

### **CONTRACT DOCUMENTS FOR**

# SWC99999-SPD0000136-003A 2024 TEMPORARY STAFFING SERVICES

For

**DEPARTMENT OF SENIOR SERVICES** 

### **Contract Agreement**

This Agreement for Temporary Staffing Services for the Department of Senior Services is made and entered into by and between Fulton County, Georgia, a political subdivision of the State of Georgia, hereinafter referred to as "County" or "Owner," and New World Employment, LLC d/b/a Snelling of Tucker, GA hereinafter referred to as "Agency."

### **Contract Documents**

County and Agency agrees that the Agreement consists of the following contract documents:

- Form of this Contract Agreement;
- II. SWC99999-SPD0000136-003A, Temporary Staffing Services, incorporated herein by reference and made a part of this agreement;
- III. Scope of Services;
- IV. Compensation;
- V. Exhibit A: Fulton County Holiday and Payroll Calendar;
- VI. Exhibit B: Certificate of Insurance

This Agreement was approved by the Fulton County Board of Commissioners on June 26, 2024, BOC Item #24-0439.

### **Contract Term**

The term of the agreement will be effective upon issuance of the Notice to Proceed through December 31, 2024.

### Compensation

Services shall be compensated on an hourly rate basis for a total not to exceed amount of \$134,288.98 (One Hundred Thirty Four Thousand Two Hundred Eighty Eight Dollars and Ninety Eight Cents) The services provided shall be compensated on an hourly rate basis as detailed in Exhibit 2, Compensation.

### **Modifications**

If during the course of performing the Project, County and Agency agree that it is necessary to make changes in the Project as described herein and referenced exhibits, such changes will be incorporated by written amendments in the form of Change Orders to this Agreement. Any such Change Order and/or supplemental agreement shall not become effective or binding unless approved by the Board of Commissioners and entered on the minutes. Such modifications shall conform to the requirements of Fulton County Purchasing Code §102-

420 which is incorporated by reference herein.

### **Indemnification**

Agency shall, to the fullest extent permit by law, indemnify the County and protect, defend, indemnity and hold harmless the County, its officers, officials, employees and volunteers from and against all claims, actions, liabilities, losses (including economic losses), or costs arising out of any actual or alleged:

- a) Bodily injury, sickness, disease, or death; or injury to or destruction of tangible property including the loss of use resulting therefrom; or any other damage or loss or claims arising out of or resulting in whole or part from any actual or alleged act or omission of the Agency, sub-consultants/subcontractors, anyone directly or indirectly employed by any firm or sub-consultant/subcontractors; or anyone for whose acts any of them may be liable in the performance of the Contract Services:
- b) Violation of any law, statue, ordinance, governmental administrative order, rule, regulation, or infringements of patent rights or other intellectual property rights by the Agency in the performance of Contract services; or
- c) Liens, claims or actions made by the Agency or other party performing the Contract Services, as approved by the County. The indemnification obligations herein shall not be limited by any limitation on the amount, type of damages, compensation, or benefits payable by or for the Agency, or its subconsultant(s), as approved by the County, under workers' compensation acts, disability benefits acts, other employee benefit actor, or any statutory bar or insurance. The agreement to hold the County, its officer's, agents, and employees harmless shall not be limited to the limits of liability insurance requirements specified in this agreement.

### <u>Insurance</u>

Agency agrees to obtain and maintain insurance coverage pursuant to and based upon the Terms and Conditions of the SWC99999-SPD0000136-003A, Temporary Staffing Services. Agency agrees to maintain insurance coverage during the entire term of this Agreement. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

### **Notices**

Notices concerning the termination of this Agreement, notices of alleged or actual violations of the terms or conditions of this Agreement, and other notices of similar importance shall be made:

By Agency to: Director

Department of Senior Services

137 Peachtree Street Atlanta, Georgia 30303 Attn: Ladisa Onyiliogwu

Email: ladisa.onyiliogwu@fultoncountyga.gov

With a copy to: Chief Purchasing Agent

Department of Purchasing & Contract Compliance

130 Peachtree Street, S.W., Suite 1168

Atlanta, Georgia 30303 Attn: Felicia Strong-Whitaker

Email: felicia.strong-whitaker@fultoncountyga.gov

And by the County to: Principal

New World Employment, LLC d/b/a Snelling

4333 Lynburn Drive Tucker, GA 30084 Attn: Michael Hairston

Email: mhairston@happyfaces.net

The parties to this service agreement agree to the above referenced conditions:

| OWNER:                                 | AGENCY:                                  |
|--|--|
| FULTON COUNTY, GEORGIA  DocuSigned by: | NEW WORLD EMPLOYMENT, LLC D/B/A SNELLING |
| Robert L. Pitts                        | Michael Hairston                         |
| Robert L. Pitts, Chairman              | Michael Hairston                         |
| Fulton County Board of Commissioners   | Principal                                |
| ATTEST:                                | ATTEST:                                  |
| DocuSigned by:                         |  |
| Tonya R. Grier                         |  |
| Tonya R. Grier                         | Secretary/                               |
| Clerk to the Commission                | Assistant Secretary                      |
| (Affix County Seal)                    | (Affix Corporate Seal)                   |
| APPROVED AS TO FORM:                   | ATTEST:                                  |
| DocuSigned by:                         | DocuSigned by:                           |
| David Lowman                           | Elev seglisiment by:                     |
| Office of the County Attorney          | Notary Public                            |
| APPROVED AS TO CONTENT:                | Gwinnett County:                         |
| DocuSigned by:                         | Commission Expires: 04/11/2027           |
| Ladisa Onyiliogwu                      |  |
| Ladisa Onyiliogwu,                     |  |
| Director                               | (Affix Publicy State of Georgia          |
|  | Gwinnett County                          |
|  | My Commission Expires Apr 11, 2027       |
|  |  |
|  |  |
|  |  |
|  |  |
| 24,0439                                | 6/26/2024 Second Regular Meeting         |
| TIEM#:RCS: TIEM#:                      | RCS:                                     |
| RECESS MEETING REGULAR MEETING         | <u> </u>                                 |

## **SCOPE OF SERVICES**

### **Scope of Services**

The Agency shall provide temporary staffing services to support the operations of the Department of Senior Services facilities:

A. Agency shall provide the temporary staffing positions detailed in Exhibit 2.

### B. Normal Hours of Work

Normal business hours are 8:30 AM to 5:00 PM, Monday through Friday. Completed. Exceptions to these hours (including holidays, Saturdays and Sundays) must have prior written approval of the County.

### C. Observed Holidays

The County observes the following holidays (see Exhibit 4):

New Year's Day

Labor Day

Martin Luther King, Jr. Day Veteran's Day

Memorial Day Thanksgiving

Juneteenth Day Christmas

Independence Day New Year's Eve

### D. Pay Period

The Agency's pay periods shall coincide with the County's pay periods (See Exhibit 5).

### E. Automated Time and Attendance System

The Agency must utilize an automated time and attendance system in order to document employees' time and attendance.

### F. Dashboard

Agency shall provide the County with access to the Dashboard in order to track recruitment and on-boarding efforts.

### G. Reporting Responsibility

The Agency will report directly to the Director of the Department of Senior Services or designated representative.

### H. Work Locations

Temporary Staff positions identified will report to the following work locations as directed by the County:

Dorothy C. Benson Senior Multipurpose Complex 6500 Vernon Woods Dr. Sandy Springs, GA 30328

J.C. Bowden Senior Multipurpose Facility 2885 Church St. East Point, GA 30344

Harriett G. Darnell Senior Multipurpose Facility 677 Fairburn Rd., NW Atlanta, GA 30331

Helene S. Mills Senior Multipurpose Facility 515 John Wesley Dobbs Ave., SE Atlanta, GA 30312

## **COMPENSATION**

### COMPENSATION

Services shall be compensated on an hourly rate established by the Statewide Contract for a total not exceeding \$134,288.98 (One Hundred Thirty Four Thousand Two

Hundred Eighty Eight Dollars and Ninety Eight Cents) as shown below:

| Position Title             | <u>Category</u> | # of<br>Positions | <u>Em</u> | ployee<br>rly Rates | 9  | inelling<br>Irly Rates |
|----------------------------|-----------------|-------------------|-----------|---------------------|----|------------------------|
| Aquatic<br>Instructor      | Professional    | As Needed         | \$        | 17.65               | \$ | 24.32                  |
| Art<br>Instructor          | Professional    | As Needed         | \$        | 17.65               | \$ | 23.79                  |
| Computer<br>Instructor     | Professional    | As Needed         | \$        | 17.65               | \$ | 23.79                  |
| Land Fitness<br>Instructor | Professional    | As Needed         | \$        | 17.65               | \$ | 23.79                  |
| Piano<br>Instructor        | Professional    | As Needed         | \$        | 17.65               | \$ | 23.79                  |
| Yoga<br>Instructor         | Professional    | As Needed         | \$        | 17.65               | \$ | 23.79                  |
| Lifeguard                  | Professional    | As Needed         | \$        | 13.63               | \$ | 18.78                  |
| Rental<br>Coordinator      | Professional    | As Needed         | \$        | 22.70               | \$ | 30.65                  |

### INVOICING AND PAYMENT

Contractor shall submit weekly invoices for work performed during the previous week, in a form acceptable to the County and accompanied by all support documentation requested by the County, for payment and for services that were completed during the preceding phase. The County shall review for approval of said invoices. The County shall have the right not to pay any invoice or part thereof if not properly supported, or if the costs requested or a part thereof, as determined by the County, are reasonably in excess of the actual stage of completion.

**Time of Payment:** The County shall make payments to Agency within ten (10) days after receipt of a proper invoice. Parties hereto expressly agree that the above contract term shall supersede the rates of interest, payment periods, and contract and subcontract terms provided for under the Georgia Prompt Pay Act, O.C.G.A. 13-11-1 et seq., pursuant to 13-11-7(b), and the rates of interest, payment periods, and contract and subcontract terms provided for under the Prompt Pay Act shall have no application to this Agreement; parties further agree that the County shall not be liable for any interest or penalty arising from late payments.

