

**FULTON COUNTY BOARD OF COMMISSIONERS
SECOND REGULAR MEETING**

August 19, 2026
10:00 AM



Fulton County Government Center
Assembly Hall
141 Pryor Street SW
Atlanta, Georgia 30303



A G E N D A

CALL TO ORDER: Chairman Robert L. Pitts

ROLL CALL: Tonya R. Grier, Clerk to the Commission

Robert L. Pitts, Chairman (At-Large)
Bridget Thorne, Commissioner (District 1)
Bob Ellis, Commissioner (District 2)
Dana Barrett, Commissioner (District 3)
Vacant (District 4)
Marvin S. Arrington, Jr., Commissioner (District 5)
Khadijah Abdur-Rahman, Vice Chair (District 6)

INVOCATION: Reverend Clifton Dawkins, Jr., County Chaplain

PLEDGE OF ALLEGIANCE: Recite in unison

ANNOUNCEMENTS

PLEASE SWITCH ALL ELECTRONIC DEVICES (CELL PHONES, PAGERS, PDAs, ETC.) TO THE SILENT POSITION DURING THIS MEETING TO AVOID INTERRUPTIONS.

IF YOU NEED REASONABLE MODIFICATIONS DUE TO A DISABILITY, INCLUDING COMMUNICATIONS IN AN ALTERNATE FORMAT PLEASE CONTACT THE OFFICE OF THE CLERK TO THE COMMISSION. FOR TDD/TTY OR GEORGIA RELAY SERVICE ACCESS DIAL 711.

CONSENT AGENDA**26-0469 Board of Commissioners**

Adoption of the Consent Agenda - All matters listed on the Consent Agenda are considered routine by the County Commission and will be enacted by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Second Regular Meeting Agenda for separate consideration.

26-0470 Board of Commissioners

Proclamations for Spreading on the Minutes.

Proclamation recognizing "Coach Donald Dollar Remembrance Day." **(Arrington)**
July 31, 2026

Proclamation recognizing "Frances D. Bailey Remembrance Day." **(Arrington)**
August 5, 2026

Proclamation recognizing "Jamaican Cultural Day." **(Arrington)**
August 8, 2026

Proclamation recognizing "Claressa Shields Appreciation Day." **(Barrett)**
August 13, 2026

Proclamation recognizing "Rahsaan David "Rock" Mitchell Remembrance Day." **(Arrington)**
August 15, 2026

Proclamation recognizing "Lauta Kate Brown Mitchell Remembrance Day." **(Arrington)**
August 17, 2026

Commissioners' Board Appointments**26-0471 Board of Commissioners**
BUDGET COMMISSION

The Budget Commission shall be composed of four (4) members: the County Manager; the Chief Financial Officer; one member of the Board of Commissioners nominated by Commissioners for districts 1, 2 and 3 to be the Northern Representative; and one member of the Board of Commissioners nominated by Commissioners for districts 4, 5 and 6 to be the Southern Representative. Where application of the eligibility or Vice Chair provisions leaves only one eligible Commissioner to serve within a district grouping, nomination by that group is not necessary.

Fiscal Year 2027 Budget Development Cycle

Commissioner Ellis is the only eligible Commissioner to serve as the Northern Representative and will serve without nomination pursuant to F.C.C. Sec. 2-263(c)(4).

Vice Chair Abdur-Rahman is eligible to serve as the Southern Representative and will serve without nomination pursuant to F.C.C. Sec. 2-263(e)(1).

Open & Responsible Government**26-0472 Human Resources Management**

Request approval to modify the classification section of the Classification and Compensation plan by reclassifying the Deputy Director, Equal Employment Opportunity (EEO) and Disability Affairs and the EEO Administrator to newly created titles of Deputy Director, Diversity and Civil Rights Compliance (salary grade 28) and Equal Opportunity Administrator (salary grade 25) respectively; and by changing the salary range for the existing title of Director, Diversity and Civil Rights Compliance to salary grade 31 and ADA Administrator to salary grade 25.

26-0473 Finance

Ratification of July 2026 Grants Activity Report.

