



**FULTON
COUNTY**

CONTRACT DOCUMENTS

FOR

REQUEST FOR PROPOSAL 25RFP020325C-MH

2025 COMMUNITY SERVICES PROGRAM

FOR

DEPARTMENT OF COMMUNITY DEVELOPMENT

OF

FULTON COUNTY, GEORGIA

CONTRACT AGREEMENT

THIS AGREEMENT (“Agreement”), entered into this **1st day of January 2025**, by and between **FULTON COUNTY**, Georgia (hereinafter referred to as “Fulton County” or “County”), a political subdivision of the State of Georgia, acting by and through its Community Development Department’s Youth and Community Services Division (“YCS”), and **ATLANTA POLICE ATHLETIC LEAGUE INC** (hereinafter referred to as “Contractor”), a corporation organized as a nonprofit, tax exempt 501(c)(3) agency, authorized to conduct business within the state of Georgia (hereinafter collectively referred to as the “Parties”).

WITNESSETH

WHEREAS, as part of its official functions, Fulton County is authorized to exercise the power of taxation pursuant to Art. IX, Section IV., Par. I of the Constitution of the State of Georgia of 1983, and to expend such funds raised by the exercise of said powers for public purposes as declared in Art. IX, Section IV., Par. II of the Constitution; and

WHEREAS, Contractor has in its employ personnel, and under its supervision, facilities and resources by which it can render to Fulton County and the citizens thereof certain services authorized by the aforementioned Constitutional provision; and

WHEREAS, Contractor has agreed to render services to the citizens of Fulton County, and the County has appropriated funds for those services; and

WHEREAS, the parties desire to execute a formal agreement for the services to be rendered by Contractor, and said services shall be defined, and consideration to be paid for such services by Fulton County for the successful performance of the services, and shall be enumerated.

The Agreement was approved by the Fulton County Board of Commissioners on **May 21, 2025, BOC#25-0398**.

NOW, THEREFORE, in consideration of the premises, payment of the sum hereinafter set forth and the performance of the services described herein, it is mutually agreed as follows:

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ARTICLE I - PARTIES AND TERM:

(a) Fulton County, through its YCS, retains Contractor, and Contractor accepts retention by Fulton County to render the services as hereinafter defined and required; to perform such services in a manner and to the extent required by the parties herein; and as may be hereafter amended or extended in writing by mutual agreement of the parties.

(b) The Chairperson of the Board of Directors for the Contractor or authorized representative (hereinafter "Board Chair") represents that she/he is authorized to bind and enter into contracts on behalf of Contractor, including this Agreement.

(c) Nothing contained in this Agreement shall be constructed to be a waiver of Fulton County's sovereign immunity or any individual's official or qualified good faith immunity.

(d) This Agreement will remain in effect from **01/01/2025**, until midnight **12/31/2025**.

(e) Fulton County shall have the right to suspend immediately Contractor's performance hereunder on an emergency basis under this Agreement whenever necessary, in the sole opinion of Fulton County, to avert a life threatening situation or other sufficiently serious deficiency.

ARTICLE II - SCOPE OF CONTRACTOR'S DUTIES:

Upon execution of this Agreement, the Contractor will provide the following services for Fulton County:

SCOPE OF WORK:

Community Services Program (CSP)

CSP Service Category: Children and Youth Services

CSP Funding Priority(ies):

Children and Youth: 2. In school Afterschool Out of School Programs to help bring up academic...,4. Ensure Safety and Justice by providing alternatives to activities/contributing factors leading to unhealthy behaviors...

Disabilities: Not Applicable

Economic Stability: Not Applicable

Health and Wellness: Not Applicable

Homelessness: Not Applicable

Senior Services: Not Applicable

ATLANTA POLICE ATHLETIC LEAGUE INC, Empowering Youth, Strengthening Communities Grant will provide services at the following locations at specified times during the contract period of **01/01/2025** through **12/31/2025**:

Start and end date of programming for which CSP funds will be used:

Start date: 01/06/2025

End date: 12/01/2025

Service Delivery Site(s):

Name of Program Site	Program Location (complete physical address)	Program City	Program State	Program Zip code	Fulton County District of the program (Facility) location	District(s) of Fulton County Residents Served by the program (facility) location
Woodlands Apartment Complex	2500 Center St, Atlanta, GA 30318	Atlanta	GA	30318	4	3,5,6
Atlanta PAL Anderson Park	120 Anderson Ave	Atlanta	Georgia	30314	4	3,5,6

Approach and Design:

ATLANTA POLICE ATHLETIC LEAGUE INC, Empowering Youth, Strengthening Communities Grant will provide services to **40** clients that reside in Fulton County, with CSP funding.

ATLANTA POLICE ATHLETIC LEAGUE INC, Empowering Youth, Strengthening Communities Grant will provide the following activities and services in Fulton County with CSP funding:

Approach and Design

Our program adopts a structured, multifaceted approach to empower youth and strengthen communities. We prioritize targeted interventions in three key areas: academics, social development, and family engagement. Below is a comprehensive outline of our activities, services, and strategies aimed at effective implementation in each category.

Academic Support and Enrichment

Activities and Services:

- **Tutoring & Academic Enrichment:** We offer small-group and one-on-one tutoring in reading, math, and science to help students recover learning gaps and prepare for the next school year.
- **STEM and Robotics Projects:** Engaging, hands-on STEM activities such as coding games and basic robotics builds to spark interest in STEM fields while developing critical thinking, creativity, and collaboration skills.
- **Literacy Development Activities:** Book clubs, reading challenges, and literacy games foster reading fluency and cultivate a love for literature.

Implementation Strategy:

- We partner with teachers, community volunteers, and university education students to deliver structured tutoring that aligns with educational standards.
- By employing proven learning methodologies and assessment tools, we continuously monitor student progress to ensure effective learning outcomes.
- Digital platforms are leveraged for interactive and engaging learning experiences, making education more accessible and enjoyable.

Social and Emotional Learning (SEL) and Mentorship

Activities and Services:

- **Mentorship with Law Enforcement and Community Leaders:** We facilitate positive relationship-building activities with Atlanta Police Officers and local community figures. This program promotes trust, safety, and mentorship for youth.
- **Leadership Development and Peer Support:** Workshops are centered around building essential skills such as self-confidence, effective communication, and teamwork through interactive activities and real-world scenarios.
- **Resilience and Coping Strategies:** We implement mindfulness training and conflict resolution workshops, which teach youth practical skills to manage stress and navigate everyday challenges.