Submittal of Invoices: Invoices shall be submitted as follows:

### Via Mail:

Fulton County Government 141 Pryor Street, SW Suite 7001 Atlanta, Georgia 30303 Attn: Finance Department – Accounts Payable

### OR

### Via Email:

Email: Accounts.Payable@fultoncountyga.gov

At minimum, original invoices must reference all of the following information:

- 1) Vendor Information
  - a. Vendor Name
  - b. Vendor Address
  - c. Vendor Code
  - d. Vendor Contact Information
  - e. Remittance Address
- 2) Invoice Details
  - a. Invoice Date
  - b. Invoice Number (uniquely numbered, no duplicates)
  - c. Purchase Order Reference Number
  - d. Date(s) of Services Performed
  - e. Itemization of Services Provided/Commodity Units
- 3) Fulton County Department Information (needed for invoice approval)
  - a. Department Name
  - b. Department Representative Name

Agency's cumulative invoices shall not exceed the total not-to-exceed fee established for this Agreement.

### **EXHIBIT A**

# FULTON COUNTY HOLIDAY AND PAYROLL CALENDAR

### FULTON COUNTY 2024 PAY AND HOLIDAY OBSERVANCES CALENDAR PAYDAY HOLIDAY







| JANUARY |     |     |     |     |     |     |  |  |
|---------|-----|-----|-----|-----|-----|-----|--|--|
| Sun     | Mon | Tue | Wed | Thu | Fri | Sat |  |  |
|         | 1   | 2   | 3   | 4   | 5   | 6   |  |  |
| 7       | 8   | 9   | 10  | 11  | 12  | 13  |  |  |
| 14      | 15  | 16  | 17  | 18  | 19  | 20  |  |  |
| 21      | 22  | 23  | 24  | 25  | 26  | 27  |  |  |
| 28      | 29  | 30  | 31  |     |     |     |  |  |
|         |     |     |     |     |     |     |  |  |
|         |     |     |     |     |     |     |  |  |

|     | FEBRUARY |     |     |     |     |     |  |  |
|-----|----------|-----|-----|-----|-----|-----|--|--|
| Sun | Mon      | Tue | Wed | Thu | Fri | Sat |  |  |
|     |          |     |     | 1   | 2   | 3   |  |  |
| 4   | 5        | 6   | 7   | 8   | 9   | 10  |  |  |
| 11  | 12       | 13  | 14  | 15  | 16  | 17  |  |  |
| 18  | 19       | 20  | 21  | 22  | 23  | 24  |  |  |
| 25  | 26       | 27  | 28  | 29  |     |     |  |  |
|     |          |     |     |     |     |     |  |  |
|     |          |     |     |     |     |     |  |  |

| MARCH |     |     |     |     |     |     |
|-------|-----|-----|-----|-----|-----|-----|
| Sun   | Mon | Tue | Wed | Thu | Fri | Sat |
|       |     |     |     |     | 1   | 2   |
| 3     | 4   | 5   | 6   | 7   | 8   | 9   |
| 10    | 11  | 12  | 13  | 14  | 15  | 16  |
| 17    | 18  | 19  | 20  | 21  | 22  | 23  |
| 24    | 25  | 26  | 27  | 28  | 29  | 30  |
| 31    |     |     |     |     |     |     |
|       |     |     |     |     |     |     |

|     | APRIL |     |     |     |     |     |  |  |
|-----|-------|-----|-----|-----|-----|-----|--|--|
| Sun | Mon   | Tue | Wed | Thu | Fri | Sat |  |  |
|     | 1     | 2   | 3   | 4   | 5   | 6   |  |  |
| 7   | 8     | 9   | 10  | 11  | 12  | 13  |  |  |
| 14  | 15    | 16  | 17  | 18  | 19  | 20  |  |  |
| 21  | 22    | 23  | 24  | 25  | 26  | 27  |  |  |
| 28  | 29    | 30  |     |     |     |     |  |  |
|     |       |     |     |     |     |     |  |  |
|     |       |     |     |     |     |     |  |  |

| MAY |     |     |     |     |     |     |  |  |  |
|-----|-----|-----|-----|-----|-----|-----|--|--|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |  |  |  |
|     |     |     | 1   | 2   | 3   | 4   |  |  |  |
| 5   | 6   | 7   | 8   | 9   | 10  | 11  |  |  |  |
| 12  | 13  | 14  | 15  | 16  | 17  | 18  |  |  |  |
| 19  | 20  | 21  | 22  | 23  | 24  | 25  |  |  |  |
| 26  | 27  | 28  | 29  | 30  | 31  |     |  |  |  |
|     |     |     |     |     |     |     |  |  |  |
|     |     |     |     |     |     |     |  |  |  |

| JUNE |     |     |     |     |     |     |  |
|------|-----|-----|-----|-----|-----|-----|--|
| Sun  | Mon | Tue | Wed | Thu | Fri | Sat |  |
|      |     |     |     |     |     | 1   |  |
| 2    | 3   | 4   | 5   | 6   | 7   | 8   |  |
| 9    | 10  | 11  | 12  | 13  | 14  | 15  |  |
| 16   | 17  | 18  | 19  | 20  | 21  | 22  |  |
| 23   | 24  | 25  | 26  | 27  | 28  | 29  |  |
| 30   |     |     |     |     |     |     |  |
|      |     |     |     |     |     |     |  |

