

## **CHANGE ORDER NO. #1 TO FORM OF CONTRACT**

Contractor: **Metro Waterproofing, Inc.**

Contract No. **#19RFP070819K-DB, Fulton County Justice Center Tower Repair & Alterations to the Exterior Façade**

Address: **2935 Alcove Drive**  
City, State **Scottdale, GA 30079**

Telephone: **(404) 292-8013**

Facsimile or: **[myron.bullock@metrowp.com](mailto:myron.bullock@metrowp.com)**  
E-mail address

Contact: **Myron E. Bullock,  
Vice President**

### **W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **Metro Waterproofing, Inc.** to provide/perform Repairs and Alterations to the Exterior Façade at the Fulton County Justice Center Tower, dated December 17, 2019, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this Change Order is required to make modification to the existing Scope of Work to provide exterior repairs, caulking/sealant replacement and pressure washing cleaning of the Peachtree, Pryor, and a portion of Mitchell Street elevations of the Fulton County Government Center Complex located at 141 Pryor Street, Atlanta, GA 30303; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Change Order #1 was approved by the Fulton County Board of Commissioners on **February 17, 2021, BOC Item #21-** .

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Change Order No. 1 to Form of Contract is effective as of the 17<sup>th</sup> day of February, 2021, between the County and **Metro Waterproofing, Inc.**, who agree that all Services specified will be performed by in accordance with this Change Order No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Modify existing Scope of Work to furnish all materials, labor, tools, equipment and appurtenances necessary to

provide exterior repairs, caulking/sealant replacement and pressure washing cleaning of the Peachtree, Pryor, and a portion of Mitchell Street elevations of the Fulton County Government Center Complex located at 141 Pryor Street, Atlanta, GA 30303.

The Scope of Work includes but not limited to:

- Remove and replace sealants in stone to stone joints, stone to window/louver frame joints, and wet seal window units at designated locations
- Pressure wash limited designated areas of façade stone to remove surface contaminants

The estimated time to complete the required upgrade and replacement is 183 calendar days upon receipt of Notice to Proceed and Purchase Order with lead time of materials and equipment.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$237,864.00** (Two Hundred and Thirty Seven Thousand, Eight Hundred and Sixty Four Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Change Order No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the County Manager, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF CHANGE ORDER NO. 1 TO FORM OF CONTRACT:** Except as modified by this Change Order No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

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Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

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Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

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Office of the County Attorney

APPROVED AS TO CONTENT:

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Joseph N. Davis, Director,  
Department of Real and Asset  
Management

CONTRACTOR:

**METRO WATERPROOFING, INC.**

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Myron E. Bullock,  
Vice President

ATTEST:

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Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

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Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____	ITEM#: _____ RM: _____
<b>RECESS MEETING</b>	

ITEM#: _____ RCS: _____	ITEM#: _____ RM: _____
<b>REGULAR MEETING</b>	