

Company Address - Main Location

5875 Peachtree Industrial Blvd. Suite 260 Peachtree Corners, Georgia 30092

Phone: 770.225.0321

Quotation For

Tin Thai
Fulton County Elections

Tin.Thai@fultoncountyga.gov

470-301-9667

Comments or Special Instructions

Digital proofs included

Date: 8/22/2025

Quote Reference: December 2025 Forms

Customer ID: FULT006

Quotation valid until: 9/21/2025

Prepared by: Erica Justice

| Quantity | Description | Unit Pr | rice | Taxable? | Amount | |
|----------|---|---------|--------|----------|--------|-------|
| 1 | Ballot Recap MM December 2025 (150 Pages).pdf | \$ | 77.41 | No | \$ | 77.41 |
| 200 | Ballot Recap 2025 FC BLANK.pdf | \$ | 0.4877 | No | \$ | 97.54 |
| 1 | EQUIPMENT CARRIER VOTING BOOTH SECURITY VERIFICATION MM December 2025 (150 Pages).pdf | \$ | 67.02 | No | \$ | 67.02 |
| 100 | EQUIPMENT CARRIER VOTING BOOTH SECURITY VERIFICATION 2025 BLANK.pdf | \$ | 0.5536 | No | \$ | 55.36 |
| 1 | Poll Pad Recap Sheet FC MM December 2025 (150 Pages).pdf | \$ | 72.02 | No | \$ | 72.02 |
| 200 | Poll Pad Recap Sheet FC 2025 BLANK.pdf | \$ | 0.4013 | No | \$ | 80.26 |
| 1 | Touchscreen Recap MM December 2025 (150 Pages).pdf | \$ | 77.41 | No | \$ | 77.41 |
| 200 | Touchscreen Recap 2025 BLANK.pdf | \$ | 0.4877 | No | \$ | 97.54 |
| 100 | SCANNER RECAP 2025 BLANK.pdf | \$ | 0.6289 | No | \$ | 62.89 |
| 100 | Voting Equipment Exception Report - VEE REPORT – 20 BLANK.pdf | \$ | 0.6289 | No | \$ | 62.89 |
| 200 | Pickup Sunday Checklist_11.2025.TT.pdf | \$ | 0.4140 | No | \$ | 82.80 |
| 1 | Delivery | \$ | 25.00 | No | \$ | 25.00 |

Contract #: 99999-001-SPD0000211-0002 Commercial Printing Services Contract- Long Run, Short Run, Rapid Copy. Vendor #: 0000358904 Moore Partners Inc. dba More Business Solutions

Due to supply chain issues, paper and material availability can be unpredictable. Prices quoted are subject to change based on material costs at the time of order; you will be notified of any changes before production begins.

All quotes are based on the client providing print-ready artwork. If job specifications change, prices may also change. Please review the quote for accuracy. All postage quotes are estimates and may change upon list processing.

If you have any questions concerning this quotation, please contact your Account Manager:

EricaJustice@morebizz.net

770-225-5833

Thank you for your business!

Subtotal \$ 858.14

TOTAL \$ 858.14



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| Quantity | Description | Unit P | rice | Taxable? | Amount | |
|----------|---|--------|--------|----------|--------|--------|
| 1 | Ballot Recap MM November 2025 (150 Pages).pdf | \$ | 77.41 | No | \$ | 77.41 |
| 300 | Ballot Recap 2025 FC BLANK.pdf | \$ | 0.4395 | No | \$ | 131.85 |
| 1 | EQUIPMENT CARRIER VOTING BOOTH SECURITY VERIFICATION MM November 2025 (150 Pages).pdf | \$ | 67.02 | No | \$ | 67.02 |
| 200 | EQUIPMENT CARRIER VOTING BOOTH SECURITY VERIFICATION 2025 BLANK.pdf | \$ | 0.4013 | No | \$ | 80.26 |
| 1 | Poll Pad Recap Sheet FC MM November 2025 (150 Pages).pdf | \$ | 72.02 | No | \$ | 72.02 |
| 300 | Poll Pad Recap Sheet FC 2025 BLANK.pdf | \$ | 0.3646 | No | \$ | 109.38 |
| 1 | Touchscreen Recap MM November 2025 (150 Pages).pdf | \$ | 77.41 | No | \$ | 77.41 |
| 300 | Touchscreen Recap 2025 BLANK.pdf | \$ | 0.4395 | No | \$ | 131.85 |
| 100 | SCANNER RECAP 2025 BLANK.pdf | \$ | 0.6289 | No | \$ | 62.89 |
| 100 | Voting Equipment Exception Report - VEE REPORT – 20 BLANK.pdf | \$ | 0.6289 | No | \$ | 62.89 |
| 200 | Pickup Sunday Checklist_11.2025.TT.pdf | \$ | 0.41 | No | \$ | 82.80 |
| 1 | Delivery | \$ | 25.00 | No | \$ | 25.00 |

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Thank you for your business!

| Subtotal | \$ 980.78 |
|----------|--------------|
| | |
| | |
| | |
| TOTAL | \$ 980.78 |



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Peachtree Corners, Georgia 30092 Phone: 770.225.0321

