officer or Agent of Contractor)

02-26-25

Date Signed

Notary Public

My Commission Expires:



<sup>\*</sup> As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).



# GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Contractor's Name: Wilderness Works, Inc.

Project No. and Project Title

RFP: 25RP020325Cm4 2025 Committee

FORM G: SUBCONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services under a contract with (name of contractor) on behalf of (name of public employer) has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

# 1609551

Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)

# William Mickler

Authorized Officer of Agent (Name of Subcontractor)

I hereby declare under penalty of perjury that the foregoing is true and correct

William Mickler

Printed Name (of Authorized Officer or Agent of Contractor)

Signature (of Authorized Officer or Agent)

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

**Executive Director** 

Title (of Authorized Officer or Agent of Contractor)

02-26-25

Date Signed

ZACORREA ZHANE BERRY
Notary Public, Georgia
Clayton County
My Commission Expires
February 04, 2029

Notary Public

My Commission Expires

<sup>\*</sup> As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and, as applicable, their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONTRACTOR:
FULTON COUNTY, GEORGIA  Pocusigned by:  Robert L. Pitts,  Robert L. Pitts, Chairman  Fulton County Board of Commissioners	VENDOR NAME  Docusigned by Name of Signatory:  William Mickler  Executive Director  Authorized Signature
ATTEST:  Signed by:  Danyal Hum  FEC476C4837648D.  Tonya R. Grier  Clerk to the Commission  (Affix County Seal)	ATTEST:  Caroline Echols  Caroline Echols  Caroline Echols  Development Director  DB85355F61504F4  Second Authorized Signature  (Affix Corporate Seal, if applicable)
APPROVED AS TO FORM:  Signed by:  David Lowman  OEC92EDADEFB4B8  Office of the County Attorney	
APPROVED AS TO CONTENT:  Docusigned by:  Stanley Wilson  Stanley Wilson, Director Fulton County Department of Community Development	
Please select RM or 2ND RM from the check	box
RM	χ 2ND RM
ITEM#: RM: REGULAR MEETING	ITEM#: 25-0398 2ND RM: 05/21/2025 SECOND REGULAR MEETING



### **Certificate Of Completion**

Envelope Id: E1D5BC7D-37FB-472B-A603-76825B3F9039

Subject: Please DocuSign: 2025 CSP Contract-Wilderness Works, Inc.-BOC Agenda#25-0398

Parcel ID:

Employee Name: Source Envelope:

Document Pages: 27 Certificate Pages: 7 AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-05:00) Eastern Time (US &

Canada)

Initials: 0 Stamps: 2

Signatures: 6

Envelope Originator: Cherie Williams 141 Pryor Street

Status: Completed

Purchasing & Contract Compliance, Suite 1168

Atlana, GA 30303

Cherie.Williams@fultoncountyga.gov

IP Address: 166.137.175.12

### **Record Tracking**

Status: Original

6/24/2025 11:43:35 PM Security Appliance Status: Connected

Storage Appliance Status: Connected

Holder: Cherie Williams

Cherie.Williams@fultoncountyga.gov

Pool: StateLocal

Pool: Fulton County Government

Location: DocuSign

Location: Docusign

### **Signer Events**

Bill Mickler

bill.citycamp@gmail.com

Security Level: Email, Account Authentication

(None)

### **Signature**

Signature Adoption: Pre-selected Style Using IP Address: 74.95.157.186

### **Timestamp**

Sent: 6/24/2025 11:47:30 PM Resent: 6/25/2025 1:11:28 PM Viewed: 6/26/2025 1:12:47 PM Signed: 6/26/2025 1:21:43 PM

### Electronic Record and Signature Disclosure:

Accepted: 6/26/2025 1:12:47 PM

ID: bee5ccad-3423-4090-b2fc-210136f0df3d

Caroline Echols

caroline@wellspringresource.com

Security Level: Email, Account Authentication

(None)

--- DocuSigned by:

Caroline Eduols

DERNES

Sent: 6/26/2025 1:21:46 PM Viewed: 6/27/2025 1:44:48 PM Signed: 6/27/2025 1:47:11 PM

Signature Adoption: Pre-selected Style Using IP Address: 50.224.0.125

### **Electronic Record and Signature Disclosure:**

Accepted: 6/27/2025 1:44:48 PM

ID: d1eee86f-f03d-40c6-8835-e5911ce5a8b7

Mark Hawks2

(None)

mark.hawks@fultoncountyga.gov
Chief Assistant Purchasing Agent
Purchasing and Contract Complliance
Security Level: Email, Account Authentication

### **Electronic Record and Signature Disclosure:**

Not Offered via Docusign

### Completed

Using IP Address: 45.20.200.178

Sent: 6/27/2025 1:47:14 PM Viewed: 6/28/2025 7:45:50 AM Signed: 6/28/2025 7:45:58 AM **Signer Events** 

Stanley Wilson

Stanley.Wilson@fultoncountyga.gov

Director

Stanley Wilson

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Not Offered via Docusign

Lauren Hansford

lauren.hansford@fultoncountyga.gov

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Accepted: 6/30/2025 8:55:42 AM

