

**EXTENSION NO. 5 TO FORM OF CONTRACT**

Contractor: **CBRE Heery/Russell, a Joint Venture**

Contract No. **10RFP04122K-DJ, Program Management Services for Fulton County Library System Capital Improvement Program, Phase II**

Address: **3550 Lenox Road, Suite 2300**  
City, State **Atlanta, GA 30326**

Telephone: **(404) 946-2055**

E-mail: [rob.chomiak@cbre.com](mailto:rob.chomiak@cbre.com)

Contact: **Rob Chomiak**  
**Senior Managing Director**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **CBRE Heery/Russell, a Joint Venture**, to provide Program Management Services for Fulton County Library System Capital Improvement Program, dated September 1, 2010, on behalf of the Atlanta Fulton County Library; and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional 12 months period from January 1, 2023 through December 31, 2023, to continue to provide without disruption Program Management Services for the completion of project construction and project adds for Phase II library renovation and expansion projects; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on \_\_\_\_\_, **BOC Item #22-**

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Extension No. 5 to Form of Contract is effective as of the 7<sup>th</sup> day of December, 2022, between the County and **CBRE Heery/Russell- a Joint Venture**, who agree that all Services specified will be performed by in accordance with this Extension No. 5 to Form of Contract and the Contract Documents for an additional 12 months period, with the contract ending as of 31<sup>st</sup> day of December, 2023.

1. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed **\$882,588.07** (Eight Hundred Eighty-Two Thousand

Five Hundred Eighty-Eight Dollars and Seven Cents).

2. **LIABILITY OF COUNTY:** This Extension No. 5 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
3. **EFFECT OF EXTENSION NO. 5 TO FORM OF CONTRACT:** Except as modified by this Extension No. 5 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**CBRE HEERY/RUSSELL- A  
JOINT VENTURE**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
Robert Chomiak, PE, CCM  
Senior Managing Director

ATTEST:

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

\_\_\_\_\_  
Notary Public

APPROVED AS TO CONTENT:

County: \_\_\_\_\_

\_\_\_\_\_  
Joseph N. Davis, Director,  
Department of Real Estate and Asset  
Management

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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