

Proclamation



WHEREAS,

Curtis Lovejoy was a five-time Paralympian and the holder of over 500 gold medals in swimming, over 200 gold medals in fencing, was the number one Paralympian fencer in the world, and was inducted into the Atlanta Sports Hall of Fame; and



WHEREAS,

Curtis Lovejoy was first introduced to the water as a form of physical therapy following a life altering car accident in 1986 that left him as an incomplete quadriplegic; and



WHEREAS,

in 2000, he beat the odds and became the first athlete to win gold medals in two non-related sports, setting 12 world records and was training for his sixth Paralympic Games to be held in Tokyo, Japan; and



WHEREAS,

Curtis' mission was to inspire people from all walks of life to face their fears and to spread awareness of career opportunities for people with spinal injury challenges through education, rehab, and fitness; and



WHEREAS,

Curtis earned a Bachelor of Science degree in therapeutic recreation from Morris Brown College, served as a peer supporter for patients at the Shepard Center in Atlanta, and he spoke to corporate, school, and community groups about overcoming adversity;



NOW, THEREFORE, BE IT RESOLVED, That the Fulton County Board of Commissioners commends Curtis Lovejoy for a life of integrity and dedication to inspiring others to rise above adversity, and does hereby proclaim March 20th as "**CURTIS LOVEJOY REMEMBRANCE DAY**" in Fulton County, Georgia.



Fulton County Board of Commissioners

Commissioner

Attest:

Clerk to the Commission

F U L T O N C O U N T Y

Proclamation



WHEREAS,

The 2021 Varsity Milton Eagles boys basketball lineup of champions include: Seth Fitzgerald, Devin Farrell, Bruce Thornton, Cameron Ellis, Fisher Finley, Cam Walker, Nehemiah Stowers, Broc Bidwell, Shane Nealis, Kanaan Carlyle, Michael Feinberg, Kendall Campbell, and Lebbeus Overton; and



WHEREAS,

on Saturday, March 13, 2021 at the Macon Centreplex in Macon, Georgia, the boys varsity basketball team from Milton High School won the school's third State Championship title, defeating the Berkmar Patriots by five points; and



WHEREAS,

despite holding as much as a seven point lead in the third quarter and still leading heading into the fourth quarter, the Patriots were stunned by the Eagles who came into the game averaging nearly 74 points per contest; and



WHEREAS,

the Eagles forced Berkmar into five turnovers and 25 percent shooting from the floor in the final frame which led to a 52-47 win over the Patriots; and



WHEREAS,

under the leadership of their fearless head coach, Allen Whitehart, the Eagles' championship win was the pinnacle of a memorable season and the Georgia State 7A title;



NOW, THEREFORE, BE IT RESOLVED, That the Fulton County Board of Commissioners congratulates the varsity boys team at Milton High School for their outstanding season and teamwork that propelled them to the Georgia Class-7A State Championship title, and does hereby proclaim Wednesday, April 14th, 2021 as "**MILTON HIGH SCHOOL VARSITY BOYS BASKETBALL APPRECIATION DAY**" in Fulton County, Georgia.



Fulton County Board of Commissioners

Commissioner

Attest:

Clerk to the Commission

F U L T O N C O U N T Y

Proclamation



WHEREAS,

the Patriots' 2021 Varsity Basketball lineup of champions include: Kasheem Grady, Nate Gordon, JoJo Peterson, Nick Speros, Chase Tucker, Harrison Clark, Malachi Winter, Garrett Sutherland, Gabe Carter, Benjy Tucker, and Coleman Smith;



WHEREAS,

On March 10, 2021 at the Macon Coliseum in Macon, Georgia, the boys varsity basketball team from Mount Pisgah Christian School won the school's first Class-A Private Boys State Championship title, defeating The Holy Innocents Bears by two points; and



WHEREAS,

the Patriots were shooting only 30 percent from the floor and with less than 3 minutes left on the time clock, their chances of winning looked slim as they were at a seven point deficit; and



WHEREAS,

the Patriots made an incredible comeback in the last three minutes of the game, scoring the winning shot at the final buzzer with the final score of 43 to 41 over the Holy Innocents Bears; and