ID: f529e9bd-2505-408d-9f09-6f00d45bff9e

David Lowman

David.Lowman@fultoncountyga.gov

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Accepted: 6/30/2025 9:06:42 AM

ID: 24999bab-86aa-4592-8c1c-3aeaa7f4ae11

Nikki Peterson

nikki.peterson@fultoncountyga.gov

Chief Deputy Clerk to the Board of Commissioners

**Fulton County Government** 

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Accepted: 11/27/2017 1:39:37 PM

ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8

Robert L. Pitts

michael.oconnor@fultoncountyga.gov

**Fulton County** 

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Not Offered via Docusign

Tonya Grier

tonya.grier@fultoncountyga.gov

Clerk to the Commission

**Fulton County** 

(None)

Signature

Stanley Wilson 5E4D76DFB4A0450..

Signature Adoption: Pre-selected Style Using IP Address: 75.43.132.102

Completed

Signed by:

David Lowman

Using IP Address: 74.174.59.4

Sent: 6/29/2025 12:05:12 PM Viewed: 6/30/2025 8:55:42 AM

Signed: 6/30/2025 9:05:57 AM

**Timestamp** 

Sent: 6/28/2025 7:46:01 AM

Viewed: 6/29/2025 12:04:59 PM

Signed: 6/29/2025 12:05:10 PM

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Signed: 6/30/2025 9:07:28 AM

Signature Adoption: Pre-selected Style Using IP Address: 74.174.59.4

Completed

Using IP Address: 166.137.19.31

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Signed: 7/2/2025 4:35:01 PM

Sent: 7/2/2025 4:36:24 PM

Viewed: 7/2/2025 7:05:11 PM

Signed: 7/2/2025 7:05:22 PM

Sent: 7/2/2025 4:35:06 PM Viewed: 7/2/2025 4:36:14 PM Signed: 7/2/2025 4:36:21 PM

Signature Adoption: Pre-selected Style Using IP Address: 68.208.197.4

Security Level: Email, Account Authentication

Signed by:

Robert L. Pitts

BA715B1A26544E7.

Jourgal Flow EEC476C4837648D.

Signature Adoption: Uploaded Signature Image

Using IP Address: 99.96.24.191

**Electronic Record and Signature Disclosure:** 

Signer Events	Signature	Timestamp
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Mark Hawks3	Completed	Sent: 7/2/2025 7:05:26 PM
mark.hawks@fultoncountyga.gov	Completed	Resent: 7/3/2025 10:49:13 AM
Chief Assistant Purchasing Agent		Viewed: 7/3/2025 1:39:01 PM
Purchasing and Contract Complliance	Using IP Address: 45.20.200.178	Signed: 7/3/2025 1:39:07 PM
Security Level: Email, Account Authentication (None)		
Electronic Record and Signature Disclosure: Not Offered via Docusign		
In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Atif Henderson	CODIED	Sent: 6/24/2025 11:47:28 PM
Atif.Henderson@fultoncountyga.gov Fulton County Government	COPIED	
Security Level: Email, Account Authentication (None)		
Electronic Record and Signature Disclosure: Not Offered via Docusign		
Cherie Williams	COPIED	Sent: 6/24/2025 11:47:29 PM
cherie.williams@fultoncountyga.gov	COPIED	Resent: 7/3/2025 1:39:14 PM
Fulton County Government		
Security Level: Email, Account Authentication (None)		
Electronic Record and Signature Disclosure: Not Offered via Docusign		
Carlos Thomas	CORTER	Sent: 6/24/2025 11:47:29 PM
carlos.thomas@fultoncountyga.gov Division Manager	COPIED	
Fulton County Government		
Security Level: Email, Account Authentication (None)		
Electronic Record and Signature Disclosure: Not Offered via Docusign		
Dian DeVaughn	CODIED	Sent: 7/3/2025 1:39:11 PM
dian.devaughn@fultoncountyga.gov	COPIED	Viewed: 7/7/2025 11:35:57 AM
Security Level: Email, Account Authentication (None)		
Electronic Record and Signature Disclosure: Not Offered via Docusign		
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp

Envelope Summary Events	Status	Timestamps	
Envelope Sent	Hashed/Encrypted	6/24/2025 11:47:29 PM	
Certified Delivered	Security Checked	7/3/2025 1:39:01 PM	
Signing Complete	Security Checked	7/3/2025 1:39:07 PM	
Completed	Security Checked	7/3/2025 1:39:11 PM	
Payment Events	Status	Timestamps	
Electronic Record and Signature Disclosure			

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### Required hardware and software

Operating Systems:	Windows® 2000, Windows® XP, Windows
	Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0
	or above (Windows only); Mozilla Firefox 2.0
	or above (Windows and Mac); Safari <sup>™</sup> 3.0 or
	above (Mac only)
PDF Reader:	Acrobat® or similar software may be required
	to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

<sup>\*\*</sup> These minimum requirements are subject to change. If these requirements change, you will be asked to re-accept the disclosure. Pre-release (e.g. beta) versions of operating systems and browsers are not supported.

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