Implementation Strategy:

- Weekly mentorship sessions and leadership boot camps are organized to connect youth with mentors and peers regularly.
- SEL techniques are integrated into the daily activities of our programs, ensuring emotional skills are reinforced consistently.

- Feedback is collected through participant surveys to foster ongoing improvement and responsiveness in program delivery.

Family and Community Engagement:

Activities and Services:

- **Parental Involvement Workshops:** These sessions focus on family literacy, and financial literacy, equipping families with tools to support their children's educational journeys effectively.
- **Community Partnership Initiatives:** We collaborate with local schools, businesses, and faith-based organizations to broaden access to resources and support services within the community.
- **Civic Engagement Opportunities:** Families are encouraged to partake in local volunteer activities and community improvement projects, instilling a sense of belonging and civic responsibility.

Implementation Strategy:

- Monthly family engagement events are organized to strengthen connections between home and school, facilitating open communication and partnership.
- We ensure a referral system is in place, offering families additional support resources as needed.

Physical and Extracurricular Activities

Activities and Services:

- **Sports and Recreation:** We offer a robust daily schedule of physical activities including basketball, fitness challenges, and structured free play. These activities foster physical wellness, team-building, and healthy social interaction.
- **Field Trips and Enrichment Excursions:** Weekly field trips to local museums, science centers, cultural institutions, and recreational venues provide experiential learning opportunities that enhance classroom instruction and expose youth to new environments.
- **Creative Arts Programs:** Students engage in music, dance, and visual arts, designed to promote emotional expression, cultural appreciation, and creativity.

Implementation Strategy:

- We collaborate with local recreation centers, athletic trainers, and arts organizations to deliver a diverse range of activities aligned with youth interests.
- The daily schedule is intentionally balanced between academics and extracurriculars, creating a holistic experience that supports students' cognitive, physical, and emotional development.
- Weekly themed days (e.g., “Cultural Arts Day” or “Field Day”) enhance engagement and showcase student talents.
- Field trips are planned weekly and are aligned with weekly learning themes (e.g., STEM Week, Arts Week, Leadership Week) to reinforce academic and social-emotional goals in real-world settings.

Support Services

Activities and Services:

- **Law Enforcement Mentorship Program:** Trained police officers from the Atlanta Police Department serve as mentors and role models, engaging youth in structured conversations, leadership activities, and conflict resolution exercises. This partnership promotes emotional well-being, builds trust, and provides youth with consistent, caring adult guidance.
- **Transportation Assistance:** Free transportation is provided for all program participants, ensuring access regardless of family resources or neighborhood limitations.
- **Nutritional Support:** Breakfast, lunch, and healthy snacks are provided daily to all students to support their physical and cognitive performance throughout the day.

Implementation Strategy:

- Police officers receive orientation on trauma-informed youth engagement and participate in weekly mentorship sessions, small-group discussions, and co-led activities with staff.
- Transportation Assistance: We offer free transport for students participating in programs and mentorship activities to remove barriers to access.
- Nutritional Support: We ensure that healthy snacks and meals are provided to students, facilitating proper nourishment to support their academic and extracurricular performance.

Expected Impact and Measurement of Success

Our initiatives aim to achieve significant outcomes, including:

- 80% of participants will demonstrate growth in math and reading comprehension.
- At least 50% of families will participate in a summer event or learning workshop.
- 80% of participants will report increased trust and positive perceptions of police.
- 75% of youth will demonstrate improved conflict resolution and decision-making.
- 100% of students will receive meals and transportation as needed.

Designation of CSP Funds:

Based on the awarded amount of **\$30,000.00**, the CSP funds are designated according to the following cost categories: Administrative, Operational, and Direct Services.

Administrative Expenditures CSP funds that are spent on indirect personnel expenses such as salaries, salary fringe, and benefits for executive / management, accountant, administrative support, etc. Includes direct and indirect charges for administration of the grant (**Note: Not more than 5% of total grant award can be used for administrative costs.**)

Operational Expenditures- CSP funds used to conduct agency/ organizational functions that are secondary to program service delivery such as: auditor, grant writer, consultants, insurance office/ warehouse lease or mortgage expenses, office supplies (pens, toner, paper, etc.), agency's utility expenses, staff transportation expenses, marketing/catalogs, etc. Not to include indirect or direct personnel expenses. **(Note: Not more than 25% of total grant award can be used for operational expenditures.)**

Direct Service Expenditures- CSP funds utilized to provide services directly to agency/program participants such as payments made on behalf of participants for rent, utilities, food, shelter, transportation (rentals, gas, and parking, bus drivers, participant's public transportation costs, etc.), scholarships and day care vouchers, salaries and fringe benefits for direct service personnel (Case Managers, Educators, Subcontractors, etc.), program supplies (educational/instructional materials, paper, pencils, markers, etc.) directly consumed by participants. Program materials that may be pertinent to the scope of services of a funded program and that aid in contractor meeting contracted program outcomes are included in this definition (i.e. children's story books, educational games, puzzles, and flash cards).

Throughout the contract period, program expenditures will be monitored (via performance reports) to ensure that funding is utilized as contracted.

Cost Category	Designation of CSP Funding Award
Administrative (5% Admin max of total funds awarded.)	\$1,500.00
Operational (25% Operational max of total funds awarded.)	\$7,500.00
Direct Services	\$21,000.00
<i>Total</i>	\$30,000.00

Explanation of Funding Details:

Program Budget (\$30,000 Total Award)

The requested CSP funding will be allocated as follows:

Administrative (5% max): \$1,500 – Includes administrative support, reporting, and compliance oversight.

Administrative support to preparing financial reports, ensuring funds are spent according to the grant's terms

Ensuring that all activities align with grant requirements, submitting progress reports, maintaining records.

Scheduling meetings, managing deadlines, coordinating with project staff, and handling communication with funders or stakeholders.

Maintaining receipts, and all necessary paperwork for audits and accountability.

Operational (25% max): \$7,500 – Covers program supplies, equipment and essential and non-personnel needs. activities.

\$2,000 Supplies: T-shirts for field trips for field trip safety purposes, paper, pens, pencils, glue, scissors, markers, colored pencils, crayons, arts and crafts, classroom supplies.

