

EXTENSION NO. 7 TO FORM OF CONTRACT

Contractor: **Heery/Russell, a Joint Venture**

Contract No. **10RFP04122K-DJ, Program Management Services for Fulton County Library System Capital Improvement Program, Phase II**

Address: **3550 Lenox Road, Suite 2300**
City, State **Atlanta, GA 30326**

Telephone: **(404) 946-2055**

E-mail: rob.chomiak@cbre.com

Contact: **Rob Chomiak**
Senior Managing Director

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Heery/Russell (a Joint Venture)** to provide Program Management Services for Fulton County Library System Capital Improvement Program, dated September 1, 2010, on behalf of the Atlanta Fulton County Library; and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional four (4) months period from July 1, 2024, through October 31, 2024, to continue to provide without disruption Program Management Services for the completion of project construction and project adds for Phase II library renovation and expansion projects; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on **June 26, 2024, BOC Item #24-**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Extension No. 7 to Form of Contract is effective as of the 1st day of July, 2024, between the County and **Heery/Russell, a Joint Venture (formerly Turner & Townsend Heery, LLC)**, who agree that all Services specified will be performed by in accordance with this Extension No. 7 to Form of Contract and the Contract Documents for an additional four (4) months period, with the contract ending as of 31th day of October, 2024.

1. **COMPENSATION:** The services herein shall be performed by Contractor for a

total amount not to exceed **\$260,783.56** (Two Hundred Sixty Thousand Seven Hundred and Eighty-Three Dollars and Fifty-Six Cents).

2. **LIABILITY OF COUNTY:** This Extension No. 7 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
3. **EFFECT OF EXTENSION NO. 7 TO FORM OF CONTRACT:** Except as modified by this Extension No. 7 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

HEERY/RUSSEL- A JOINT VENTURE

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Rob Chomiak, PE, CCM
Senior Managing Director

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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