



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Real Estate and Asset Management

**BID/RFP# NUMBER:** 22ITB132332C-GS (A)

**BID/RFP# TITLE:** Solid Waste Disposal and Recycling Services Countywide

**ORIGINAL APPROVAL DATE:** 4/13/2022

**RENEWAL EFFECTIVE DATES:** 1/1/2023 **THROUGH** 12/31/2023

**RENEWAL OPTION #:** 1 OF 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$660,000.00

**COMPANY'S NAME:** Latham Home Sanitation Company, Inc.

**ADDRESS:** 7756 Hampton Place

**CITY:** Loganville

**STATE:** GA

**ZIP:** 30052

**This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC date: 10/19/2022    BOC NUMBER: 22-0773**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein: **#22ITB132332C-GS (A)**

**FULTON COUNTY, GEORGIA**

**LATHAM HOME SANITATION  
COMPANY, INC.**

DocuSigned by:

*Richard F. Jarvis*

27B93F3A13F64CA...

\_\_\_\_\_  
**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

\_\_\_\_\_  
**Richard F. Jarvis  
Vice President**

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
**Tonya R. Grier  
Clerk to the Commission**

\_\_\_\_\_  
**Secretary/  
Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
**Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management**

\_\_\_\_\_  
**Notary Public**

**County:** \_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

<b>ITEM#:</b> _____ <b>RCS:</b> _____ <b>RECESS MEETING</b>	<b>ITEM#:</b> _____ <b>RM:</b> _____ <b>REGULAR MEETING</b>
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**22-0773 Real Estate and Asset Management**

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 22ITB132332C-GS, Solid Waste Disposal and Recycling Services Countywide in the total amount not to exceed \$1,344,000.00 with (A) Latham Home Sanitation Company, Inc. (Loganville, GA) in the amount of \$660,000.00; and (B) Georgia Waste Systems, LLC dba Waste Management of Atlanta South, (Like City, GA) in the amount of \$684,000.00, to provide landfill solid waste disposal and single stream recycling services for County facilities. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2023, through December 31, 2023.

**Health and Human Services****22-0774 Senior Services**

Request approval to renew an existing contract - Department of Senior Services, 21ITB000028ACJC, Indigent Burial Services in the amount of \$418,750.00 with Mutual Meadows (Peachtree Corners, GA), to provide dignified professional burial services as a last resort for any unclaimed County resident or deceased person declared indigent if the death occurred within Fulton County. This is the first of two renewals options. One renewal option remains. Effective January 1, 2023, through December 31, 2023.

**Justice and Safety****22-0775 Sheriff**

Request approval to renew an existing contract - Sheriff's Office, 21ITB1122B-EC, Prisoner Transportation Services in the amount of \$354,730.00 with U.S. Corrections, LLC (Whites Creek, TN) to provide national prisoner transportation services. This exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2023, through December 31, 2023.

**COUNTY MANAGER'S ITEMS****Open & Responsible Government****22-0776 County Manager**

Presentation of Fulton County Operational Report.

**22-0777 Purchasing and Contract Compliance**

Request approval of a Resolution to extend emergency purchasing authority of the Chairman and County Manager for COVID-19 related purchases; and for other purposes.

**22-0778 Finance**

Presentation, review and approval of October 19, 2022 Budget Soundings



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/21/2021

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> Sterling Seacrest Pritchard 6525 The Corners Parkway Suite 500 Peachtree Corners GA 30092	<b>CONTACT NAME:</b> Marie Bearden, CIC, CISR <b>PHONE (A/C, No, Ext):</b> (404) 602-5670 <b>FAX (A/C, No):</b> (404) 602-5661 <b>E-MAIL ADDRESS:</b> mbearden@sspins.com														
<b>INSURED</b> Latham Home Sanitation Company, Inc. PO Box 515 Loganville GA 30052	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: left;">NAIC #</th> </tr> <tr> <td><b>INSURER A:</b> Berkley Specialty Insurance Company (Rating: A+)</td> <td>31295</td> </tr> <tr> <td><b>INSURER B:</b> Insurance Company of the West (Rating: A)</td> <td>27847</td> </tr> <tr> <td><b>INSURER C:</b></td> <td></td> </tr> <tr> <td><b>INSURER D:</b></td> <td></td> </tr> <tr> <td><b>INSURER E:</b></td> <td></td> </tr> <tr> <td><b>INSURER F:</b></td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	<b>INSURER A:</b> Berkley Specialty Insurance Company (Rating: A+)	31295	<b>INSURER B:</b> Insurance Company of the West (Rating: A)	27847	<b>INSURER C:</b>		<b>INSURER D:</b>		<b>INSURER E:</b>		<b>INSURER F:</b>	
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<b>INSURER C:</b>															
<b>INSURER D:</b>															
<b>INSURER E:</b>															
<b>INSURER F:</b>															