\$500 Program Supplies & Equipment Educational and Sport Materials books, tutoring software, and learning aids.

\$5,000 Cost for student liability insurance

Direct Services (70%): \$21,000 – Supports direct services that engage youth and families through educational, mentorship, and enrichment activities.

- **Field Trips & Academic Enrichment – \$6,300**

- Educational excursions to museums, science centers, college campuses, and career exposure sites.

- **Participant Scholarships & Registration Support – \$4,200**

Offsets program fees for students facing financial hardship, ensuring equal access.

- **Meals & Snacks – \$4,000**

Provided during workshops, program days, and community events, supporting nutrition and engagement.

- **Specialty & Contracted Instructors – \$3,000**

Includes enrichment providers (dance, music, drones, STEM) and mentors for weekly sessions.

- **Transportation Services – \$2,000**

Ensures student and family access to programming, particularly for low-income households.

- **Staff Professional Development – \$1,500**

Training and certification for staff to enhance instructional and mentoring capacity.

Total Budget Summary

Category	Total Amount	Jan–May	June–Sept
Administrative (5%)	\$1,500	\$750	\$750
Operational (25%)	\$7,500	\$3,750	\$3,750
Direct Services (70%)	\$21,000	\$10,500	\$10,500
Total Budget	\$30,000	\$15,000	\$15,000

Program Performance Measures:

ATLANTA POLICE ATHLETIC LEAGUE INC agrees to track and report program performance to the Fulton County Department of Community Development.

County Defined Performance Measure(s):

Children and Youth: 3. Number of school-aged youth engaged in/benefiting from In school/ Afterschool/ Out of School Programs...,5. Number of youth involved with or at risk for involvement with the Juvenile Justice System...,6. Number of families attending support sessions and family engagement opportunities

Disabilities: Not Applicable

Economic Stability: Not Applicable

Health and Wellness: Not Applicable

Homelessness: Not Applicable

Senior Services: Not Applicable

The following program measures/ Key Performance Indicators (“KPI’s”) will be utilized to track and report program outcomes for the Fulton County residents supported with CSP funding, during the funding period 01/01/2025 through 12/31/2025:

Program Performance Measures

Methods to Achieve County-Defined Performance Measures

To ensure successful achievement of the County-defined performance measures, the following methods will be implemented:

- **Targeted Outreach and Enrollment:** Recruitment will prioritize school-aged youth in underserved areas. Outreach events will be held at recreation centers, schools, and partner organizations to identify eligible participants based on income, district, age, and risk factors.
- **Structured Summer Program Delivery:** We will provide daily academic instruction, mentorship by law enforcement, SEL activities, and physical recreation.
- **Core components include:**
 - Small group tutoring in reading and math
 - Weekly mentorship check-ins focused on leadership and decision-making
 - Enrichment activities (STEM, sports, arts) designed to support behavioral development
- **Family and Community Engagement:** Families will be invited to participate in monthly engagement events, such as literacy nights, career exploration sessions, and program showcases.
- **Behavioral Support through Mentorship:** Law enforcement mentors will address conflict resolution, responsibility, and self-awareness, contributing to reduced risk or delinquent behavior.
- **Ongoing Monitoring and Adjustments:** Weekly team meetings will review attendance, behavior, and academic progress, with real-time adjustments to curriculum and support services as needed.
- **Recreational Program Example:** Weekly sports clinics, such as basketball, cheer, track training sessions, will be conducted to promote teamwork and physical activity.

Major Milestones and Timeline

Milestone 1: Program Launch & Participant Enrollment (Month :January – April)

- Conduct outreach and enroll eligible participants, including hosting an open house event with program demonstrations and Q&A sessions.

- Train staff and volunteers on program objectives and implementation strategies, including role-playing scenarios for effective mentoring and engagement.

Milestone 2: Program Implementation (Month May- July)

- Deliver core program activities (academic support, mentorship, community service, and recreational programs). For example, a monthly “Leadership in Action” workshop will be held to teach decision-making and conflict resolution skills. Family literacy night, STEM showcase, and end-of-program celebration
- Conduct periodic assessments and mid-year progress reviews to track improvements in academic performance and social skills.

Milestone 3: Performance Evaluation & Reporting (Month August- September)

- Analyze data collected throughout the program cycle, such as pre- and post-program test scores to measure academic progress.
- Prepare reports detailing achievements, challenges, and areas for improvement.
- Submit final performance reports to Fulton County authorities and conduct an end-of-year showcase where participants present their experiences and achievements.

Data Collection Tools & Sources

The following data collection tools and sources will be used to track progress and measure success:

- **Surveys & Questionnaires:** Pre- and post-program surveys to assess participant growth and satisfaction. For example, a survey will ask participants to rate their confidence in public speaking before and after attending leadership workshops.
- **Attendance & Participation Logs:** Track engagement levels in program activities. Weekly check-ins will be logged for mentioning sessions to monitor consistent.
- **Mentorship Session Logs:** Record attendance and behavioral observations.
- **SEL & Leadership Surveys:** Assess youth confidence, communication skills, and emotional regulation
- **Attendance & Participation Logs:** Track daily program engagement and retention.
- **Parent & Family Engagement Forms:** Track participation in events and workshops
- **Interviews & Focus Groups:** Gather qualitative feedback from participants and parents,
- **Fulton County Reports & Dashboards:** Compile data for submission to Fulton County authorities.

Fulton County-Defined Performance Measures:

The Atlanta PAL will report on three County-defined performance measures aligned with the primary service category:

1.Number of school-aged youth engaged in/benefiting from Out-of-School Program

Description:

This measure captures the total number of school-aged youth who participate in our structured summer programming, which includes academic enrichment, mentoring, and physical/creative activities.

Target Outcome:

Serve a minimum of **40 youth** over the summer session.

Supporting Data Collection Tools:

- Attendance and participation logs
- Enrollment rosters
- Pre/post academic assessments

2.Number of youth involved with or at risk for involvement with the Juvenile Justice System who demonstrate decreased or no delinquent behaviors

Description:

Youth identified as at risk due to environmental, academic, or behavioral factors will be engaged in structured mentoring relationships with law enforcement, leadership development workshops, and SEL activities.