26-0474 Registration & Elections

Request approval of an Intergovernmental Agreement with City of Palmetto to conduct Special Elections in conjunction with the General Election on November 3, 2026, and the General Election Runoff on December 1, 2026. Effective upon BOC approval.

26-0475 Real Estate and Asset Management

Request approval of a Sewer Easement Dedication of 38,249 square feet to Fulton County, a political subdivision of the State of Georgia, from Fairburn GA Owner, LLC, for the purpose of constructing the Senoia Road Apartments Project at 0 Senoia Road, Fairburn, Georgia 30213.

26-0476 Real Estate and Asset Management

Request approval of a Sewer Easement Dedication of 14,181 square feet to Fulton County, a political subdivision of the State of Georgia, from Century Communities of Georgia, LLC, for the purpose of constructing the Belleview Manor - Phase 1 Project at 0 Short Road, South Fulton, Georgia 30213.

26-0477 Real Estate and Asset Management

Request approval of a Sewer Easement Dedication of 8,697 square feet to Fulton County, a political subdivision of the State of Georgia, from QuikTrip Corporation, for the purpose of constructing the Hunter Road Project at 0 Mason Road, Union City, Georgia 30349.

26-0478 Real Estate and Asset Management

Request approval of Sanitary Sewer System Ownership, Operation, Maintenance, and Repair Agreement between Fulton County, a political subdivision of the State of Georgia, and Mayfield Development, LLC, for the purpose of granting Fulton County legal access to extend and maintain the sanitary sewer system at 1580 Mayfield Road, Alpharetta, Georgia 30009.

26-0479 Real Estate and Asset Management

Request approval of an Indemnification, Maintenance, and Land Use Agreement for Private Improvement (Indemnification Agreement) between Fulton County, a political subdivision of the State of Georgia, and CHIDF Atlanta Hunter Road II, LLC, for the purpose of granting conditional approval to allow stormwater infrastructure to remain within a portion of the County's existing sanitary sewer easement at 5190 Mason Road, Union City, Georgia 30291.

26-0480 Real Estate and Asset Management

Request approval of an Indemnification, Maintenance, and Land Use Agreement for Private Improvement (Indemnification Agreement) between Fulton County, a political subdivision of the State of Georgia, and Brent Hardy and Jennifer Y. Hardy, for the purpose of granting conditional approval to allow stormwater infrastructure to remain within a portion of the County's existing sanitary sewer easement at 455 Highbrook Drive NE, Sandy Springs, Georgia 30342.

26-0481 Real Estate and Asset Management

Request approval of an Indemnification, Maintenance, and Land Use Agreement for Private Improvement (Indemnification Agreement) between Fulton County, a political subdivision of the State of Georgia, and Blakely Manor Development LLC, for the purpose of granting conditional approval to allow stormwater infrastructure to remain within a portion of the County's existing water line easement area at 0 Freemanville Road, Milton, Georgia 30004.

26-0482 Real Estate and Asset Management

Request approval of an Indemnification, Maintenance, and Land Use Agreement for Private Improvement between Fulton County, a political subdivision of the State of Georgia, and Toll Southeast LP Company, Inc., owner, for the purpose of granting conditional approval to allow stormwater infrastructure to remain within a portion of the County's existing water line easement area at 1000 Lexington Farm Drive, Alpharetta, Georgia 30004.

26-0483 Real Estate and Asset Management

Request approval of a Resolution approving the conveyance of a Utility Easement from Fulton County, Georgia to the Colonial Pipeline Company to complete the planned installation of pipeline protection infrastructure equipment at County-owned property located at 0 Martin Luther King Jr. Drive SW (Parcel ID 14F0023 LL0140); authorizing the Chairman to execute the Easement and related documents; authorizing the County Attorney to approve the Easement and related documents as to form and make any necessary modifications thereof prior to execution; and for other purposes.

26-0484 Real Estate and Asset Management

Request approval of a Sewer Easement Dedication of 14,213 square feet to Fulton County, a political subdivision of the State of Georgia, from Mohammad Sedehi, for the purpose of constructing the 4888 Jett Road Project at 4888 Jett Road NW, Sandy Springs, Georgia 30327.