|     | JULY |     |     |     |     |     |  |
|-----|------|-----|-----|-----|-----|-----|--|
| Sun | Mon  | Tue | Wed | Thu | Fri | Sat |  |
|     | 1    | 2   | 3   | 4   | 5   | 6   |  |
| 7   | 8    | 9   | 10  | 11  | 12  | 13  |  |
| 14  | 15   | 16  | 17  | 18  | 19  | 20  |  |
| 21  | 22   | 23  | 24  | 25  | 26  | 27  |  |
| 28  | 29   | 30  | 31  |     |     |     |  |
|     |      |     |     |     |     |     |  |
|     |      |     |     |     |     |     |  |

| AUGUST                      |    |    |    |    |    |    |  |  |  |
|-----------------------------|----|----|----|----|----|----|--|--|--|
| Sun Mon Tue Wed Thu Fri Sat |    |    |    |    |    |    |  |  |  |
|                             |    |    |    | 1  | 2  | 3  |  |  |  |
| 4                           | 5  | 6  | 7  | 8  | 9  | 10 |  |  |  |
| 11                          | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18                          | 19 | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25                          | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |
|                             |    |    |    |    |    |    |  |  |  |
|                             |    |    |    |    |    |    |  |  |  |

| SEPTEMBER |     |     |     |     |     |     |  |  |
|-----------|-----|-----|-----|-----|-----|-----|--|--|
| Sun       | Mon | Tue | Wed | Thu | Fri | Sat |  |  |
| 1         | 2   | 3   | 4   | 5   | 6   | 7   |  |  |
| 8         | 9   | 10  | 11  | 12  | 13  | 14  |  |  |
| 15        | 16  | 17  | 18  | 19  | 20  | 21  |  |  |
| 22        | 23  | 24  | 25  | 26  | 27  | 28  |  |  |
| 29        | 30  |     |     |     |     |     |  |  |
|           |     |     |     |     |     |     |  |  |
|           |     |     |     |     |     |     |  |  |

|     | OCTOBER |     |     |     |     |     |  |  |
|-----|---------|-----|-----|-----|-----|-----|--|--|
| Sun | Mon     | Tue | Wed | Thu | Fri | Sat |  |  |
|     |         | 1   | 2   | 3   | 4   | 5   |  |  |
| 6   | 7       | 8   | 9   | 10  | 11  | 12  |  |  |
| 13  | 14      | 15  | 16  | 17  | 18  | 19  |  |  |
| 20  | 21      | 22  | 23  | 24  | 25  | 26  |  |  |
| 27  | 28      | 29  | 30  | 31  |     |     |  |  |
|     |         |     |     |     |     |     |  |  |
|     |         |     |     |     |     |     |  |  |

|     | NOVEMBER |     |     |     |     |     |  |
|-----|----------|-----|-----|-----|-----|-----|--|
| Sun | Mon      | Tue | Wed | Thu | Fri | Sat |  |
|     |          |     |     |     | 1   | 2   |  |
| 3   | 4        | 5   | 6   | 7   | 8   | 9   |  |
| 10  | 11       | 12  | 13  | 14  | 15  | 16  |  |
| 17  | 18       | 19  | 20  | 21  | 22  | 23  |  |
| 24  | 25       | 26  | 27  | 28  | 29  | 30  |  |
|     |          |     |     |     |     |     |  |
|     |          |     |     |     |     |     |  |

| DECEMBER |     |     |     |     |     |     |
|----------|-----|-----|-----|-----|-----|-----|
| Sun      | Mon | Tue | Wed | Thu | Fri | Sat |
| 1        | 2   | 3   | 4   | 5   | 6   | 7   |
| 8        | 9   | 10  | 11  | 12  | 13  | 14  |
| 15       | 16  | 17  | 18  | 19  | 20  | 21  |
| 22       | 23  | 24  | 25  | 26  | 27  | 28  |
| 29       | 30  | 31  |     |     |     |     |
|          |     |     |     |     |     |     |
|          |     |     |     |     |     |     |







