

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

FULTON COUNTY, GEORGIA

CONTRACTOR: Type full legal Atlanta Jewish Film Society, IncCompany Name

CFS STAFF

Signed by:  
Robert L. Pitts  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

Signed by:  
James Anderson  
Type Name Here ,Board Chair

ATTEST:

ATTEST: Please select Attest or Notary from the checkbox

Signed by:  
Tonya R. Grier  
Clerk to the Commission

Signed by:  
Kenny Blank  
Type Name Here ,Executive Director

X Attest  
Notary

(Affix County Seal)

(Affix Corporate Seal)



Attach the LOA using the paper clip.

APPROVED AS TO FORM:

ATTEST:

Signed by:  
Chad Alexis  
Office of the County Attorney

Notary Public (LOA)

APPROVED AS TO CONTENT:

County: \_\_\_\_\_

DocuSigned by:  
David Manuel  
David Manuel, Director  
Fulton County Department of Arts & Culture

Commission Expires: \_\_\_\_\_  
(Affix Notary Seal)

Attach a copy of the notarized signature page & LOA

Please select RCS or RM

RCS  
X RM

|   |   |
|---|---|
| ITEM#: _____ RM: _____<br>REGULAR MEETING | ITEM#: 25-0876 2 <sup>nd</sup> RM: 10/15/2025<br>SECOND REGULAR MEETING |
|---|---|



**Atlanta Jewish  
Film Festival**



Letter of Authority

August 25, 2025

To Whom It May Concern:

This letter certifies that Kenny Blank, Executive & Artistic Director, [kblank@ajff.org](mailto:kblank@ajff.org), (404) 528-2614, has the authority to enter into a contract on behalf of Atlanta Jewish Film Society with the Fulton County Commission under the guidance of the Department of Arts & Culture and the Fulton County Arts Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Rena Holland".

Rena Holland  
Board Secretary

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Our mission is to inspire diverse audiences to new levels of social and cultural understanding by showcasing entertaining and thought-provoking Jewish cinema.

**AMENDMENT NO. 1 TO THE CONTRACT FOR SERVICES AGREEMENT  
BETWEEN FULTON COUNTY, GEORGIA AND CONTRACTOR**

Contractor: Atlanta Jewish Film Society, Inc.  
Address: P.O. Box 746371  
City, State Atlanta, Georgia 30374  
Telephone: (404) 528-2614  
E-mail: kenny@ajff.org  
Contact: Kenny Blank

**W I T N E S S E T H**

WHEREAS, pursuant to O.C.G.A. § 36-1-19.1, Fulton County is authorized under the laws of the State of Georgia to enter into contracts for services with individuals, corporations and institutions, for purely charitable purposes, including benevolent purposes for arts and humanities, and to purchase services from such individuals, corporations and institutions; and

WHEREAS, Atlanta Jewish Film Society, Inc. has submitted to the Fulton County Department of Arts & Culture ("FCAC") an application for Fulton County funding associated with the Fulton County Contracts for Services program for arts-related services, and the Fulton County Arts Council has recommended that this funding be made available to Atlanta Jewish Film Society, Inc. by the Fulton County Board of Commissioners ("BOC"); and

WHEREAS, on June 18, 2025, the Fulton County BOC approved the recommendations of the Fulton County Arts Council pursuant to Agenda Item 25-0476; and

WHEREAS, Fulton County ("County") entered into a Contract for Services Agreement with Atlanta Jewish Film Society, Inc. to provide arts-related services, dated June 18, 2025; and

WHEREAS, on September 17, 2025, the BOC approved Resolution 25-0721, which amended Fulton County's budget to increase the departmental budget for the FCAC by an additional \$1,700,000.00 based on current underruns in the County's overall Fiscal Year 2025 budget; and

WHEREAS, in light of Resolution 25-0721, the Fulton County Arts Council made new recommendations to the BOC, which included an additional contribution amount of **\$16000** for Contractor; and

WHEREAS, on October 15, 2025, the BOC approved the recommendations of the Fulton County Arts Council pursuant to Agenda Item 25-0786.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 1 to the Contract for Services Agreement between Fulton County, Georgia and Atlanta Jewish Film Society, Inc. ("the Parties") is effective as of this the 15 day of October 2025. The Parties agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the original Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Contractor is to perform the Scope of Work set forth in the original Contract.
2. **COMPENSATION:** The services described under the Scope of Work in the original Contract shall be performed by Contractor for a total additional amount not to exceed \$**16000** (SIXTEEN THOUSAND DOLLARS).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman of the Fulton County Board of Commissioners, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. \_1\_ TO FORM OF CONTRACT:** Except as modified by this Amendment No. \_1\_ to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

## Certificate Of Completion

Envelope Id: 482A656C-B8EA-4748-AB82-249B87079A1C

Status: Completed

Subject: Please DocuSign: Atlanta Jewish Film - 2025 CONTRACTS FOR SERVICES-AMENDMENT - Aenda Item - 25-0786

Parcel ID:

Employee Name:

Source Envelope:

Document Pages: 4

Signatures: 6

Envelope Originator:

Certificate Pages: 6

Initials: 0

Sharon Maloney

AutoNav: Enabled

Stamps: 2

141 Pryor Street

Envelopeld Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

Time Zone: (UTC-05:00) Eastern Time (US &

Atlanta, GA 30303

Canada)

Sharon.Maloney@fultoncountyga.gov

IP Address: 134.231.232.249

## Record Tracking

Status: Original

Holder: Sharon Maloney

Location: DocuSign

10/24/2025 3:32:48 PM

Sharon.Maloney@fultoncountyga.gov

Security Appliance Status: Connected

Pool: StateLocal

Storage Appliance Status: Connected

Pool: Fulton County Government

Location: Docusign

## Signer Events

### Signature

### Timestamp

David Manuel

david.manuel@fultoncountyga.gov

Director of Arts & Culture

Security Level: Email, Account Authentication  
(None)

DocuSigned by:

*David Manuel*  
E41CE12C05E74A9...

Sent: 10/24/2025 3:35:18 PM

Viewed: 10/24/2025 3:43:07 PM

Signed: 10/24/2025 3:43:14 PM

Signature Adoption: Pre-selected Style

Using IP Address: 208.190.197.193

## Electronic Record and Signature Disclosure:

Not Offered via Docusign

James Anderson

jlanderson1014@outlook.com

President, of the Board

Atlanta Jewish Film Society

Security Level: Email, Account Authentication  
(None)

Signed by:

*James Anderson*  
D76B4DEDBEDB4FF...

Sent: 10/24/2025 3:43:16 PM

Viewed: 10/25/2025 7:07:22 AM

Signed: 10/25/2025 7:13:02 AM

Signature Adoption: Pre-selected Style

Using IP Address: 2a02:26f7:f6f9:a072:0:a800:0:6

Signed using mobile

## Electronic Record and Signature Disclosure:

Accepted: 8/10/2025 4:49:45 AM

ID: c3d19103-694a-4991-a61a-9035ccbc34d8

Kenny Blank

kenny@ajff.org

Executive & Artistic Director

Security Level: Email, Account Authentication  
(None)

Signed by:

*Kenny Blank*  
5E12EF28617C47F...



Sent: 10/25/2025 7:13:04 AM

Viewed: 10/26/2025 11:22:50 AM

Signed: 10/30/2025 4:34:04 PM

Signature Adoption: Pre-selected Style



Using IP Address:

2601:c2:200:b450:cc87:ce0c:1507:265f

## Electronic Record and Signature Disclosure:

Accepted: 10/26/2025 11:22:50 AM

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| Signer Events   | Signature  | Timestamp  |
|---|--|--|
| <p>Sharon Maloney<br/>Sharon.Maloney@fultoncountyga.gov<br/>Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b><br/>Not Offered via Docusign</p>   | <p><b>Completed</b></p> <p>Using IP Address: 134.231.232.249</p>   | <p>Sent: 10/30/2025 4:34:08 PM<br/>Viewed: 10/31/2025 9:02:52 AM<br/>Signed: 10/31/2025 9:03:17 AM</p> |
| <p>Lauren Hansford<br/>lauren.hansford@fultoncountyga.gov<br/>Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b><br/>Accepted: 11/3/2025 4:57:05 PM<br/>ID: ff26a546-1c72-4968-881c-0d6001b1a0d1</p>  | <p><b>Completed</b></p> <p>Using IP Address: 74.174.59.4</p>   | <p>Sent: 10/31/2025 9:03:23 AM<br/>Viewed: 11/3/2025 4:57:05 PM<br/>Signed: 11/3/2025 4:57:40 PM</p>   |
| <p>Chad Alexis<br/>Chad.Alexis@fultoncountyga.gov<br/>Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b><br/>Accepted: 11/4/2025 2:58:15 PM<br/>ID: f5067429-849c-47ad-bfaf-11db912e02fa</p>  | <p>Signed by:<br/><br/>968A614CF1584A5...</p> <p>Signature Adoption: Pre-selected Style<br/>Using IP Address: 74.174.59.10</p>  | <p>Sent: 11/3/2025 4:57:43 PM<br/>Viewed: 11/4/2025 2:58:15 PM<br/>Signed: 11/4/2025 2:58:57 PM</p>    |
| <p>Nikki Peterson<br/>nikki.peterson@fultoncountyga.gov<br/>Chief Deputy Clerk to the Board of Commissioners<br/>Fulton County Government<br/>Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b><br/>Accepted: 11/27/2017 1:39:37 PM<br/>ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8</p> | <p><b>Completed</b></p> <p>Using IP Address: 74.174.59.10</p>  | <p>Sent: 11/4/2025 2:59:00 PM<br/>Viewed: 11/5/2025 11:01:01 AM<br/>Signed: 11/5/2025 11:01:58 AM</p>  |
| <p>Robert L. Pitts<br/>harriet.thomas@fultoncountyga.gov<br/>Chairman<br/>Fulton County<br/>Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b><br/>Accepted: 11/6/2025 10:31:26 AM<br/>ID: f297abcd-c302-45f6-b857-b9409f4135cd</p>   | <p>Signed by:<br/><br/>14E1B4AA5F6A44A...</p> <p>Signature Adoption: Pre-selected Style<br/>Using IP Address: 74.174.59.10</p>  | <p>Sent: 11/5/2025 11:02:01 AM<br/>Viewed: 11/6/2025 10:31:26 AM<br/>Signed: 11/6/2025 10:31:34 AM</p> |
| <p>Tonya Grier<br/>tonya.grier@fultoncountyga.gov<br/>Clerk to the Commission<br/>Fulton County Government<br/>Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b><br/>Accepted: 10/27/2025 11:21:47 AM<br/>ID: 4889b84d-8ea3-4ba9-bf87-bf4c309e21ab</p>                               | <p>Signed by:<br/><br/>EEC476C4837648D...</p> <p></p> <p>Signature Adoption: Uploaded Signature Image<br/>Using IP Address: 99.96.24.191</p> | <p>Sent: 11/6/2025 10:31:37 AM<br/>Viewed: 11/6/2025 10:52:12 AM<br/>Signed: 11/6/2025 10:52:20 AM</p> |

