

## **AMENDMENT NO. 7 TO FORM OF CONTRACT**

Contractor: **Open Hand Atlanta**

Contract No. **17RFP109210A-FB – Comprehensive Nutrition Care**

Address: **181 Armour Drive, NE**  
City, State **Atlanta, GA 30324**

Telephone: **404-419-3313**

E-mail: **[mpieper@projectopenhand.org](mailto:mpieper@projectopenhand.org)**

Contact: **Matthew Pieper**  
**Executive Director**

### **WITNESSETH**

WHEREAS, Fulton County (“County”) entered into a Contract with Open Hand Atlanta to provide Comprehensive Nutrition Care, dated December 6, 2017, on behalf of the Department of Senior Services and

WHEREAS, this contract was amended (Amendment No. 1) to implement Comprehensive Nutrition Care and approved on June 6, 2018, BOC item 18-0376; and

WHEREAS, this contract was amended (Amendment No. 2) to implement Comprehensive Nutrition Care and approved on June 5, 2019, BOC item 19-0440; and

WHEREAS, this contract was amended (Amendment No. 3) to implement Comprehensive Nutrition Care and approved on May 6, 2020, BOC item 20-0338; and

WHEREAS, this contract was amended (Amendment No. 4) to implement Comprehensive Nutrition Care and approved on June 17, 2020, BOC item 20-0421; and

WHEREAS, this contract was amended (Amendment No. 5) to implement Comprehensive Nutrition Care and approved on June 12, 2021, BOC item 21-0408; and

WHEREAS, this contract was amended (Amendment No. 6) to implement Comprehensive Nutrition Care and approved on July 14, 2021 BOC item 21-052; and

WHEREAS, this amendment to the contract (Amendment No. 7) will allow Open Hand Atlanta to provide services funded by a grant from the Atlanta Regional Commission; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 7 to Form of Contract between Fulton County and Open Hand Atlanta, who agree that all services specified will be performed in accordance with this Amendment No. 7 to Form of Contract and the Contract Documents effective upon approval.

1. **SCOPE OF WORK TO BE PERFORMED:** No change in scope of work
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$313,074.00
3. **LIABILITY OF COUNTY:** This Amendment No. 7 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 7 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 7 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

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Robert L. Pitts, Chairman  
Board of Commissioners

ATTEST:

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Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

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Office of the County Attorney

APPROVED AS TO CONTENT:

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Ladisa Onyiliogwu, Director  
Department of Senior Services

CONSULTANT:

**OPEN HAND ATLANTA**

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Matt Pieper  
Executive Director

ATTEST:

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Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

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Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____	ITEM#: _____ RM: _____
RECESS MEETING	

ITEM#: _____ RCS: _____	ITEM#: _____ RM: _____
REGULAR MEETING	