26-0485 Real Estate and Asset Management

Request approval of a Sewer Easement Dedication of 11,541 square feet to Fulton County, a political subdivision of the State of Georgia, from DRB Group Georgia, LLC, for the purpose of constructing The Eighteen project at 6669 Peachtree Dunwoody Road, Sandy Springs, Georgia 30128.

Arts and Libraries**26-0486 Arts and Culture**

Request approval to distribute \$142,430.00 in available FY2026 Contracts for Services (CFS) program funds among the 200 approved FY2026 CFS awardees. Funds have been identified and are available in the Department of Arts & Culture's FY2026 budget.

Health and Human Services**26-0487 Community Development**

Request approval to amend and restate an existing contract between Fulton County and Wellspring Living. The contract amount is \$500,000.00 in American Rescue Plan (ARPA) funds for construction purposes. The current contract term is until September 30, 2026, this third amendment will extend the contract term until December 31, 2026. This Agenda Item is 100% grant funded.

26-0488 Behavioral Health and Developmental Disabilities

Request approval to amend existing contracts, Department of Behavioral Health and Developmental Disabilities, 22RFP038A-CJC, Fulton County Behavioral Health Network at no additional cost with (B) Chris 180, Inc. and (D) Grady Memorial Hospital d/b/a Grady Health System (Grady) to reflect the new service location for Medicaid and State credentialing from North Fulton Service Center, 7741 Roswell Rd NE, Sandy Springs, GA 30350 to Health & Human Services North located at 4700 North Point Parkway, Alpharetta, GA 30022. Effective upon BOC approval.

Justice and Safety**26-0489 Medical Examiner**

Request approval to renew an existing contract between Fulton County, on behalf of the Medical Examiner, and Morehouse School of Medicine to provide clinical education experiences for students enrolled in the School's M.D. degree program. This action exercises the 4th of five renewal options. Effective upon approval through December 31, 2026.

26-0490 Medical Examiner

Request approval to renew an existing contract on behalf of the Fulton County Office of the Medical Examiner and the Emory University School of Medicine Office of Graduate Medical Education Department of Pathology to provide clinical education experiences for graduate medical students enrolled in the Anatomic Pathology Program; and authorizing the County Attorney to make any necessary modifications thereto prior to execution. Effective upon approval through December 31, 2026.

26-0491 Medical Examiner

Request approval to renew an existing contract on behalf of the Fulton County Office of the Medical Examiner and the Emory University School of Medicine to provide clinical education experiences for students enrolled in, or visiting students participating in, a rotation with the Medical School's M.D. Degree; and authorizing the County Attorney to make any necessary modifications thereto prior to execution. This action exercises the 5th of five renewal options. Effective upon approval through December 31, 2026.

26-0492 Medical Examiner

Request approval to renew an existing contract on behalf of the Fulton County Office of the Medical Examiner and the Emory University School of Medicine Office of Graduate Medical Education Department of Pathology to provide clinical education experiences for graduate medical students enrolled in the Forensic Pathology Fellowship Program; and authorizing the County Attorney to make any necessary modifications thereto prior to execution. This action exercises the fourth of four (4) renewal options. Effective upon approval through December 31, 2026.

SECOND REGULAR MEETING AGENDA**26-0493 Board of Commissioners**

Adoption of the Second Regular Meeting Agenda.

26-0494 Board of Commissioners

Ratification of Minutes.

First Regular Meeting Post Agenda Minutes, August 5, 2026

26-0495 Board of Commissioners

Presentation of Proclamations and Certificates.

Proclamation recognizing "National Breastfeeding Month." **(Pitts/BOC)**

Proclamation recognizing "Emergency Management Appreciation Month."
(Thorne/BOC)

Proclamation recognizing "Family 2 Family 40th Anniversary Day."
(Abdur-Rahman/Pitts)

Proclamation recognizing "National Council of Negro Women Appreciation Day."
(Arrington/Abdur-Rahman)

PUBLIC HEARINGS**26-0496 Board of Commissioners**

Public Comment - Citizens are allowed to voice County related opinions, concerns, requests, etc. during the Public Comment portion of the Commission meeting.