President's Day Monday February 19



Memorial Day Monday May 27



Juneteenth **Independence Day** Wednesday Thursday June 19 July 4



**Labor Day** Monday September 2

ЭЛҮ



Veterans Day Monday November 11



Thanksgiving Thursday & Friday November 28 & 29



**Christmas Eve & Day** Tuesday & Wednesday December 24 & 25



New Year's Eve Tuesday December 31

# EXHIBIT B CERTIFICATE OF INSURANCE



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/16/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| this certificate does not    | confer rights to the certificate holder                                    | in lieu of such | endorsement(s).                         |                         |          |
|------------------------------|--|-----------------|---|-------------------------|----------|
| PRODUCER                     |  |                 | CONTACT Maria Benitez                   |                         |          |
| Jackson Agency Inc DBA Allie | ed Risk Partners Corp  |                 | PHONE (305) 824-3464<br>A/C, No, Ext):  | FAX<br>(A/C, No): (954) | 473-3705 |
| 6971 W Sunrise Blvd #206     |  |                 | -MAIL<br>ADDRESS: mbenitez@jacksonagenc |                         |          |
|                              |  |                 | INSURER(S) AFFORD                       | DING COVERAGE           | NAIC #   |
| Sunrise                      | FL   | 33313           | NSURER A: Tokio Marine Specialty In     | nsurance Company        | 23850    |
| INSURED                      |  |                 | NSURER B: Lloyds Of London              |                         | 524210   |
| Hire Quest LL                | C dba Snelling (New World Employment)                                      |                 | NSURER C :                              |                         |          |
|                              |  |                 | NSURER D :                              |                         |          |
| Tucker                       | GA   | 30084           | NSURER E :                              |                         |          |
| Goose Creek                  | SC   | 29445           | NSURER F :                              |                         |          |
| COVERAGES                    | CERTIFICATE NUMBER:  | 2024-2025 AI    | OI F                                    | REVISION NUMBER:        |          |
|                              | THE POLICIES OF INSURANCE LISTED BEL<br>NDING ANY REQUIREMENT, TERM OR CON |                 |   |                         |          |

CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR |      | TYPE OF INSURANCE                                 |     | SUBR | POLICY NUMBER         | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                               | S                  |
|-------------|------|---|-----|------|-----------------------|----------------------------|----------------------------|-------------------------------------|--------------------|
|             | ×    | COMMERCIAL GENERAL LIABILITY                      |     |      |                       |                            |                            | EACH OCCURRENCE                     | \$ 1,000,000       |
|             |      | CLAIMS-MADE X OCCUR                               |     |      |                       |                            |                            | PREMISES (Ea occurrence)            | \$ 1,000,000       |
|             | ×    | Professional Liability Inc MedMal                 |     |      |                       |                            |                            | MED EXP (Any one person)            | \$ 10,000          |
| Α           |      |   | Υ   |      | PPK2525920            | 03/02/2024                 | 03/02/2025                 | PERSONAL & ADV INJURY               | \$ 1,000,000       |
|             | GEN  | LAGGREGATE LIMIT APPLIES PER:                     |     |      |                       |                            |                            | GENERAL AGGREGATE                   | \$ 2,000,000       |
|             | ×    | POLICY PRO-<br>JECT LOC                           |     |      |                       |                            |                            | PRODUCTS - COMP/OP AGG              | \$ 2,000,000       |
|             |      | OTHER:  |     |      |                       |                            |                            | Professional Liability              | \$ 2000000/1000000 |
|             | AUT  | OMOBILE LIABILITY                                 |     |      |                       |                            |                            | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000       |
|             |      | ANY AUTO  |     |      |                       |                            |                            | BODILY INJURY (Per person)          | \$                 |
| Α           |      | OWNED SCHEDULED AUTOS ONLY AUTOS                  | Y   |      | PPK2525920            | 03/02/2024                 | 03/02/2025                 | BODILY INJURY (Per accident)        | \$                 |
|             | ×    | AUTOS ONLY  NON-OWNED AUTOS ONLY                  |     |      |                       |                            |                            | PROPERTY DAMAGE<br>(Per accident)   | \$                 |
|             |      |   |     |      |                       |                            |                            |                                     | \$                 |
|             | ×    | UMBRELLA LIAB COCCUR                              |     |      |                       |                            |                            | EACH OCCURRENCE                     | \$ 10,000,000      |
| Α           |      | EXCESS LIAB CLAIMS-MADE                           | Υ   |      | PUB854005             | 03/02/2024                 | 03/02/2025                 | AGGREGATE                           | \$ 10,000,000      |
|             |      | DED RETENTION \$ 10,000                           |     |      |                       |                            |                            |                                     | \$                 |
|             |      | KERS COMPENSATION EMPLOYERS' LIABILITY            |     |      |                       |                            |                            | PER OTH-<br>STATUTE ER              |                    |
|             | ANY  | PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED? | N/A |      |                       |                            |                            | E.L. EACH ACCIDENT                  | \$                 |
|             | (Man | datory in NH)                                     |     |      |                       |                            |                            | E.L. DISEASE - EA EMPLOYEE          | \$                 |
|             | DES  | , describe under<br>CRIPTION OF OPERATIONS below  |     |      |                       |                            |                            | E.L. DISEASE - POLICY LIMIT         | \$                 |
|             | Cri  | me  |     |      |                       |                            |                            | Crime PPK2525920                    | 1,000,000          |
| В           |      | fessional Coverage                                |     |      | See in Limits Section | 03/02/2024                 | 03/02/2025                 | EPLI PPK2525920                     | 1,000,000          |
|             |      |   |     |      |                       |                            |                            | Cyber                               | 5,000,000          |
|             |      |   |     |      |                       |                            |                            |                                     |                    |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Fulton County Government, Officers, Employees & Agents are listed as additional insured with respects to General Liability, Automobile Liability, Professional Liability, and Umbrella/Excess Liability when required by contract subject to the terms, conditions, and exclusions of the policy.

| CERTIFICAT                                   | E HOLDER   |          | CANCELLATION   |
|--|------------|----------|--|
| Fulton County Government<br>141 Pryor Street |            |          | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | Suite 7001 |          | AUTHORIZED REPRESENTATIVE  |
|  | Atlanta    | GA 30303 |  |

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### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/19/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

