| A RESOLUTION TO AMEND FULTON COUNTY'S CURRENT BUDGET TO INCREASE THE DEPARTMENTAL BUDGET FOR THE DEPARTMENT OF ARTS AND CULTURE BASED ON CURRENT UNDERRUNS IN THE COUNTY'S OVERALL 2025 FISCAL YEAR BUDGET; AND FOR OTHER PURPOSES. | | | |
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| WHEREAS, O.C.G.A. § 36-81-3 provides that counties "shall establish by | | | |
| ordinance, local law, or appropriate resolution a fiscal year for the operations of the local | | | |
| government" and that counties "shall adopt and operate under an annual balanced | | | |
| budget" to be adopted by ordinance or resolution; and | | | |
| WHEREAS, O.C.G.A. § 36-81-3 further provides that a county may amend its | | | |
| budget to adapt to changing governmental needs during the budget period; and | | | |
| WHEREAS, O.C.G.A. § 36-81-3(d) provides that amendments shall be made as | | | |
| follows: | | | |
| (1) Any increase in appropriation at the legal level of control of the local government, whether accomplished through a change in anticipated revenues in any fund or through a transfer of appropriations among departments, shall require the approval of the governing authority. Such amendment shall be adopted by ordinance or resolution; | | | |
| (2) Transfers of appropriations within any fund below the local government's legal level of control shall require only the approval of the budget officer; and | | | |
| (3) The governing authority of a local government may amend the legal level of control to establish a more detailed level of budgetary control at any time during the budget period. Said amendment shall be adopted by ordinance or resolution; and | | | |
| WHEREAS, the legal level of control for Fulton County is the departmental level; | | | |
| and | | | |
| WHEREAS, on January 29, 2025 via Item 25-0070, the Board of Commissioners | | | |
| of Fulton County ("BOC") adopted the 2025 fiscal year budget; and | | | |
| WHEREAS, the 2025 fiscal year budget includes a budget of \$6,090,899 for the | | | |

Department of Arts and Culture; and

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- WHEREAS, the 2025 fiscal year budget for the Department of Arts and Culture
- does not include the requested \$1,700,000 budget enhancement for the CFS Program
- 4 as identified in the Proposed Budget submitted on November 15, 2024; and
- 5 **WHEREAS,** on August 6, 2025, the Finance Department presented the mid-year
- 6 budget review via Item 25-0564, which indicated the County is currently projected to
- 7 have \$69 million in underruns in the 2025 fiscal year budget due to projected actual
- 8 revenue being greater than earlier estimates and projected actual expenses being less
- 9 than earlier estimates; and
- 10 **WHEREAS**, according to the Finance Department's presentation, the excess
- underruns will increase the fund balance beyond the amount of 16.66% of budgeted
- expenses as required by Fulton County Code Section 102-290; and
- 13 **WHEREAS**, the BOC finds it to be in the best interests of the County to utilize a
- portion of the underruns to increase the departmental budget for the Department of Arts
- and Culture to fund the CFS Program.
- NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of
- 17 Fulton County that, pursuant to O.C.G.A. § 36-81-3(d), the current budget is to be
- amended by transferring \$1,700,000 from available resources to the Department of Arts
- 19 and Culture to fund the CFS Program.
- 20 **BE IT FURTHER RESOLVED** that the Finance Department is directed to identify
- the appropriate departments and funding lines for effectuating such transfer and place
- 22 the resulting budget soundings item on the agenda of the next Board of Commissioners
- 23 meeting for approval.

| BE IT FINALLY RESOLVED THAT all resolutions or parts thereof in conflict | | |
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| | herewith are hereby repealed. | |
| | SO PASSED AND ADOPTE | D , this day of August, 2025. |
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| | | FULTON COUNTY |
| | | BOARD OF COMMISSIONERS |
| | | Sponsored by: |
| | | oponisored by: |
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| | | Moraima Ivory, Commissioner |
| | | District 4 |
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| | | ATTEST: |
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| | | Tonya Grier |
| | | Clerk to the Commission |
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| | APPROVED AS TO FORM: | |
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| | Y. Soo Jo | |
| | County Attorney | |
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