Target Outcome:

At least **80% of at-risk youth participants** will demonstrate improved behavior, as evidenced by reduced behavioral incidents and increased positive peer interactions.

Supporting Data Collection Tools:

- Mentor session logs
- Behavior tracking forms
- Youth surveys and self-assessments

3. Number of families attending support sessions and family engagement opportunities

Description:

We will host a series of summer family events such as literacy workshops, career readiness sessions, and a student showcase to involve caregivers in their children's development.

Target Outcome:

At least **50% of families** (25+ families) will attend one or more engagement sessions.

Supporting Data Collection Tools:

- Event sign-in sheets
- Parent feedback surveys
- Family engagement coordinator reports

Agency Defined Performance Measure(s):

Atlanta PAL - Performance Measures Overview

The Atlanta PAL program will implement seven comprehensive performance measures to effectively track and enhance the success of our initiatives:

Methods to Achieve County-Defined Performance Measures

To ensure successful achievement of the County-defined performance measures, the following methods will be implemented in alignment with the summer-only format:

1. Needs Assessment & Participant Enrollment

- Conduct targeted outreach events at schools, recreation centers, and community hubs during the spring to enroll youth for the summer program.
- Enrollment will be tracked by gender, race, age, income level, and Commission District to align with CSP equity goals.
- Families will be invited to an Open House event to introduce the program and staff, assist with registration, and review expectations.

2. Program Delivery

Structured, full-day programming over 8 weeks will include:

- **Academic Enrichment:** Daily sessions in reading, math, and STEM delivered by teachers and tutors. Pre/post testing will be used to track improvement.
- **Law Enforcement Mentorship:** Police officers serve as mentors, hosting weekly sessions on leadership, decision-making, and conflict resolution. Each youth will have a mentor conducting weekly check-ins.
- **Social-Emotional Learning:** SEL is embedded into daily activities, promoting emotional regulation and resilience.
- **Recreation & Team Building:** Daily sports and creative arts programming promote social skills, teamwork, and positive peer interaction.
- **Field Trips & Civic Engagement:** Weekly educational and cultural field trips complement in-class learning. Students will complete at least 10 hours of community service.

3. Stakeholder Collaboration

- Partnerships with local schools, churches, businesses, and mental health providers enhance resource access.
- Community partners will co-host family engagement nights and career readiness sessions.

4. Continuous Monitoring & Program Adjustments

- Staff will meet weekly to review student engagement, attendance, and survey results.
- Activities will be adjusted based on observed needs—e.g., shifting lesson plans if academic growth is slow or adding a session on digital safety based on student discussions.
- By implementing these structured performance measures, the Atlanta PAL program will ensure robust accountability, track meaningful outcomes, and foster continuous improvement throughout the contract period, ultimately striving to enhance the lives of the youth we serve.

ADDITIONAL REQUIREMENTS

Failure to adhere to the terms of this Agreement, in addition to the requirements listed below, may result in one or all of the following; delayed disbursement or total loss of awarded funds, and / or ineligibility to receive an RFP award during the next funding cycle.

1. Contractor agrees to develop, in conjunction with Fulton County, a process of accepting and serving Fulton County residents referred by the Youth and Community Services Division of Fulton County Government.
2. As consideration for the County providing funding and the non-profit entity accepting same, the non-profit entity shall, upon the County's request, participate in County-sponsored events and activities on County property, when feasible. The non-profit agency shall use its best efforts to comply with the County's request provided that it is given at least one week's notice to do so. Failure to participate will be taken into consideration for future funding requested by the non-profit entity.
3. Contractor agrees to allow staff from the Fulton County Department of Community Development to conduct contract compliance site visits as necessary (announced or unannounced).
4. During the site visit, Contractor will be required to allow staff to monitor programming, as well as review client rosters / sign-in sheets and/ or Registration information that should include complete addresses of Fulton County residents served by this funding.

5. Contractor agrees to comply with the Operational Specifications outlined in **2025 Community Services Program 25RFP020325C-MH**.

6. Contractor agrees that advertising, promotions and other publicity in connection with the supported program(s) shall include the following acknowledgment: **“Funding provided in part by the Fulton County Board of Commissioners under the guidance of the Department of Community Development.”**

Note: If your agency uses logos versus text, you may substitute the language above with the Fulton County Logo.

Reporting

It is the Contractor’s responsibility to ensure accurate reporting of all information contained in the performance reports. Reports and supportive documentation that consistently include erroneous/ inaccurate data may result in a required reimbursement of funding and/or may negatively impact future funding.

7. Contractor will be required to submit completed performance reports (with deadlines of **(July 18, 2025, and January 16, 2026)**) to adhere to the requirements outlined in the Performance Report Instructions, as well as the format provided by the Fulton County Department of Community Development. Future funding will be affected if performance reports are not submitted by stipulated due dates.

8. Contractor will be required to provide demographic information concerning the Fulton County residents served, including, but not limited to age, race/ethnicity and gender.

9. Contractor will be required to report the number of UNDUPLICATED/NEW participants directly served through the Community Services Program funding. **Please note:** Failure to serve the total number of participants contracted to be served with CSP funding may result in reimbursement of CSP funding to Fulton County. Failure to reimburse the funding requested will result in the ineligibility to receive future funding.

10. Contractor will be required to submit unduplicated client rosters in a spreadsheet format that includes the complete residential addresses of the Fulton County residents served with CSP funding, and LEDGERS demonstrating how Community Services Program funds were expended for the specified reporting period.

Expenditure of Funds

11. Contractor is prohibited from utilizing CSP funds for capital expenditures. (A “capital expenditure” is defined as: any resource not completely consumed during the contract year, i.e. computers, printers, construction, vehicles, cell phones, etc.) Program materials that may be pertinent to the scope of services

of a funded program and that aid in contractor meeting contracted program outcomes are excluded from the definition of “capital expenditure” (e.g., children's story books, educational materials, games, puzzles, and flash cards).

12. Community Services Program funds must be expended by December 31st of the contract year. All funds that are not spent by this date must be reimbursed to Fulton County Government within 30 days of written request. A Contractor’s failure to adhere to this requirement will result in one or more of the following: inability to receive future funding from Fulton County, and/or legal action against the agency to recoup funding that are not reimbursed by the deadline.

ARTICLE III - COMPENSATION FOR SERVICES

(a) Fulton County agrees to pay Contractor a maximum sum of **\$30,000.00**.