CONTACT Mica Johnson

| 3400 Overton Park Drive SE<br>Suite 300  |                     |  | (A/C, No, Ext): 404 497-<br>E-MAIL<br>ADDRESS: mica.johnso | -7500                  | (A/C, No):   |          |              |
|--|---------------------|--|--|------------------------|--|----------|--------------|
| Atlanta, GA 30339  |                     |  |  |                        |  |          |              |
|  |                     |  |  |                        | Company  |          | NAIC#        |
| INSURED  |                     |  | INSURER A :ACE Amer  |                        | •  |          | 22667        |
|  | al Casalas          |  | INSURER B :ACE Fire L                                      | onderwriters in        | surance Company  |          | 20702        |
| Hire Quest, LLC dba Snelling (New Worl 4333 Lynburn Drive, Tucker, GA 30084                              | a Employ            | /ment, LLC)                                | INSURER C :  |                        |  |          |              |
| 111 Springhill Dr, Goose Creek, SC 29445   |                     |  | INSURER E :  |                        |  |          |              |
|  |                     |  | INSURER F :  |                        |  |          |              |
| COVERAGES CER  | TIFICATE            | E NUMBER:WKMSMH9W                          | INCORLECT.   |                        | REVISION NUMBER:   | .33      |              |
| THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY I | QUIREME<br>PERTAIN, | NT, TERM OR CONDITION THE INSURANCE AFFORD | OF ANY CONTRACT  | OR OTHER<br>S DESCRIBE | DOCUMENT WITH RESPE  | CT TO V  | WHICH THIS   |
| EXCLUSIONS AND CONDITIONS OF SUCH  INSR  TYPE OF INSURANCE   | ADDL SUBR           | R  | POLICY EFF<br>(MM/DD/YYYY)                                 |                        | LIMIT  | •        |              |
| COMMERCIAL GENERAL LIABILITY   | INSD WVD            | POLICY NUMBER                              | (MM/DD/YYYY)   | (MM/DD/YYYY)           | EACH OCCURRENCE  | \$       |              |
| CLAIMS-MADE OCCUR  |                     |  |  | E                      | DAMAGE TO RENTED   | \$       |              |
| CEAINIG-MADE GOOGIC  |                     |  |  | R                      | PREMISES (Ea occurrence)  MED EXP (Any one person)               | \$       |              |
|  |                     |  |  | 1                      | PERSONAL & ADV INJURY  | \$       |              |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |                     |  |  | Ĭ.                     | GENERAL AGGREGATE  | \$       |              |
| POLICY PRO-<br>JECT LOC  |                     |  |  |                        | PRODUCTS - COMP/OP AGG   | \$       |              |
| OTHER:   |                     |  |  | ,                      |  | \$       |              |
| AUTOMOBILE LIABILITY   |                     |  |  |                        | COMBINED SINGLE LIMIT (Ea accident)                              | \$       |              |
| ANY AUTO   |                     |  |  | -                      | BODILY INJURY (Per person)                                       | \$       |              |
| OWNED SCHEDULED AUTOS ONLY   |                     |  |  | 8                      | BODILY INJURY (Per accident)                                     | \$       |              |
| HIRED NON-OWNED AUTOS ONLY   |                     |  |  |                        | PROPERTY DAMAGE (Per accident)                                   | \$       |              |
|  |                     |  |  | -                      |  | \$       |              |
| UMBRELLA LIAB OCCUR  |                     |  |  |                        | EACH OCCURRENCE  | \$       |              |
| EXCESS LIAB CLAIMS-MADE  |                     |  |  |                        | AGGREGATE  | \$       |              |
| DED RETENTION \$   |                     |  |  |                        |  | \$       |              |
| A WORKERS COMPENSATION B AND EMPLOYERS' LIABILITY Y/N  |                     | WLRC50680095 (AOS)<br>SCFC50680150 (WI)    | 03/01/2024   | 03/01/2025             | X PER OTH-<br>STATUTE ER   |          |              |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  | N/A                 |  |  |                        | E.L. EACH ACCIDENT   | \$       | 1,000,000    |
| (Mandatory in NH)  If yes, describe under  |                     |  |  |                        | E.L. DISEASE - EA EMPLOYEE                                       | \$       | 1,000,000    |
| DÉSCRIPTION OF OPERATIONS below  |                     |  |  | -                      | E.L. DISEASE - POLICY LIMIT                                      | \$       | 1,000,000    |
|  |                     |  |  |                        |  | \$       |              |
|  |                     |  |  |                        |  | \$       |              |
| DESCRIPTION OF OPERATIONS (LOCATIONS (VEHICLE  | FO. (400DD          | 104 Additional Demands Colonial            |  |                        | - AN   | \$       |              |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL<br>A Waiver of Subrogation is in favor of the Certif      | •                   | -  | •  | •                      | •  |          |              |
|  |                     |  | , ,  |                        | , ,  |          |              |
|  |                     |  |  |                        |  |          |              |
|  |                     |  |  |                        |  |          |              |
|  |                     |  |  |                        |  |          |              |
|  |                     |  |  |                        |  |          |              |
| CERTIFICATE HOLDER   |                     |  | CANCELLATION   |                        |  |          |              |
| SERVINISATE HOLDER   |                     |  | SHOULD ANY OF  | N DATE THE             | ESCRIBED POLICIES BE C.<br>EREOF, NOTICE WILL E<br>Y PROVISIONS. |          |              |
|  |                     |  |  |                        |  |          |              |
| Fulton County Government its Officers, Emple<br>141 Pryor Street<br>Ste. 7001<br>Atlanta, GA 30303       | oyees & A           | gents                                      | AUTHORIZED REPRESE   | NTATIVE                | Mat 12   |          | >            |
|  |                     |  | Page 1 of 2 © <b>19</b>                                    | 88-2015 AC             | ORD CORPORATION.   | All righ | ts reserved. |

