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THIS DOCUMENT MAY BE RECORDED ONLY BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION

Return Recorded Document to:
Fulton County Land Division
141 Pryor Street, S.W. – Suite 8021
Atlanta, Georgia 30303

Project Name : Ebenezer Activity Center
Tax Parcel Identification No.: # 22 - 356010696 865
Land Disturbance Permit No.: 20MLT-CLDP00067 or 22-093 WR
Zoning/Special Use Permit No.: _____
(if applicable)

For Fulton County Use Only
Approval Date: _____
Initials: _____

**WATER VAULT EASEMENT
(Corporate Form)**

STATE OF GEORGIA,
COUNTY OF FULTON

This indenture entered into this 2nd day of June, 2023, between Ebenezer Community Support Association, a corporation duly organized under the laws of the State of Georgia, party of the first part (hereinafter referred to as Grantor), and **FULTON COUNTY**, a Political Subdivision of the State of Georgia, party of the second part.

WITNESSETH, that for and in consideration of \$1.00 cash in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged and in consideration of the benefit which will accrue to the undersigned from the installation of a water vault, water meter, and appurtenances on subject property, and in consideration of the benefits which will accrue to the subject property from the installation of a water vault, water meter, and appurtenances on the subject property, said Grantor has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to the party of the second part and to successors and assigns the right, title, and privilege of an easement on subject property located in land lot(s) 1092 & 1093 of the 2nd District, 2nd Section (*if applicable*) of Fulton County, Georgia, and more particularly described as follows: To wit:

Ebenezer Activity Center
Project Name

[See Exhibit "A" attached hereto and made a part hereof]

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, installation, access, maintenance and upgrade of a water vault, water meter and appurtenances according to the location and size of said water vault, water meter and appurtenances as shown on the map on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said water vault, water meter and appurtenances within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor(s) hereby convey and relinquish to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on the water vault structure, water meter and appurtenances on both a routine and emergency basis.

Grantor hereby warrants that it has the right to sell and convey this easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described water vault easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the installation, access, upgrade or maintenance of said water vault, water meter and appurtenances for the use of the property as herein agreed.

IN WITNESS HEREOF said party of the first part has hereunto affixed its hand and seal on the day and year first above written.

Signed, sealed and delivered this 2nd day of June, 2023 in the presence of:

[Signature]
Witness

[Signature]
Notary Public
Exp. September 14, 2024



GRANTOR: Ebenezer Community Support Association
CORPORATE NAME

By: [Signature]
Print Name: W W HUMPHREY
Title: SEC/TREAS - CFO

By: [Signature]
Print Name: CHYDE E. JERNIGAN
Title: CEO

[CORPORATE SEAL]

[NOTARIAL SEAL]

ON SITE
CIVIL GROUP

390 HIRSHHOLM RD, SUITE 303-313
ROSELAND, GA 30087
PHONE: 404.521.1111
WWW.ONSITECIVIL.COM

THESE DRAWINGS ARE THE PROPERTY OF ON SITE CIVIL GROUP, LLC AND SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE EXPRESS WRITTEN PERMISSION OF ON SITE CIVIL GROUP, LLC.



