

# Proclamation

**WHEREAS,** J. Clark Boddie was first elected Mayor of the City of Palmetto, Georgia in 1986 and holds the honor of being Fulton County's longest serving mayor; he served as the Chief of Police of Palmetto from 1977 to 1985 and retired from the Fulton County Marshal's Department as Chief Deputy in 2007; and



**WHEREAS,** Mayor Boddie was an active member of the Georgia Municipal Association, served on its Board of Directors, and is past Chairman or its Public Safety Committee; and



**WHEREAS,** the members of the Metro Atlanta Mayors Association unanimously elected Mayor Boddie as Chairman on January 25, 2015, and he currently serves on the Georgia Peace Officers Standards & Training Council as Vice-Chairman of the Certification Committee; and



**WHEREAS,** Mayor Boddie has served on the Fulton County Public Safety Training Center Board for 33 years and he served on the Atlanta Regional Commission for 24 years representing the cities of south Fulton County; and



**WHEREAS,** Mayor Boddie is Chairman of the South Fulton Municipal Regional Jail Authority, the South Fulton Municipal Association, and the Middle Chattahoochee Regional Water and Sewer Authority; and



**WHEREAS,** Mayor Boddie has received the Community Service Award from the Fulton County Office of Aging, Community Leadership Award from the Georgia Municipal Association, Liberty Bell Award from the South Fulton Bar Association, and was named *Mr. South Fulton* by the American Legion Post Number 51; and



**WHEREAS,** Mayor Boddie is married to Karen and has two children, John and Tashia, and granddaughters, Morgan, Madison, and Selena, and three great grandchildren, Addie, Nolan, and Rowan; and



**NOW, THEREFORE, BE IT RESOLVED,** That the Board of Commissioners of Fulton County commends Palmetto Mayor J. Clark Boddie for his longstanding service to the citizens of Fulton County and does hereby proclaim Wednesday, December 6, 2023 as "**MAYOR J. CLARK BODDIE APPRECIATION DAY**" in Fulton County, Georgia.

*Fulton County Board of Commissioners*

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Sponsoring Commissioner

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Vice Chair

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Commissioner

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Commissioner

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Commissioner

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Commissioner

Attest:

\_\_\_\_\_  
Clerk to the Commission

F U L T O N C O U N T Y