

FULTON COUNTY

People *Vision*
Families *Neighborhoods*

Mission
*To serve, protect and govern in concert with
local municipalities*

Values
People *Customer Services*
Ethics *Resource Management*
Innovation *Equal Opportunity*

Contract Documents For

16ITB102576K-JAJ Change Order # 2

**Modification of Victim Assistance Department Suite
For
The Department of Real Estate and Asset Management**

CHANGE ORDER NO. 2 TO FORM OF CONTRACT

Contractor: **Brad Construction Company II**

Contract No. **#16ITB102576K-JAJ, Modification of Victim Assistance Department Suite**

Address: **105 Wildflower Ct.**
City, State **Fayetteville, GA 30215**

Telephone: **(770) 469-7271**

Facsimile or:
E-mail address: **jhanif@bradconstruction.com**

Contact: **Jameel Hanif
President**

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Brad Construction Company II**, provide/perform **Modification of Victim Assistance Department Suite** for Fulton County dated July 20, 2016, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this change order for the additional changes to the scope for the construction renovation to accommodate the Solicitor General's Victim Assistance Department suite by refashioning all wood base in several common areas to include conference room, adding additional thermostats devices, painting and repairing window sills and sheetrock; and

WHEREAS, this change order was approved by the Fulton County Board of Commissioners on, July 19, 2017, BOC Item #17-0566 .

NOW, THEREFORE, the County and the Contractor agree as follows:

This Change Order No. 2 to Form of Contract is effective as of the **21st day of June, 2017**, between the County and **Brad Construction Company II**, who agree that all Services specified will be performed in accordance with this Change Order No. 2 to Form of Contract and the Contract Documents.

- 1. SCOPE OF WORK TO BE PERFORMED:** The changes to the Scope of Work consist of: furnishing and installing caulk and silicone at the top of all wood base (600 feet); furnishing and installing quarter round trim at all wood base in common areas, kitchen, reception area and conference room (350 feet); furnishing and installing paint at windows sills at nine (9) locations; furnishing and installing additional thermostats devices in order to adequately accommodate the space; and furnishing and install sheetrock at the new location in the Solicitor General's Victim Assistance Department suite located on the second floor of the Fulton County Court House 160 Pryor Street Atlanta, GA 30303, for Fulton County.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$5,500.00**.
3. **LIABILITY OF COUNTY:** This Change Order No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF CHANGE ORDER NO. 2 TO FORM OF CONTRACT:** Except as modified by this Change Order No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[Remainder of page intentionally blank]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

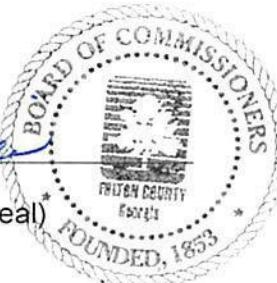


John H. Eaves, Commission Chair
Board of Commissioners

ATTEST:



Tonya R. Grier, Interim
Clerk to the Commission (Seal)



APPROVED AS TO FORM:



Office of the County Attorney

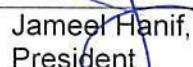
APPROVED AS TO CONTENT:



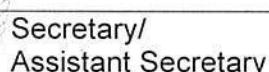
Ellis Kirby, LEED AP, CEM, CEF, Director
Department of Real Estate and Asset
Management

CONSULTANT:

BRAD CONSTRUCTION COMPANY II


Jameel Hanif,
President

ATTEST:


Secretary/
Assistant Secretary

(Affix Corporate Seal)