Priority for public comment will be given to Fulton County citizens and those individuals representing businesses or organizations located within Fulton County, including their employees, whether such persons are commenting in-person, via Zoom or other electronic media (i.e., phone call). Non-Fulton County citizens will only be heard after all in-person Fulton County citizens, representatives of business and organizations located within Fulton County, including their employees, have been heard and the time allotted for public comment has not expired, except as otherwise provided in this code section. County staff shall verify the residency of each public speaker prior to such person being heard by the board. Speakers will be granted up to two minutes each. Members of the public will not be allowed to yield or donate time to other speakers. The Public Comment portion of the meeting will not exceed sixty (60) minutes at the First Regular Meeting, nor will this portion exceed sixty (60) minutes at the Second Regular Meeting. In the event the 60-minute time limit is reached prior to public comments being completed, public comment will be suspended and the business portion of the BOC meeting will commence. Public comment will resume at the end of the meeting. For more information or to arrange a speaking date, contact the Clerk's Office.

COUNTY MANAGER'S ITEMS**Justice and Safety**

26-0497 **County Manager**
August 2026 Justice System Update.

26-0498 **County Manager**
Presentation: Operational Report - Animal Services Update.

Open & Responsible Government

26-0499 **Finance**
Presentation, review, and approval of August 19, 2026, Budget Soundings and Resolution.

26-0500 **Finance**
Request approval of a Resolution of the Board of Commissioners of Fulton County, Georgia authorizing the execution, delivery and performance of a Behavioral Health Crisis Center contract between the Fulton Dekalb Hospital Authority and Fulton County, Georgia, along with the execution of related documents pertaining to the authority's bond issuance, regarding the acquisition, construction, equipping, and development of a new Behavioral Health Crisis Center and the provision of medical services and hospital facilities for the indigent sick in Fulton County; authorizing the use of general funds of Fulton County, Georgia in an amount sufficient to pay its obligations under the Behavioral Health Crisis Center contract, and for other purposes.

26-0453 **Human Resources Management**
Request approval of a Memorandum of Agreement between Fulton County Government and the ~~University of Georgia Research Foundation, Inc. (UGARF)~~ Board of Regents of the University System of Georgia, by and on behalf of the University of Georgia, to provide the Certified Public Manager's Training Program (CPM or Certified Public Manager Program) for Fulton County employees at a cost not to exceed \$175,000.00 annually, with an initial term beginning July 1, 2026 and ending June 30, 2027, and four (4) automatic one-year renewal terms for a total potential contract value not to exceed \$875,000.00.

26-0501 **Registration & Elections**
Request approval of a statewide contract - Registration & Elections, SWC# 99999-001-SPD0000211-0002, Printing Services in the amount of \$214,000.00 with Moore Partners, Inc. dba More Business Solutions (Peachtree Corners, GA) to provide printing services for the preparation and operation of General Election and Runoff Elections. Effective upon approval through December 31, 2026.

26-0502 Real Estate and Asset Management

Request approval of statewide contract - Department of Real Estate and Asset Management, SWC 99999-001-SPD0000154-0001, Facility Maintenance Solution in the amount not to exceed \$607,993.36 with CGL Facility Management, LLC (Fayetteville, GA), to continue providing preventive and corrective maintenance services and requested capital improvement projects for the following County-owned facilities: 1) 5710 Stonewall Tell Road, College Park, GA 30349; 2) 1249 Donald Lee Hollowell Pkwy NW, Atlanta, GA 30318; and 3) 515 Fairburn Road SW, Atlanta, GA 30331. Facilities 1 and 2 are currently leased to the State of Georgia Department of Human Services. Effective dates: July 15, 2026, through December 31, 2026.