WHEREAS,

under the leadership of their fearless head coach, Matt Hixenbaugh, the Patriots' championship win was the pinnacle of a memorable season and the Georgia State title; and



NOW, THEREFORE, BE IT RESOLVED, That the Fulton County Board of Commissioners congratulates the varsity boys basketball team at Mount Pisgah Christian School for their outstanding season and teamwork that propelled them to the Georgia Class-A Private State Championship title, and does hereby proclaim Wednesday, April 14, 2021 as **"MOUNT PISGAH PATRIOTS VARSITY BOYS BASKETBALL APPRECIATION DAY"** in Fulton County, Georgia.



Fulton County Board of Commissioners

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F U L T O N C O U N T Y

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WHEREAS,

The Pace Academy 2021 Boys Basketball lineup of champions include: Matthew Aronson, William Aronson, Troy Baker, Frank Caldwell, Matthew Cleveland, Madison Durr, Kendall Evans, Michael Hall, Justin Johnson, Benjamin Leach, Jon Middleton, Joshua Mininberg, Lamar Moore, Joshua Reed, and Davis Rice; and



WHEREAS,

on Thursday, March 11, 2021 at the Macon Coliseum in Macon, Georgia, the boys varsity basketball team from Pace Academy won the school's second consecutive state championship, defeating the Columbia High School Eagles by a whopping 31 points; and



WHEREAS,

the Pace Academy Knights maintained an early lead over the Eagles with a score of 16-9 at the end of the first quarter, and an even tighter lead at halftime with an eight point lead; and



WHEREAS,

the Knights continued to outpace the Eagles in the third quarter, opening with ten consecutive points and went on to seal their second consecutive championship; and



WHEREAS,

under the leadership of their fearless head coach, Sharman White, the Knights' championship win was the pinnacle of a memorable season and the Georgia State 2A title;



NOW, THEREFORE, BE IT RESOLVED, That the Fulton County Board of Commissioners congratulates the varsity boys team at Pace Academy for their outstanding season and teamwork that propelled them to the Georgia Class-2A State Championship title, and does hereby proclaim Wednesday, April 14, 2021 as **"PACE ACADEMY VARSITY BOYS BASKETBALL APPRECIATION DAY"** in Fulton County, Georgia.



Fulton County Board of Commissioners

Commissioner

Attest:

Clerk to the Commission

F U L T O N C O U N T Y

Proclamation



WHEREAS, the Westlake Lady Lions girls' basketball team is one of the nation's the most dominant programs in their sport and have been a leading program for the last several years on both the state and national level; and



WHEREAS, Coach Hilda Hankerson's squad completed an undefeated season in 2021, as the Lady Lions vanquished all 20 opponents on their schedule on their way to the GHSA playoffs and championship, ending this season as the only undefeated team in the state; and



WHEREAS, on the Lady Lions clinched the school's seventh girls' state championship on Friday, March 12, 2021 in Macon defeating Carrollton 64 to 46 in the GHSA 6-A championship game; and



WHEREAS, the Westlake girls' basketball squad included Atlanta Journal-Constitution Girls' Player of the Year Raven Johnson as part of a senior class that won four consecutive state titles and lost only 4 games during their entire time at the school and never lost a game in their home state of Georgia; and



WHEREAS, the Lady Lions continued their dominance over their opposition and established themselves as a national power, cruising to a 70-50 victory over St. Paul VI Catholic High School of Chantilly, Virginia in the championship game of the GEICO High School Nationals in Fort Myers, Florida;



NOW, THEREFORE, BE IT RESOLVED, That the Fulton County Board of Commissioners congratulates the varsity girls basketball team at Westlake High School for a dominating season that saw them bring back state and national championships and does hereby proclaim Friday, April 16, 2021 as "**WESTLAKE LADY LIONS VARSITY GIRLS BASKETBALL APPRECIATION DAY**" in Fulton County, Georgia.



Fulton County Board of Commissioners

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Clerk to the Commission

F U L T O N C O U N T Y