| In Person Signer Events   | Signature   | Timestamp  |
|---|---|--|
| <b>Editor Delivery Events</b><br>Sharon Maloney<br>Sharon.Maloney@fultoncountyga.gov<br>Security Level: Email, Account Authentication (None)<br><br><b>Electronic Record and Signature Disclosure:</b><br>Not Offered via DocuSign                                      |   |  |
|   | <div>VIEWED</div> Using IP Address: 134.231.232.249 | Sent: 10/24/2025 3:35:01 PM<br>Viewed: 10/24/2025 3:35:12 PM<br>Completed: 10/24/2025 3:35:17 PM |
| Agent Delivery Events   | Status  | Timestamp  |
| Intermediary Delivery Events  | Status  | Timestamp  |
| Certified Delivery Events   | Status  | Timestamp  |
| <b>Carbon Copy Events</b><br>Brian Jones<br>brian.jones@fultoncountyga.gov<br>President-Elect<br>Fulton County Government<br>Security Level: Email, Account Authentication (None)<br><br><b>Electronic Record and Signature Disclosure:</b><br>Not Offered via DocuSign |   |  |
|   | <div>COPIED</div>                                   | Sent: 11/6/2025 10:52:24 AM  |
|   | <div>COPIED</div>                                   | Sent: 11/6/2025 10:52:26 AM  |
|   | <div>COPIED</div>                                   | Sent: 11/6/2025 10:52:28 AM  |
| Shantras Lakes<br>shantras.lakes@fultoncountyga.gov<br>Contracts for Services Program Manager<br>Fulton County Government<br>Security Level: Email, Account Authentication (None)<br><br><b>Electronic Record and Signature Disclosure:</b><br>Not Offered via DocuSign |   |  |
| Tasha Tavaras<br>tasha.tavaras@fultoncountyga.gov<br>CFS Specialist<br>Fulton County Government!<br>Security Level: Email, Account Authentication (None)<br><br><b>Electronic Record and Signature Disclosure:</b><br>Not Offered via DocuSign                          |   |  |
| Witness Events  | Signature   | Timestamp  |
| Notary Events   | Signature   | Timestamp  |
| <b>Envelope Summary Events</b>  |   |  |
| Envelope Sent   | Hashed/Encrypted                                    | 10/24/2025 3:35:01 PM  |
| Certified Delivered   | Security Checked                                    | 11/6/2025 10:52:12 AM  |
| Signing Complete  | Security Checked                                    | 11/6/2025 10:52:20 AM  |
| Completed   | Security Checked                                    | 11/6/2025 10:52:28 AM  |
| Payment Events  | Status  | Timestamps   |
| Electronic Record and Signature Disclosure  |   |  |

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To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at [glenn.king@fultoncountyga.gov](mailto:glenn.king@fultoncountyga.gov) and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address..

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- ii. send us an e-mail to [glenn.king@fultoncountyga.gov](mailto:glenn.king@fultoncountyga.gov) and in the body of such request you must state your e-mail, full name, US Postal Address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

**Required hardware and software**

|                            |   |
|----------------------------|---|
| Operating Systems:         | Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X   |
| Browsers:                  | Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only) |
| PDF Reader:                | Acrobat® or similar software may be required to view and print PDF files  |
| Screen Resolution:         | 800 x 600 minimum   |
| Enabled Security Settings: | Allow per session cookies   |

\*\* These minimum requirements are subject to change. If these requirements change, you will be asked to re-accept the disclosure. Pre-release (e.g. beta) versions of operating systems and browsers are not supported.

**Acknowledging your access and consent to receive materials electronically**

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please verify that you were

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- I can print on paper the disclosure or save or send the disclosure to a place where I can print it, for future reference and access; and
- Until or unless I notify Carahsoft OBO Fulton County, Georgia as described above, I consent to receive from exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to me by Carahsoft OBO Fulton County, Georgia during the course of my relationship with you.