(b) Upon receipt and approval of Contractor’s invoice delineating projected expenditures for the first six months of the contracting period. Upon receipt and approval of said invoice, County shall pay Contractor the first six months of compensation provided for by this Agreement. The Contractor shall provide Fulton County with a second invoice delineating projected expenditures for the remaining six months of the Agreement Term. Upon receipt and approval of said invoice, Fulton County shall pay Contractor the second six months of compensation provided by this Agreement. **A failure by Contractor to submit the invoice for the first and/ or second six months of the contracting period will constitute a breach of this Agreement.**

(c) If through any cause, Contractor shall fail to fulfill its obligation under this Agreement in a timely and proper fashion or in the event that any of the provision or stipulations of this Agreement are violated by Contractor, Fulton County shall thereupon have the right to immediately suspend or terminate this Agreement by serving written notice as defined herein upon Contractor of Fulton County’s intent to suspend or terminate this Agreement. If the Agreement is terminated pursuant to this paragraph, Contractor shall be exclusively limited to receiving only the compensation for work performed in a manner satisfactory to Fulton County up to and including the date of the written termination notice.

(d) The Contractor agrees and understands that all expenditures must be consistent with the scope and purpose of this Agreement, and expenditures must be consistent with the guidelines and definitions established in **2025 Community Services Program 25RFP020325C-MH**, which is hereby incorporated by reference herein and made a part of this agreement. The County reserves the right to approve and reject payment for expenditures which are not consistent with the scope and purpose of this Agreement, and which the County determines are not consistent with the guidelines and definitions established in the Community Services Program RFP.

(e) The Contractor agrees and understands that Fulton County has the right to recover funds from Contractor for compensation received, pursuant to subsection (b) above if Contractor fails to perform the services outlined in Article II or does not perform such services to the satisfaction of Fulton County.

ARTICLE IV - RECORD KEEPING

(a) Contractor shall maintain accurate records of the expenditure and disposition of funds, and such records must be in accordance with good accounting practices, and made available for inspection and audit by Fulton County at a time mutually agreeable to parties and upon thirty (30) days' notice to contractor.

(b) All reports and communications, with supportive documentation consistent with contract provisions outlined in Article II, must be provided to Fulton County, in accordance with Article IV.

(c) A performance report, with supportive documentation consistent with provisions of the Agreement outlined in Article II, must be provided to Fulton County no later than **July 18, 2025 for the period January 1, 2025-June 30, 2025; and January 16, 2026 for the period July 1, 2025-December 31, 2025.**

(d) Contractor shall be responsible for sending staff representation to mandatory meetings that will be sponsored by the Fulton County Department of Community Development. Contractor will be notified in advance of said meetings.

(e) All notices, program reports and other communications required to be given under this Contract shall be sufficient if in writing and either delivered via e-mail, personally or sent by postage, prepaid, certified or registered United States mail, return receipt requested, or e-mail addressed as follows:

To Fulton County:

Department of Community Development
c/o: Youth and Community Services Division
hsd.grants@fultoncountyga.gov
137 Peachtree Street, SW
Atlanta, Georgia 30303

To Contractor:

ATLANTA POLICE ATHLETIC LEAGUE INC
226 Peachtree Street SW
Atlanta, Georgia 30303

The Parties may only modify or update the above-referenced addresses during the term of this Agreement by providing formal notice to the other party of such a change pursuant to the terms of this provision.

(f) Contractor understands and agrees that, upon Fulton County's determination that Contractor is not or has not been in substantial compliance with any term of this Agreement with respect to the performance and provision of services at any single delivery site, Fulton County shall thereupon have the right to immediately suspend or terminate this Agreement upon written notice to Contractor. Contractor further understands and agrees that if Fulton County determines that Contractor is not or has not been in substantial compliance with any term of this Agreement with respect to the performance and provision of services at any single delivery site, Fulton County may request, and the Contractor shall provide, any and all additional reports, records or documentation Fulton County deems necessary to evaluate, assess and/or measure Contractor's overall level of performance under this Agreement, including Contractor's performance at other delivery sites.

ARTICLE V - INDEMNIFICATION

Contractor hereby covenants and agrees to indemnify and hold harmless Fulton County, its Commissioners, officers, and employees from all claims, losses, liabilities, damages, deficiencies, demands, judgments, or costs (including without limitation reasonable attorney's fees and legal expenses) suffered or occurred by such party, whether arising in tort, contract, strict liability or otherwise, including without limitation, personal injury, wrongful death or property damage arising in any way from the actions or omissions of Contractor, its directors, officers, employees, agents, successors and assigns in connection with its acceptance, or the performance, or nonperformance of its obligations under this Agreement; provided, however, that nothing herein shall be construed to preclude the Contractor from bringing suit against the County for breach of the terms of this Agreement.

ARTICLE VI – TERMINATION OF AGREEMENT FOR COUNTY'S CONVENIENCE AND FOR CAUSE

(a) This Agreement is effective on **01/01/2025**, and shall terminate on **12/31/2025**, unless earlier terminated in accordance with the provisions of this Agreement. Notwithstanding termination of the Agreement, Contractor is obligated to fulfill all of its obligations, including its reporting requirements.

(b) Notwithstanding the above provisions, Fulton County may terminate this Agreement for convenience, or Fulton County or the Contractor may terminate this Agreement at any time for any reason by giving written notice of the intent to terminate the Agreement thirty (30) days in advance, by

certified mail, return receipt requested, with proper postage prepaid, or by hand delivery, to the other party at the physical address provided herein for notice. The termination shall become effective on the thirtieth (30th) day after the date of such written notice unless the parties otherwise agree in writing. If this Agreement is terminated pursuant to this paragraph, Contractor shall be exclusively limited to receiving compensation for the work satisfactorily performed up to and including the effective date of termination.

(c) Fulton County shall have the right to suspend immediately Contractor's performance hereunder on an emergency basis whenever necessary, in the opinion of Fulton County, to avert a life threatening situation or other sufficiently serious risk.

(d) In the event that this agreement is terminated by Fulton County or Contractor, following the Fulton County's determination that Contractor is not or has not been in substantial compliance with any provision of this agreement, Contractor agrees that Fulton County shall have the right to request repayment in full of all compensation paid to Contractor pursuant to Article III of this agreement. If Fulton County exercises its right under this subsection, Contractor agrees to and shall repay Fulton County all compensation paid to Contractor pursuant to Article III of this Agreement.

