

# STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

## CERTIFICATE OF ORGANIZATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**NaphCare of Fulton County, LLC**  
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **05/12/2023** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **05/17/2023**.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 5/12/2023 1:38:18 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 23109194  
**BUSINESS NAME** NaphCare of Fulton County, LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 05/12/2023

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 2090 Columbiana Road, Ste 4000, Birmingham, AL, 35216, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
Corporation Service Company	2 Sun Court, Ste 400, Peachtree Corners, GA, 30092, USA	Gwinnett

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
NaphCare, Inc.	ORGANIZER	2090 Columbiana Road, Suite 4000, Birmingham, AL, 35216, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** NaphCare, Inc. by Bradley J. Cain  
**AUTHORIZER TITLE** Organizer