| AGENCY CUSTOMER ID: _ |  |
|-----------------------|--|
| LOC#:                 |  |



### **ADDITIONAL REMARKS SCHEDULE**

Page 2 of 2

| PRODUCER<br>McGriff Insurance Services, | ITC |             | INSURED<br>Hire Quest, LLC of | dba Snelling, (New World Employment, LLC) |
|---|-----|-------------|-------------------------------|---|
| POLICY NUMBER                           |     |             |                               |   |
|   |     |             |                               |   |
|   |     | · · · · · · | 4                             |   |
| CARRIER                                 |     | NAIC CODE   |                               |   |
|   |     |             | ISSUE DATE:                   | 02/19/2024                                |
| a a a a a a a a a a a a a a a a a a a   | _   |             | i.o                           | ·   |

### ADDITIONAL REMARKS

### THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: \_\_\_\_\_ FORM TITLE: \_

WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY

WC 00 03 13 (Ed. 11-05)

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.

This agreement shall not operate directly to benefit any one not named in the Schedule

### SCHEDULE

Any Person or Organization against whom you have agreed to waiver your right of recovery in a written contract, provided such contract was executed prior to the date of loss.

C6892284 (WI)

For the States of CA, UT, TX, refer to State specific endorsements. This endorsement is not applicable in KY, NH, and NJ.

The endorsement does not apply to policies in Missouri where the employer is in the construction group of code classifications. According to Section 287.150(6) of the Missouri statues, a contractual provision purporting to waive subrogation rights against public policy and void where one party to the contract is an employer in the construction group of code classification.

For Kansas, use of this endorsement is limited by the Kansas Fairness in Private Construction Contract Act (K.S.A., 16-1801 Through 16-1807 and any amendments thereto) and the Kansas Fairness in Public Construction Contract Act (K.S.A 16-1901 through 16-1908 and any amendments thereto). According to the Acts a provision in a contract for private or public construction purporting to waive subrogation rights for losses or claims covered or paid by liability or workers compensation insurance shall be against public policy and shall be void and unenforceable except that, subject to the Acts, a contract may require waiver of subrogation for losses or claims paid by a consolidated or wrap-up insurance program.

WC 00 03 13 (1

Endorsement Effective: 03/01/2024 Endorsement No.: n/a

Policy No.: WLR C50680095 (AOS); SCF50680150 1/05) Ptd. U.S.A Council on Compensation Insurance

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### **Certificate Of Completion**

Envelope Id: 959B891F4F9D47A083A36CE6269520F8

Subject: Complete with DocuSign: NEW WORLD EMPLOYMENT DBA SNELLING -CONTRACT

Parcel ID:

Employee Name: Source Envelope:

Document Pages: 17 Certificate Pages: 6 AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-05:00) Eastern Time (US &

Canada)

Signatures: 6 Initials: 0

Stamps: 1

Status: Completed

**Envelope Originator:** Janelle Walker 141 Pryor Street

Purchasing & Contract Compliance, Suite 1168

Atlana, GA 30303

janelle.walker@fultoncountyga.gov IP Address: 73.184.132.220

### **Record Tracking**

Status: Original

6/27/2024 5:24:15 PM

Security Appliance Status: Connected

Storage Appliance Status: Connected

Holder: Janelle Walker

janelle.walker@fultoncountyga.gov

Pool: StateLocal

Pool: Fulton County Government

Location: DocuSign

Location: DocuSign

### **Signer Events**

Michael Hairston

michaelh@snellinggeorgia.com

Security Level: Email, Account Authentication

(None)

Signature

DocuSigned by: Michael Hairston 1FA6R511452R4F1

Signature Adoption: Pre-selected Style

Using IP Address: 65.242.53.2

**Timestamp** 

Sent: 6/27/2024 6:05:08 PM Resent: 7/9/2024 10:38:51 AM Viewed: 7/22/2024 3:36:47 PM Signed: 7/22/2024 3:38:48 PM

### **Electronic Record and Signature Disclosure:**

Accepted: 7/22/2024 3:36:47 PM

ID: 667c575b-d98a-4ba6-9c56-4c613f65a2e7

Eva R Simonetti eva@latoria.com

Security Level: Email, Account Authentication

(None)

Signature Adoption: Drawn on Device Using IP Address: 173.160.84.230

Sent: 7/22/2024 3:38:50 PM Viewed: 7/22/2024 4:27:08 PM Signed: 7/22/2024 4:34:18 PM

**Electronic Record and Signature Disclosure:** 

Accepted: 7/22/2024 4:27:08 PM

ID: bd24876c-1cc4-4d14-bbd0-0b302f1f7066

Ladisa Onyiliogwu

ladisa.onyiliogwu@fultoncountyga.gov Security Level: Email, Account Authentication

(None)

Ladisa Onyiliogwu F58283B77B1A4C2..