(e) In the event that this agreement is terminated by Fulton County or Contractor, following the Fulton County's determination that Contractor is not or has not been in substantial compliance with any provision of this agreement, Contractor agrees that Fulton County shall have the right to terminate this Agreement between Fulton County and Contractor without penalty. Contractor acknowledges and agrees that Fulton County's right to terminate includes, but is not limited to, the right to withhold any and all future compensation due to Contractor pursuant to the terms of any and all other agreements between Fulton County and Contractor.

(f) In the event that this Agreement is terminated by Fulton County or Contractor, following Fulton County's determination that Contractor is not or has not been in substantial compliance with any provision of this Agreement, Contractor agrees that it shall not be eligible to either enter or to apply to enter into future contracts with Fulton County until it has addressed any and all areas of deficiency or non-compliance to Fulton County's satisfaction.

ARTICLE VII - INDEPENDENT CONTRACTOR STATUS

(a) Nothing contained herein shall be deemed to create any relationship other than that of an independent contractor between Fulton County and Contractor. Under no circumstances shall Contractor, its directors, officers, employees, agents, successors or assigns be deemed employees, agents, partners, successors, assigns or legal representatives of Fulton County.

Contractor acknowledges that **ATLANTA POLICE ATHLETIC LEAGUE INC**, its directors, officers, employees, agents and assigns shall have no right of redress pursuant to the Personnel Rules and Regulations of Fulton County.

(b) The Contractor shall pay all sales, retail, occupational, service, excise, old age benefit and unemployment compensation taxes, consumer, use and other similar taxes, as well as any other taxes or duties on the materials, equipment, and labor for the work provided by the Contractor which are legally enacted by any municipal, county, state or federal authority, department or agency at the time bids are received, whether or not yet effective. The Contractor shall maintain records pertaining to such taxes as well as payment thereof and shall make the same available to Fulton County at all reasonable times for inspection and copying. The Contractor shall apply for any and all tax exemptions which may be applicable and shall timely request from Fulton County such documents and information as may be necessary to obtain such tax exemptions. Fulton County shall have no liability to the Contractor for payment of any tax from which it is exempt.

ARTICLE VIII - INSURANCE

Contractor agrees to obtain, maintain and furnish to Fulton County, a Certificate of Insurance (COI) showing the required coverage during the entire term of this Agreement. All insurance limits are listed in the "Insurance and Risk Management Provisions" document, Attachment "A", with Fulton County, Georgia added as an "Additional Insured". The cancelation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

ARTICLE IX – AMENDMENTS AND MODIFICATIONS TO CONTRACT

(a) This Agreement constitutes the entire agreement between Fulton County and Contractor, and there are no further written or oral agreements with respect thereto, no variations, amendments or modifications of this Agreement, and no waiver of its provisions, shall be valid unless in writing and signed by Fulton County's and Contractor's duly authorized representatives.

(b) Modifications or amendments which require a change in compensation level must be approved by the Fulton County Board of Commissioners and Contractor; other modifications, amendments or variations may be agreed to in writing, between the Contractor and the Contract Administrator when the amount of this Agreement and its Term remain unchanged.

ARTICLE X - SUBCONTRACTING

Contractor shall not subcontract any part of the work covered by this Agreement or permit subcontracted work to be further subcontracted without prior written approval of Fulton County.

ARTICLE XI - ASSIGNABILITY

Contractor shall not assign or subcontract this Agreement or any portion thereof without the prior expressed written consent of Fulton County. Any attempted assignment or subcontracting by Contractor without the prior expressed written consent of Fulton County shall at the County's sole option terminate this Agreement without any notice to Contractor of such termination. Contractor binds itself, its successors, assigns, and legal representatives of such other party in respect to all covenants, agreements and obligations contained herein.

ARTICLE XII - SEVERABILITY OF TERMS

If any part or provision of this Agreement is held invalid the remainder of this Agreement shall not be affected thereby and shall continue in full and effect.

ARTICLE XIII – PRECEDENCE OF AGREEMENT

In the event that any language in the Department of Community Development's Community Services Program RFP is in conflict with the language in this Agreement, this Agreement shall take precedence.

ARTICLE XIV - EQUAL EMPLOYMENT OPPORTUNITY

In accordance with Fulton County Code Sections 102-391 (Equal Opportunity Clause) and 154-3 (Policy of Equal Opportunity): (a): During the performance of this Agreement, the Contractor agrees as follows:

(1) The Contractor shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, sexual orientation, national origin, or disability. As used herein, the words "shall not discriminate" shall mean and include without limitations the following:

Recruited, whether by advertising or other means; compensated, whether in the form of rates of pay, or other forms of compensation; selected for training, including apprenticeship; promoted; upgraded; demoted, downgraded; transferred; laid off; and terminated.

The Contractor agrees to and shall post in conspicuous places, available to employees and

applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the nondiscrimination clause.

(2) The Contractor shall in solicitation or advertisement for employees, placed by or on behalf of the Contractor; state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, sexual orientation, national origin, or disability.

(3) The Contractor shall send to each labor union or representative of workers with which the Contractor has a collective bargaining agreement or other contract or understanding, a notice advising the labor union or workers' representative of the Contractor's commitments under the Equal Opportunity Program of Fulton County and under this Article, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(4) The Contractor and its subcontractors, if any, shall file Compliance Reports at reasonable times and intervals with Fulton County in the form and to the extent prescribed by the director. Compliance Reports filed at such times as directed shall contain information as to the employment practices, policies, programs and statistics of the Contractor and its subcontractors.

(5) The Contractor shall include the provisions of paragraphs (1) through of this equal employment opportunity clause and every subcontractor purchase order so that such provision shall be binding upon each subcontractor.

ARTICLE XV - CAPTIONS

The captions are inserted herein only as a matter of convenience and for reference and in no way define, limit, or describe the scope of this Agreement or the intent of the provisions thereof.

ARTICLE XVI - GOVERNING LAW

This Agreement shall be governed in all respects, as to validity, construction, capacity, and performance or otherwise, by the laws of the State of Georgia.

