



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Public Works

**BID/RFP# NUMBER:** 24RFP032724K-JA

**BID/RFP# TITLE:** Engineering On-Call Services for Public Works

**ORIGINAL APPROVAL DATE and Number:** 9-4-2024 / 24-0573

**RENEWAL EFFECTIVE DATES:** January 1, 2026

**RENEWAL OPTION #:** 1 OF 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$500,000.00

**COMPANY'S NAME:** Benchmark Management LLC.

**ADDRESS:** 101 Marietta St NW, Suite 2000

**CITY:** Atlanta

**STATE:** Georgia

**ZIP:** 30303

**This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_\_ BOC NUMBER: \_\_\_\_\_**

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

**Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:**

**FULTON COUNTY, GEORGIA**

**Benchmark Management, LLC**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
Eskender Abebe, PE

**ATTEST:**

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

**(Affix County Seal)**

**AUTHORIZATION OF RENEWAL:**

\_\_\_\_\_  
David Clark, Director  
Department of Public Works

ITEM#: _____ RM: _____ REGULAR MEETING	ITEM#: _____ 2 <sup>nd</sup> RM: _____ SECOND REGULAR MEETING
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# **CERTIFICATE OF INSURANCE**