Quotation For

John Ross

Fulton County Elections

john.ross@fultoncountyga.gov

Date: 8/19/2025

Quote Reference: Election Stickers

Customer ID: FULT006

Quotation valid until: 8/29/2025

Prepared by: Erica Justice

Comments or Special Instructions

4-5 weeks turn around time. Please allow 3-5 days for press proof. Turnaround time begins after press proof approval. Includes final delivery to Fulton County Election Hub.

| Quantity | Description | Unit Pri | ice | Taxable? | Amount | |
|----------|---|----------|--------|----------|--------|----------|
| 750,000 | 2" Circle Stickers: CMYK, White Gloss standard, laminated, rolls of 500 | \$ | 0.0091 | No | \$ | 6,825.00 |
| | | | | | | |
| | | | | | | |
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Contract #: 99999-001-SPD0000211-0002 Commercial Printing Services Contract- Long Run, Short Run, Rapid Copy. Vendor #: 0000358904 Moore Partners Inc. dba More Business Solutions

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EricaJustice@morebizz.net

770-225-5833

Thank you for your business!

Subtotal \$ 6,825.00

TOTAL \$ 6,825.00



Company Address - Main Location

5875 Peachtree Industrial Blvd. Suite 260

Peachtree Corners, Georgia 30092

Phone: 770.225.0321

Quotation For

Marcia Ridley
Fulton County Elections - Elections Division

marcia.ridley@fultoncountyga.gov

404-612-7020

Date: 7/31/2025

Quote Reference: November 2025 Election Materials

Customer ID: FULT006-01

Quotation valid until: 11/30/2025

Prepared by: Erica Justice

Comments or Special Instructions

| Quantity | Description | Unit Price | Taxable? | Amount | |
|--|--|------------|-----------|--------|-----------|
| 1,800 | Poll Worker Manual: 166 text pages, 24# text, 4/4; Front Cover 4/4, 80# gloss cover; Back Cover 4/0, 80# gloss cover; 12 tabs, black ink, one side; plastic coil finish | \$ 13.98 | No | \$ | 25,164.00 |
| 1,800 | Training Class Materials: 162 pages, 4/0, 24# text; Front Cover 4/0, 65# Astrobright Cover; Back Cover no print, 65# Astrobright Cover; 6 tabs, black ink, one side; plastic coil finish | \$ 12.24 | No | \$ | 22,032.00 |
| 160 | Field Service Technician Training: 55 pages, 4/4 NO bleed, 24# text, 11 x 8.5 final size (landscape), plastic coil finish with clear acetate front and black back | \$ 8.68 | No | \$ | 1,388.80 |
| 1,800 | Poll Managers Election Day Quick At A Glance : 94 pages, 4/4, 24# text; Front Cover 1/0 black, 65# Yellow Cover; Back Cover no print, 65# Yellow Cover; 19 Yellow cardstock dividers, no print; plastic coil finish | \$ 7.11 | No | \$ | 12,798.00 |
| 1 | Class Document | | No | \$ | 3,000.00 |
| | | | | \$ | - |
| Contract #: 99999-001-SPL #: 0000358904 Moore Part Due to supply chain issues, | Subtotal | \$ | 64,382.80 | | |
| material costs at the time of | | | | | |
| All quotes are based on the review the quote for accure | | | | | |
| If you have any question | | | | | |
| EricaJustice@morebiz | zz.net | | | | |
| 770-225-5833 Thank you for your business! | | | TOTAL | \$ | 64,382.80 |



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Peachtree Corners, Georgia 30092

Phone: 770.225.0321

Quotation For

Marcia Ridley

Fulton County Elections - Elections Division

marcia.ridley@fultoncountyga.gov

404-612-7020

Comments or Special Instructions

Date: 7/14/2025

Quote Reference: August 2025 Election Materials

Customer ID: FULT006-01

Quotation valid until: 8/13/2025

Prepared by: Erica Justice

| Quantity | Description | Unit Price | | Taxable? | Amount | |
|----------|--|------------|-------|----------|--------|----------|
| 70 | Poll Worker Manual: 166 text pages, 24# text, 4/4; Front Cover 4/4, 80# gloss cover; Back Cover 4/0, 80# gloss cover; 12 tabs, black ink, one side; plastic coil finish | \$ | 24.06 | No | \$ | 1,684.20 |
| 70 | Training Class Materials: 162 pages, 4/0, 24# text; Front Cover 4/0, 65# Astrobright Cover; Back Cover no print, 65# Astrobright Cover; 6 tabs, black ink, one side; plastic coil finish | \$ | 21.97 | No | \$ | 1,537.90 |
| 15 | Field Service Technician Training: 55 pages, 4/4 NO bleed, 24# text, 11 x 8.5 final size (landscape), plastic coil finish with clear acetate front and black back | \$ | 10.01 | No | \$ | 150.15 |
| 12 | Poll Managers Election Day Quick At A Glance: 94 pages, 4/4, 24# text; Front Cover 1/0 black, 67# Cover; Back Cover no print, 67# Cover; 19 Yellow cardstock dividers, no print; plastic coil finish | \$ | 23.12 | No | \$ | 277.44 |
| | | | | | \$ | - |

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770-225-5833

Thank you for your business!

| Subtotal | \$ | 3,649.69 |
|----------|----|----------|
| | | |
| | | |

\$ 3,649.69

TOTAL