ARTICLE XVII - JURISDICTION

This Agreement will be executed and implemented in Fulton County. Further, this Agreement shall be administered and interpreted under the laws of the State of Georgia. Jurisdiction of litigation arising from this Agreement shall be in the Fulton County Superior Courts. If any part of this Agreement is found to be in conflict with applicable laws, such part shall be inoperative, null and void insofar as it is in conflict

with said laws, but the remainder of this Agreement shall be in full force and effect.

Whenever reference is made in the Agreement to standards or codes in accordance with which work is to be performed, the edition or revision of the standards or codes current on the effective date of this Agreement shall apply, unless otherwise expressly stated.



F. GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Contractor's Name:	Atlanta Police Athletic League
Project No. and Project Title:	25R FPB 20325C-MH/Community Service Program

CONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services on behalf of Fulton County Government has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

4670
Federal Work Authorization User Identification
Number (EEV/E-Verify Company Identification
Number)

7/5/2007
Date of Authorization

Atlanta Police Athletic League
Authorized Officer or Agent
(Name of Contractor)

**I hereby declare under penalty of
perjury that the foregoing is true and
correct**

Tango Lemon
Printed Name (of Authorized Officer or Agent of Contractor)

Corant Development Officer
Title (of Authorized Officer or Agent of Contractor)

[Signature]
Signature (of Authorized Officer or Agent)

2/14/2025
Date Signed

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

14 DAY OF February, 2025
Sherry Lynn McKinney
Notary Public

[NOTARY SEAL]

My Commission Expires: July 27, 2025



* As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).



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Authorized Officer or Agent
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**I hereby declare under penalty of
perjury that the foregoing is true and
correct**

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Printed Name of Authorized Officer or Agent of Contractor

[Signature]
Signature (of Authorized Officer or Agent)

Corant Development Officer
Title (of Authorized Officer or Agent of Contractor)

2/14/2025
Date Signed

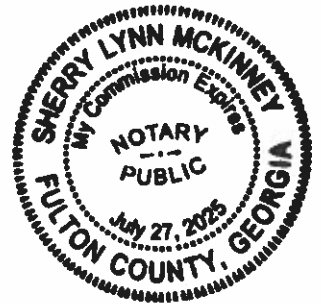
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

14 DAY OF February, 2025

Sherry Lynn McKinney
Notary Public

My Commission Expires: July 27, 2025

[NOTARY SEAL]



* As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/29/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER STRICKLAND AND ASSOCIATES LLC 15 PERRY ST NEWNAN GA 30263	CONTACT NAME: CUSTOMER SERVICE PHONE (A/C, No, Ext): 678-752-7975 FAX (A/C, No): E-MAIL ADDRESS: STRICKLANDANDASSOCIATES36w@GMAIL.COM														
INSURED ATLANTA POLICE ATHLETIC LEAGUE 226 PEACHTREE ST SW, SUITE 4300 ATLANTA GA 30303	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: left;">NAIC #</th> </tr> <tr> <td>INSURER A: TAPCO</td> <td>41588</td> </tr> <tr> <td>INSURER B: SCOTTSDALE INSURANCE CO</td> <td>43569</td> </tr> <tr> <td>INSURER C: NET COMP</td> <td>41225</td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: TAPCO	41588	INSURER B: SCOTTSDALE INSURANCE CO	43569	INSURER C: NET COMP	41225	INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A: TAPCO	41588														
INSURER B: SCOTTSDALE INSURANCE CO	43569														
INSURER C: NET COMP	41225														
INSURER D:															
INSURER E:															
INSURER F:															

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	COMMERCIAL GENERAL LIABILITY	Y		CP45856588	05/29/2025	05/29/2026	EACH OCCURRENCE	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						DAMAGE TO RENTED PREMISES (Ea occurrence)	
							MED EXP (Any one person)	
							PERSONAL & ADV INJURY	
							GENERAL AGGREGATE	
							\$ 100,000	
							\$ 100,000	
							\$ 1,000,000	
							\$ 2,000,000	
							\$	
B	AUTOMOBILE LIABILITY			KRS0000007269100	05/29/2025	05/29/2026	COMBINED SINGLE LIMIT (Ea accident)	
	<input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY						BODILY INJURY (Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
							\$ 1,000,000	
							\$	
							\$	
							\$	
							\$	
B	UMBRELLA LIAB			UM458565865	05/29/2025	05/29/2026	EACH OCCURRENCE	
	EXCESS LIAB						<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE	AGGREGATE
	DED <input checked="" type="checkbox"/> RETENTION \$							
							\$ 1,000,000	
							\$ 1,000,000	
							\$	
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y / N	N / A	WC745856696	05/29/2025	05/29/2026	<input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	
							PER STATUTE	
							OTH-ER	
							E.L. EACH ACCIDENT	
							E.L. DISEASE - EA EMPLOYEE	
							\$ 500,000	
							\$ 500,000	
							\$ 500,000	
A	PROFESSIONAL LIABILITY ABUSE AND MOLESTATION	Y		CP45856588	05/29/2025	05/29/2026	EACH CLAIM LIM	
	AGGREGATE LIM							
							1,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER IS A "ADDITIONALLY INSURED" PER THE COVERAGE FORM ATTACHED TO THIS POLICY.

PROFESSIONAL LIABILITY INCLUDES HEALTH AND WELLNESS PROGRAMS

ABUSE AND MOLESTATION INCLUDES CHILDREN, YOUTH, SENIORS PROGRAMS.

CERTIFICATE HOLDER**CANCELLATION**

FULTON COUNTY GOVERNMENT 141 PRYOR ST SW ATLANTA GA 30303-3408	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <div style="text-align: center; font-family: cursive;">Tomeka Strickland</div>
--	---

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IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and, as applicable, their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONTRACTOR:

FULTON COUNTY, GEORGIA

VENDOR NAME Atlanta Police Athletic League Inc

DocuSigned by:
Robert L. Pitts
BA715B1A26544E7
Robert L. Pitts, Chairman
Fulton County Board of Commissioners

DocuSigned by: Name of Signatory: Tango Lemon
Title of Signatory: Grant Development Officer
FA3DBDBF4EE64D1...
Authorized Signature

ATTEST:

ATTEST:

Signed by:
Tonya R. Grier
EEC476C4837648D...
Tonya R. Grier
Clerk to the Commission
(Affix County Seal)