NO.	DATE	DESCRIPTION

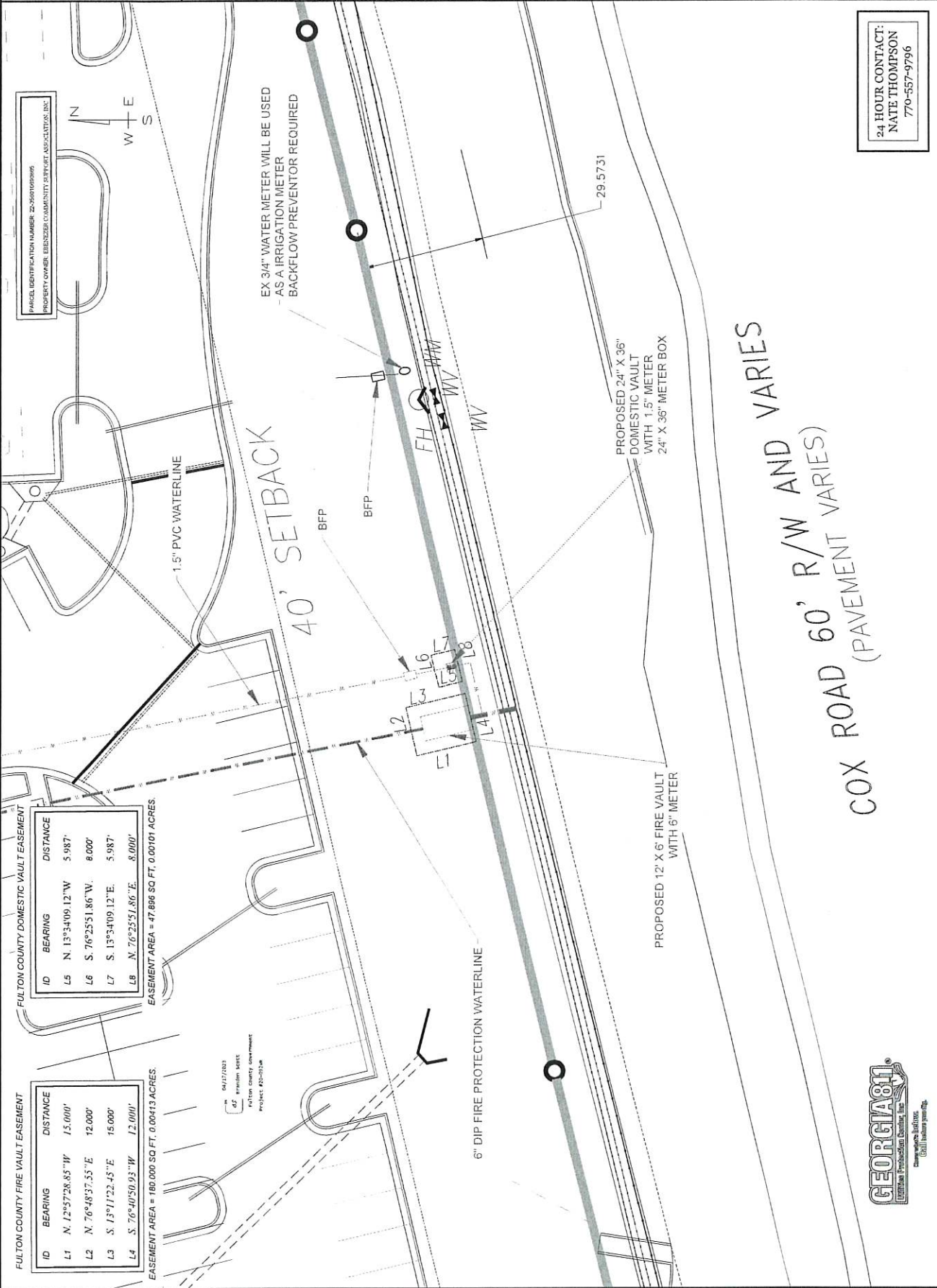
SCALE: 1" = 10'

GRANTOR:
EBENEZER COMMUNITY SUPPORT ASSOCIATION, INC
209 MOUNTAIN VISTA BLD
CANTON, GA 30115
GRANTEE:
FULTON COUNTY

PROJECT NAME
EBENEZER METHODIST CHURCH
12900 ARNOLD MILL RD
ROSWELL, GA 30075

DATE: APRIL 1, 2023
PROJECT: 230107
SHEET: C 601

24 HOUR CONTACT:
NATE THOMPSON
770-557-9796



FULTON COUNTY DOMESTIC VAULT EASEMENT

ID	BEARING	DISTANCE
L5	N. 13°34'09.12" W	5.987'
L6	S. 76°25'51.86" W	8.000'
L7	S. 13°34'09.12" E	5.987'
L8	N. 76°25'51.86" E	8.000'

EASEMENT AREA = 47,896 SQ. FT. 0.00101 ACRES.

FULTON COUNTY FIRE VAULT EASEMENT

ID	BEARING	DISTANCE
L1	N. 12°57'28.85" W	15.000'
L2	N. 76°48'37.55" E	12.000'
L3	S. 13°11'22.45" E	15.000'
L4	S. 76°40'50.93" W	12.000'

EASEMENT AREA = 180,000 SQ. FT. 0.00413 ACRES.

04/17/2023
NATE THOMPSON
FULTON COUNTY GOVERNMENT
PROJECT #23-0128



COX ROAD 60' R/W AND VARIES (PAVEMENT VARIES)

C:\Users\Nate\OneDrive\Desktop\Projects\23-0128\23-0128 EBENEZER METHODIST CHURCH WATERLINE ROUTE ON 4/17/2023 11:18 AM BY NATE THOMPSON

Legal Description

Ebenezer Church Domestic Water Vault Easement

All that tract or parcel of land lying in being in Land Lot 1092 2nd District 2nd Section of Fulton County, Georgia being more particularly described as follows:

Beginning at the point of intersection of southerly right-of-way of Arnold Mill Road aka State Highway #140 (40' R/W and varies) with the northern right-of-way of Cox Road (60' R/W); Thence continuing south westerly along the northern right-of-way of Cox Road, Thence S. 70°05'37.32"W. a distance of 354.578 feet to a point; said point being **The True Point of Beginning**; Thence, N.

13°34'09.12"W. a distance of 5.987 feet to a point; Thence, S. 76°25'51.86"W. a distance of 8.000 feet to a point; Thence, S. 13°34'09.12"E. a distance of 5.987 feet to a point; Thence, N. 76°25'51.86"E. a distance of 8.000 feet to **The True Point of Beginning**.

Said tract or parcel contains 47.896 square feet, 0.00101 acres.

DS 04/17/2023
BS
Brandon Scott

Fulton County Government
Project #20-092WR