26-0503 Real Estate and Asset Management

Request approval of a statewide contract - Department of Real Estate and Asset Management, SWC 99999-001-SPD0000154-0001, Facility Maintenance Solution in the amount not to exceed \$500,000.00 with CGL Facility Management, LLC (Fayetteville, GA), to provide preventive and corrective maintenance services for the Fulton County Animal Services Facility located at 1251 Fulton Industrial Blvd NW, Atlanta, GA 30336. Effective dates: July 15, 2026, through December 31, 2026.

26-0504 Real Estate and Asset Management

Request approval to increase spending authority - Department of Real Estate and Asset Management, 25ITB1336430C-JH, On-Site Door Repair and Overhead Door Preventive and Predictive Maintenance Countywide in an amount not to exceed \$70,000.00, with (A) Overhead of Atlanta, dba D.H. Pace Company, Inc. (Peachtree Corners), to cover the costs to complete the on-going replacement and emergency repair projects at four (4) County facilities: 4700 Northpoint Parkway, Oak Hill Crisis Center, 5600 Elections Warehouse, and 515 Fairburn Road, as well as maintaining the preventive maintenance and on-site door repair services for the remainder of FY2026. Effective upon BOC approval.

26-0505 Real Estate and Asset Management

Request approval to increase spending authority - Department of Real Estate and Asset Management, Sourcewell Contract 012825-ORK, Pest Control Services with Related Products in the amount not to exceed \$100,000.00 with Orkin, LLC (Atlanta, GA), to provide additional comprehensive pest control services at Countywide facilities for the remainder of FY2026. Effective BOC upon approval.

26-0506 Real Estate and Asset Management

Request approval to award a contract without competition- Department of Real Estate and Asset Management, #26SS1648783C-MH, Countywide Postage Service in the amount not to exceed \$2,350,000.00 with the United States Postal Services (Atlanta, GA), to provide postage services for Fulton County agencies. Effective dates: January 1, 2027, through December 31, 2027.

26-0507 Real Estate and Asset Management

Request approval of lowest responsible bidder - Department of Real Estate and Asset Management, 26ITB1621389C-JH, Therapeutic Pool Maintenance in an amount not to exceed \$800,000.00 with United Pool Maintenance of Georgia, LLC (Roswell, GA) to provide comprehensive preventive maintenance and repair services for Fulton County therapeutic pools located at the Dorothy Benson Senior Multipurpose Center, Harriet G. Darnell Senior Multipurpose Center, HJC Bowden Senior Multipurpose Center, and Helene S. Mills Senior Multipurpose Center as needed. Effective January 1, 2027, through December 31, 2027, with two renewal options.

26-0508 Real Estate and Asset Management

Request approval of the lowest responsible bidders - Department of Real Estate and Asset Management, 26ITB1614603C-GS, HVAC on Call Maintenance Services Countywide in a total amount not to exceed \$1,200,000.00, with (A) Daikin Applied (Marietta, GA) in an amount not to exceed \$410,000.00; (B) Mechanical Services, Inc. (Marietta, GA) in an amount not to exceed \$400,000.00 and (C) Trane U.S., Inc. (Atlanta, GA) in an amount not to exceed \$390,000.00 to provide all materials, labor, tools, equipment, and appurtenances necessary to provide on-call maintenance services for HVAC systems Countywide, on an "as needed" basis effective January 1, 2027, through December 31, 2027, with two renewal options.

26-0509 Real Estate and Asset Management

Request approval to utilize cooperative purchasing - Department of Real Estate and Asset Management, OMNIA Partners Contract #EV2516, Elevator and Escalator Maintenance and Services in the amount not to exceed \$1,612,050.00 with KONE, Inc. (Marietta, GA), to provide turnkey Elevator Modernization for the 7 hydraulic elevators at Judge Romae T. Powell Juvenile Justice Center, which includes replacing the existing equipment to ensure continued reliable operation and support the essential services offered at 395 Pryor Street, SW, Atlanta, GA 30312. This request includes a maintenance warranty and a 10% Owner-Controlled Contingency. Effective upon issuance of Notice to Proceed for 365 calendar days or completion of project as determined by the County.