Signature Adoption: Pre-selected Style Using IP Address: 174.163.143.197

Sent: 7/22/2024 4:34:27 PM Viewed: 7/22/2024 4:39:37 PM

Signed: 7/22/2024 4:40:07 PM

### **Electronic Record and Signature Disclosure:**

Not Offered via DocuSign

**Signer Events** 

**David Lowman** 

david.lowman@fultoncountyga.gov

Security Level: Email, Account Authentication

(None)

Signature

Vavid Lowman 0EC92EDADEFB4B8..

Completed

Signature Adoption: Pre-selected Style Using IP Address: 73.43.218.125

Using IP Address: 68.208.197.4

**Timestamp** 

Sent: 7/22/2024 4:40:18 PM Viewed: 7/22/2024 5:09:52 PM Signed: 7/22/2024 5:13:29 PM

**Electronic Record and Signature Disclosure:** 

Accepted: 7/22/2024 5:09:52 PM

ID: 31458cad-8941-444e-9a12-e5e199b43dac

Nikki Peterson

nikki.peterson@fultoncountyga.gov

Chief Deputy Clerk to the Board of Commissioners

**Fulton County Government** 

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Accepted: 11/27/2017 1:39:37 PM

ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8

Robert L. Pitts

harriet.thomas@fultoncountyga.gov

Chairman

Security Level: Email, Account Authentication

(None)

14F1B4AA5F6A44A

Viewed: 7/23/2024 11:27:47 AM Signed: 7/23/2024 11:30:21 AM

Sent: 7/22/2024 5:13:38 PM

DocuSigned by:

Robert L. Pitts

Signature Adoption: Pre-selected Style Using IP Address: 68.208.197.4

Sent: 7/23/2024 11:30:34 AM Viewed: 7/23/2024 11:39:50 AM Signed: 7/23/2024 11:40:02 AM

**Electronic Record and Signature Disclosure:** 

Accepted: 7/23/2024 11:39:50 AM ID: 00517ae6-9024-47f7-b24a-d523ff03e551

Tonya R. Grier

Tonya.Grier@fultoncountyga.gov

Clerk to the Commission

**Fulton County** 

Security Level: Email, Account Authentication

(None)

Tonya R. Grier -EEC476C4837648D..

Signature Adoption: Pre-selected Style Using IP Address: 74.174.59.10

Sent: 7/23/2024 11:40:10 AM Viewed: 7/23/2024 12:45:40 PM Signed: 7/23/2024 12:45:49 PM

**Electronic Record and Signature Disclosure:** 

Accepted: 3/16/2018 10:54:59 AM

ID: f3f241e8-3027-4447-9476-6cf20ae25dd4

In Person Signer Events Signature **Timestamp Status Editor Delivery Events** Timestamp **Agent Delivery Events Status Timestamp Intermediary Delivery Events Status Timestamp Certified Delivery Events Status Timestamp Status** 

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**Carbon Copy Events** 

Dian DeVaughn Dian.DeVaughn@fultoncountyga.gov

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Not Offered via DocuSign

**Timestamp** 

Sent: 7/23/2024 12:45:57 PM

| Witness Events                             | Signature        | Timestamp             |  |  |
|--|------------------|-----------------------|--|--|
| Notary Events                              | Signature        | Timestamp             |  |  |
| Envelope Summary Events                    | Status           | Timestamps            |  |  |
| Envelope Sent                              | Hashed/Encrypted | 6/27/2024 6:05:08 PM  |  |  |
| Envelope Updated                           | Security Checked | 7/22/2024 4:37:49 PM  |  |  |
| Certified Delivered                        | Security Checked | 7/23/2024 12:45:40 PM |  |  |
| Signing Complete                           | Security Checked | 7/23/2024 12:45:49 PM |  |  |
| Completed                                  | Security Checked | 7/23/2024 12:45:57 PM |  |  |
| Payment Events                             | Status           | Timestamps            |  |  |
| Electronic Record and Signature Disclosure |                  |                       |  |  |

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### Required hardware and software

| Operating Systems:         | Windows® 2000, Windows® XP, Windows                    |
|----------------------------|--|
|                            | Vista®; Mac OS® X                                      |
| Browsers:                  | Final release versions of Internet Explorer® 6.0       |
|                            | or above (Windows only); Mozilla Firefox 2.0           |
|                            | or above (Windows and Mac); Safari <sup>™</sup> 3.0 or |
|                            | above (Mac only)                                       |
| PDF Reader:                | Acrobat® or similar software may be required           |
|                            | to view and print PDF files                            |
| Screen Resolution:         | 800 x 600 minimum                                      |
| Enabled Security Settings: | Allow per session cookies                              |
|                            | -  |

<sup>\*\*</sup> These minimum requirements are subject to change. If these requirements change, you will be asked to re-accept the disclosure. Pre-release (e.g. beta) versions of operating systems and browsers are not supported.

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