Signed by: Name of 2nd Signatory: Albert Carter
Title of 2nd Signatory: Unit commander
6F7BEAD1D818494...
Second Authorized Signature
(Affix Corporate Seal, if applicable)

APPROVED AS TO FORM:

Signed by:
David Lowman
0EC92EDADEFB4B8...
Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:
Stanley Wilson
5E4D76DFB4A0450...
Stanley Wilson, Director
Fulton County Department of
Community Development

Please select RM or 2ND RM from the checkbox

RM	X 2ND RM
ITEM#: _____ RM: _____ REGULAR MEETING	ITEM#: 25-0398 2ND RM: 05/21/2025 SECOND REGULAR MEETING

Certificate Of Completion

Envelope Id: 0E802679-C74C-4351-8F54-03F1C5F4C2A8

Status: Completed

Subject: Please DocuSign: 2025 CSP Contract-ATLANTA POLICE ATHLETIC LEAGUE INC-BOC Agenda#25-0398

Parcel ID:

Employee Name:

Source Envelope:

Document Pages: 29

Certificate Pages: 7

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Signatures: 6

Initials: 0

Stamps: 1

Envelope Originator:

Cherie Williams

141 Pryor Street

Purchasing & Contract Compliance, Suite 1168

Atlanta, GA 30303

Cherie.Williams@fultoncountyga.gov

IP Address: 166.137.19.22

Record Tracking

Status: Original

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Storage Appliance Status: Connected

Holder: Cherie Williams

Cherie.Williams@fultoncountyga.gov

Pool: StateLocal

Pool: Fulton County Government

Location: DocuSign

Location: Docusign

Signer Events

Tango Lemon

tangol411@gmail.com

Security Level: Email, Account Authentication (None)

Signature

DocuSigned by:

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Signed: 6/24/2025 9:49:34 AM

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Albert Carter

ALCarter@atlantaga.gov

Security Level: Email, Account Authentication (None)

Signed by:

6F7BFAD1D818494...

Signature Adoption: Drawn on Device

Using IP Address: 50.168.241.254

Signed using mobile

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Viewed: 6/24/2025 9:59:07 AM

Signed: 6/24/2025 10:00:31 AM

Electronic Record and Signature Disclosure:

Accepted: 6/24/2025 9:59:07 AM

ID: 8f7029dc-dfc0-4019-b2cf-07c258c35b97

Mark Hawks2

mark.hawks@fultoncountyga.gov

Chief Assistant Purchasing Agent

Purchasing and Contract Compliance

Security Level: Email, Account Authentication (None)

Completed

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Sent: 6/24/2025 10:00:33 AM

Resent: 6/25/2025 1:05:31 PM

Viewed: 6/25/2025 1:13:21 PM

Signed: 6/25/2025 1:13:30 PM

Electronic Record and Signature Disclosure:

Not Offered via Docusign

Stanley Wilson

Stanley.Wilson@fultoncountyga.gov

Director

Stanley Wilson

Security Level: Email, Account Authentication (None)

DocuSigned by:

5E4D76DFB4A0450...

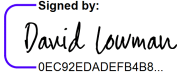
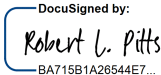


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Signed: 6/25/2025 5:18:11 PM

Signer Events	Signature	Timestamp
Electronic Record and Signature Disclosure: Not Offered via DocuSign		
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David Lowman David.Lowman@fultoncountyga.gov Security Level: Email, Account Authentication (None)	Signed by:  <small>0EC92EDADEFB4B8...</small> Signature Adoption: Pre-selected Style Using IP Address: 24.99.192.18	Sent: 6/26/2025 5:17:23 PM Viewed: 6/26/2025 5:24:23 PM Signed: 6/26/2025 5:29:17 PM
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Robert L. Pitts michael.oconnor@fultoncountyga.gov Fulton County Security Level: Email, Account Authentication (None)	DocuSigned by:  <small>BA715B1A26544E7...</small> Signature Adoption: Pre-selected Style Using IP Address: 68.208.197.4	Sent: 6/27/2025 1:31:27 PM Viewed: 6/27/2025 2:44:05 PM Signed: 6/27/2025 2:44:10 PM
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Tonya Grier tonya.grier@fultoncountyga.gov Clerk to the Commission Fulton County Security Level: Email, Account Authentication (None)	Signed by:  <small>EEC476C4837648D...</small>  Signature Adoption: Uploaded Signature Image Using IP Address: 99.96.24.191	Sent: 6/27/2025 2:44:13 PM Resent: 6/30/2025 11:54:26 AM Resent: 6/30/2025 11:54:45 AM Viewed: 7/1/2025 12:27:49 PM Signed: 7/1/2025 12:28:09 PM
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Signer Events	Signature	Timestamp
Mark Hawks3 mark.hawks@fultoncountyga.gov Chief Assistant Purchasing Agent Purchasing and Contract Compliance Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	Completed Using IP Address: 45.20.200.178	Sent: 7/1/2025 12:28:12 PM Resent: 7/3/2025 10:45:57 AM Viewed: 7/3/2025 2:08:45 PM Signed: 7/3/2025 2:08:50 PM
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Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Atif Henderson Atif.Henderson@fultoncountyga.gov Fulton County Government Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	<div>COPIED</div>	Sent: 6/11/2025 1:55:16 PM Viewed: 7/3/2025 2:14:22 PM
Cherie Williams cherie.williams@fultoncountyga.gov Fulton County Government Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	<div>COPIED</div>	Sent: 6/11/2025 1:55:16 PM Resent: 7/3/2025 2:08:57 PM
Carlos Thomas carlos.thomas@fultoncountyga.gov Division Manager Fulton County Government Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	<div>COPIED</div>	Sent: 6/11/2025 1:55:16 PM Viewed: 7/3/2025 2:15:34 PM
Dian DeV Vaughn dian.devaughn@fultoncountyga.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	<div>COPIED</div>	Sent: 7/3/2025 2:08:53 PM Viewed: 7/3/2025 2:14:39 PM
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	6/11/2025 1:55:16 PM
Certified Delivered	Security Checked	7/3/2025 2:08:45 PM

Envelope Summary Events	Status	Timestamps
Signing Complete	Security Checked	7/3/2025 2:08:50 PM
Completed	Security Checked	7/3/2025 2:08:53 PM
Payment Events	Status	Timestamps
Electronic Record and Signature Disclosure		

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PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

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