26-0510 Real Estate and Asset Management

Request approval to utilize cooperative purchasing - Department of Real Estate and Asset Management, GSA Contract-GS-07F-0512T, Vehicle Signal and Restraint Equipment in the total amount not to exceed \$1,064,407.00 with Dana Safety Supply, Inc. (Jacksonville, FL), for the purchase, delivery, and installation of emergency vehicle equipment for forty-nine (49) law enforcement vehicles for the Fulton County Police Department (11), Sheriff's Office (23), and Marshal's Office (15). This is a one-time procurement.

26-0511 Real Estate and Asset Management

Request approval to extend existing contracts - Department of Real Estate and Asset Management, 22RFP135756C-GS, Janitorial Services for Fulton County's Government Center Complex (Group A) and Justice Center Facilities (Group B) in the total amount not to exceed \$1,502,481.00 with (A) ABM Industry Groups, LLC (Atlanta, GA) in the amount not to exceed \$597,177.00; and (B) American Facility Services, Inc. (Alpharetta, GA) in the amount not to exceed \$905,304.00, to provide continued janitorial services for Government Center Complex and Justice Center Facilities for Fulton County for an additional eight (8) months period until new Contracts are fully executed for FY2027. Effective upon BOC approval through December 31, 2026.

26-0512 Real Estate and Asset Management

Request approval to renew an existing contract - Department of Real Estate and Asset Management, 24ITB143254C-JH, Mail Services Operation in an amount not to exceed \$400,055.76 with Moore Partners, Inc. dba More Business Solutions (Peachtree Corners, GA), to provide mail services countywide. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2027, through December 31, 2027.

26-0513 Real Estate and Asset Management

Request approval to renew an existing contract - Department of Real Estate and Asset Management, 24RFP103124C-MH, General Landscaping and Lawncare Services for Countywide Facilities in the total amount not to exceed \$2,435,000.00 with (A) ReIMAGE General Contractors, LLC (Atlanta, GA), to provide on-site landscape/ground maintenance and lawn care services for all County-own sites in (A- North Fulton Sites and B- South Fulton Sites) to include Fulton County Executive Airport - Charlie Brown Field. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2027, through December 31, 2027.

26-0514 Real Estate and Asset Management

Request approval to renew an existing contract - Department of Real Estate and Asset Management, 24RFP143594C-JNJ, Landfill Post Closure Services in the amount not to exceed \$750,000.00 with Atlantic Coast Consulting, Inc. (Roswell, GA), to provide landfill post closure services at Merk/Miles and Morgan Falls Landfills for Fulton County. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2027, through December 31, 2027.

COMMISSIONERS' ACTION ITEMS**26-0515 Board of Commissioners**

Request approval of a Resolution to approve a grant from funds previously set aside to support public safety and neighborhood revitalization in the English Avenue/Vine City Neighborhoods; to aid in the emergency stabilization and preservation of the historic St. Mark AME Church; and for other purposes. **(Barrett)**

26-0516 Board of Commissioners

Request approval of a Resolution to abolish fund 419, Clerk of Superior and Magistrate Court Technology Fund, and fund 439, Clerks' fund for Excellence in Technology in the courts; to require all fund balances and all future revenue previously associated with such funds to be deposited into the County General Fund; to preserve funding continuity for court and land records technology; to establish enterprise technology governance and reporting requirements; and for other purposes. **(Ellis/Thorne)**

COUNTY MANAGER'S PRESENTATION AND DISCUSSION ITEMS**Health and Human Services****26-0517 Senior Services**

Presentation of the Senior Transportation Services Assessment.

COMMISSIONERS' PRESENTATION AND DISCUSSION ITEMS**26-0518 Board of Commissioners**

Discussion: Update - Implementation of five-point plan **(Pitts)**

26-0519 Board of Commissioners

Discussion: Jail Staffing: Detention Services progress relative to target **(Ellis)**

26-0520 Board of Commissioners

Discussion: Performance Bonus Plan and Incentives **(Ellis)**

EXECUTIVE SESSION**26-0521 Board of Commissioners**

Executive **(CLOSED)** Sessions regarding litigation **(County Attorney)**, real estate **(County Manager)**, and personnel **(Pitts)**.

ADJOURNMENT