

## **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

## CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management

BID/RFP# NUMBER: 24ITB143875C-JNJ

BID/RFP# TITLE: Countywide Spot Cooler and Heat Pump Rental

ORIGINAL APPROVAL DATE: April 1, 2025

RENEWAL EFFECTIVE DATES: January 1, 2026 through December 31, 2026

**RENEWAL OPTION #: 1 OF 2** 

**NUMBER OF RENEWAL OPTIONS: 2** 

**RENEWAL AMOUNT: \$50,000.00** 

**COMPANY'S NAME:** Spot Coolers, a division of Carrier Rental Systems, Inc.

ADDRESS: 1951 NW 19th Street, Suite 100

**CITY:** Boca Raton

STATE: FL

**ZIP:** 33431

| This Renewal Agreement No. 1 v | vas approved by the Fulton County Board of |
|--------------------------------|--|
| Commissioners on BOC DATE:     | BOC NUMBER:                                |

**CERTIFICATE OF INSURANCE:** The Contractor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

## **SIGNATURES:**

Contractor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

| FULTON COUNTY, GEORGIA                         | SPOT COOLERS, A DIVISION OF CARRIER RENTAL SYSTEMS, INC. |
|--|--|
|  |  |
| Robert L. Pitts, Chairman                      | Charlie Knight   |
| Fulton County Board of Commissioners           | CEO  |
| ATTEST:  | ATTEST:  |
| Towns B. Odan                                  | - Occupation /   |
| Tonya R. Grier<br>Clerk to the Commission      | Secretary/   |
| Clerk to the Commission                        | Assistant Secretary                                      |
| (Affix County Seal)                            | (Affix Corporate Seal)                                   |
| AUTHORIZATION OF RENEWAL:                      | ATTEST:  |
| Joseph N. Davis, Director                      | Notary Public  |
| Department of Real Estate and Asset Management | , a diam'r   |
| Management                                     | County:  |
|  | Commission Expires:                                      |
|  | (Affix Notary Seal)                                      |
|  |  |
|  |  |
| ITEM#: RM:                                     | ITEM#:   |
| REGULAR MEETING                                | SECOND REGULAR MEETING                                   |

## **CERTIFICATE OF INSURANCE**