

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **Piedmont Door Automation dba Piedmont Door Solutions**

Contract No. **21ITB131067C-GS, On-Site Door Repair and Overhead Door Preventive and Predictive Maintenance Countywide (B)**

Address: **67 American Way, Suite 160**
City, State **Dawsonville, GA 30534**

Telephone: **(404) 205-8312**

E-mail: [**cmitchell@piedmont.com**](mailto:cmitchell@piedmont.com)

Contact: **Chris Mitchell**
President & CEO

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Piedmont Door Automation dba Piedmont Door Solutions**, to provide On-Site Door Repair and Overhead Door Preventive and Predictive Maintenance Countywide, dated 1st day of January 2022, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs to complete the on-going replacement/emergency repair project at the Fulton County Justice Center Tower and provide additional preventive maintenance services and on-site door repair services for the remainder of FY2024.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **July 10, 2024, BOC Items #24-**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 10th day of July, 2024, between the County and **Piedmont Door Automation, dba Piedmont Door Solutions**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the costs to complete the on-going replacement/emergency repair project at the Fulton County Justice Center Tower located at 185 Central Ave, Atlanta, GA 30303 and provide additional

preventive maintenance services and on-site door repair services for the remainder of FY2024.

	County Facility	Project Description	Project Cost
1	Fulton County Justice Center Tower	Replace existing damage operating door and remove the existing swing door, furnish & install one (1) new curtain rolling steel door, and furnish & install one (1) new 4100 series low energy automatic pair swing door operators. Project lead time: 4-6 Weeks	\$40,493.81
	Increase Total		\$40,493.81

The requested increase in the total amount of **\$80,500.00** that will allow the completion of remaining on-going replacement/emergency repair project for the one (1) identified Fulton County facility in the approximate amount of \$40,500.00, and enough spending authority to cover the cost for additional PM services for the remainder of FY2024 in the estimated amount of \$40,000.00

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$80,500.00** (Eighty Thousand Five Hundred Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**PIEDMONT DOOR AUTOMATION
DBA PIEDMONT DOOR SOLUTIONS**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Chris Mitchell,
President & CEO

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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