

AMENDMENT NO. 3 TO FORM OF CONTRACT

Contractor: **ArborServ, Inc.**

Contract No. **22ITB134949C-GS, Tree Removal Services Countywide**

Address: **2290 S. Stone Mountain Lithonia Road**
City, State **Lithonia, GA 30058**

Telephone: **(770) 484-5626**

E-mail: arborserv@yahoo.com

Contact: **Darryl A. Dorton**
CEO, Owner

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **ArborServ, Inc.**, to provide Tree Removal Services Countywide Services, dated 1st day of January 2023, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs for additional tree removal services at these five (5) Fulton County sites: Washington Park, Northeast Spruill Oaks, and Roswell libraries; North Fulton Training Center and the Oak Hill Child, Adolescent and Family Center.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **September 18, 2024, BOC Items #24-**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective as of the 18th day of September, 2024, between the County and **ArborServ, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

- **SCOPE OF WORK TO BE PERFORMED:** To furnish all materials, labor, tools, equipment, transportation, and appurtenances necessary to provide additional tree removal services that includes; cutting down and trimming deteriorated trees, clean-up and removing related debris, and clearing overgrown vegetation at five (5) Fulton County sites:

- **Washington Park Library** located at 1116 Martin Luther King, Jr Dr. SW, Atlanta, GA 30317
 - **Northeast Spruill Oaks Library** located at 9560 Spruill Road, Johns Creek, GA 30022
 - **Roswell Library** located at 115 Norcross Street, Roswell, GA 30075
 - **North Fulton Training Center** located at 5025 Roswell Road NE, Atlanta, GA 30342
 - **Oak Hill Child, Adolescent and Family Center** located at 2805 Metropolitan Pkwy SW, Atlanta, GA 30315
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$100,000.00** (One Hundred Thousand Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

ARBORSERV, INC

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Darryl A. Dorton,
CEO, Owner

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ REGULAR MEETING	ITEM#: _____ RM: _____ SECOND REGULAR MEETING
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