**COVERAGES****CERTIFICATE NUMBER:** 2021-2022 Master**REVISION NUMBER:** 10.23.2021

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>	Y	Y	CGL 0120433-21	11/22/2020	11/22/2021	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input checked="" type="checkbox"/> BI/PD Ded. - Per Claim: \$2,500						MED EXP (Any one person) \$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$ 1,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC						GENERAL AGGREGATE \$ 2,000,000
	OTHER:						PRODUCTS - COMP/OP AGG \$ Included
							Policy Max. Aggregate \$ 5,000,000
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
							\$
	<b>UMBRELLA LIAB</b>						EACH OCCURRENCE \$
	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR						AGGREGATE \$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						\$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	N/A	Y	WGA 5051517 02	10/23/2021	10/23/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

Fulton County Department of Purchasing is included as Additional Insured as respects the General Liability policy referenced herein as required by written contract. A Waiver of Subrogation as respects the General Liability and Workers Compensation policies referenced herein is granted in favor of Fulton County Department of Purchasing as required by written contract but limited to the operations of the Insured under said contract, and always subject to the policy terms, conditions and exclusions.

**CERTIFICATE HOLDER****CANCELLATION**

Fulton County Department of Purchasing 130 Peachtree Street SW Suite 1168 Atlanta GA 30303	<p><b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b></p> <p><b>AUTHORIZED REPRESENTATIVE</b></p>
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Additional Named Insureds

Other Named Insureds

Felton Properties LLC	Additional Named Insured (General Liability Only)
Felton Services LLC	Additional Named Insured



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Real Estate and Asset Management

**BID/RFP# NUMBER:** 22ITB132332C-GS (A)

**BID/RFP# TITLE:** Solid Waste Disposal and Recycling Services Countywide

**ORIGINAL APPROVAL DATE:** 4/13/2022

**RENEWAL EFFECTIVE DATES:** 1/1/2023 THROUGH 12/31/2023

**RENEWAL OPTION #:** 1 OF 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$660,000.00

**COMPANY'S NAME:** Latham Home Sanitation Company, Inc.

**ADDRESS:** 7756 Hampton Place

**CITY:** Loganville

**STATE:** GA

**ZIP:** 30052

**This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE: 10/19/2022      BOC NUMBER: 22-0773**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

**LATHAM HOME SANITATION  
COMPANY, INC.**

DocuSigned by:

*Robert L. Pitts*

14E1B4AA5F6A44A...

**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

*Richard F. Jarvis*

**Richard F. Jarvis  
Vice President**

**ATTEST:**

DocuSigned by:

*Tonya R. Grier*

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**Tonya R. Grier  
Clerk to the Commission**

**(Affix County Seal)**



**AUTHORIZATION OF RENEWAL:**

DocuSigned by:

*Joseph N. Davis*

E45C5C5F17FB417...

**Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management**

DocuSigned by  
**Secretary/  
Assistant Secretary**

**ATTEST:**

*Kristen Keeling*

**Secretary/  
Assistant Secretary**

**(Affix Corporate Seal)**

**ATTEST:**

*Jean G. Cobb*

**Notary Public**

County: Walton

Commission Expires: 28 Jan 2024



ITEM#: \_\_\_\_\_ RCS: \_\_\_\_\_  
**RECESS MEETING**

2022-0773 10/19/2022 Recess Meeting  
ITEM#: \_\_\_\_\_ RM: \_\_\_\_\_  
**REGULAR MEETING**



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Real Estate and Asset Management

**BID/RFP# NUMBER:** 22ITB132332C-GS (B)

**BID/RFP# TITLE:** Solid Waste Disposal and Recycling Services Countywide

**ORIGINAL APPROVAL DATE:** 4/13/2022

**RENEWAL EFFECTIVE DATES:** 1/1/2023 **THROUGH** 12/31/2023

**RENEWAL OPTION #:** 1 OF 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$684,000.00

**COMPANY'S NAME:** Georgia Waste Systems, LLC dba Waste Management of Atlanta South

**ADDRESS:** 1571 Burke Drive

**CITY:** Lake City

**STATE:** GA

**ZIP:** 30260

**This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE: 10/19/2022 BOC NUMBER: 22-0773**

**SIGNATURES: SEE NEXT PAGE**




**SIGNATURES:**

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**FULTON COUNTY, GEORGIA**

**GEORGIA WASTE SYSTEMS, LLC  
DBA WASTE MANAGEMENT OF  
ATLANTA SOUTH**

DocuSigned by:  
  
14E1B4AA5F6A44A  
**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

DocuSigned by:  
  
4FEB8A84FF8B46A...  
**Michael J. Holbrook  
Director of Public Sector Services**

**ATTEST:**

DocuSigned by:  
  
EEC476C4837648D  
**Tonya R. Grier  
Clerk to the Commission**

**(Affix County Seal)**

DocuSigned by:  


**ATTEST:**

**Secretary/  
Assistant Secretary**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

DocuSigned by:  
  
E45C5C5E17EB417  
**Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management**

**ATTEST:**

Janne Foster

**Notary Public**

County: Fulton

**Commission Expires:** July 28, 2025

**(Affix Notary Seal)** DocuSigned by:



ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: <u>2022-0773</u> RM: <u>10/19/2022 Recess Meeting</u> <b>REGULAR MEETING</b>
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**22-0773 Real Estate and Asset Management**

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 22ITB132332C-GS, Solid Waste Disposal and Recycling Services Countywide in the total amount not to exceed \$1,344,000.00 with (A) Latham Home Sanitation Company, Inc. (Loganville, GA) in the amount of \$660,000.00; and (B) Georgia Waste Systems, LLC dba Waste Management of Atlanta South, (Like City, GA) in the amount of \$684,000.00, to provide landfill solid waste disposal and single stream recycling services for County facilities. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2023, through December 31, 2023.

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**COUNTY MANAGER'S ITEMS****Open & Responsible Government****22-0776 County Manager**

Presentation of Fulton County Operational Report.

**22-0777 Purchasing and Contract Compliance**

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**22-0778 Finance**

Presentation, review and approval of October 19, 2022 Budget Soundings



# CERTIFICATE OF LIABILITY INSURANCE

1/1/2023

DATE (MM/DD/YYYY)  
12/9/2021

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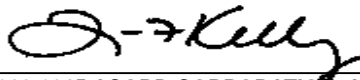
**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION** IS **WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	LOCKTON COMPANIES 3657 BRIARPARK DRIVE, SUITE 700 HOUSTON TX 77042 866-260-3538	CONTACT NAME:	
		PHONE (A/C, No, Ext):	FAX (A/C, No):
		E-MAIL ADDRESS:	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: ACE American Insurance Company	
		INSURER B: Indemnity Insurance Co of North America	
		INSURER C: ACE Fire Underwriters Insurance Company	
		INSURER D: ACE Property & Casualty Insurance Co	
		INSURER E:	
		INSURER F:	

<b>COVERAGES</b>	<b>CERTIFICATE NUMBER: 17637592</b>	<b>REVISION NUMBER: XXXXXXXX</b>
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> XCU INCLUDED <input checked="" type="checkbox"/> ISO FORM CG00010413 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	Y	Y	HDO G72492365	1/1/2022	1/1/2023	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 5,000,000 MED EXP (Any one person) \$ XXXXXXXX PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 6,000,000 PRODUCTS - COMP/OP AGG \$ 6,000,000 \$
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> MCS-90	Y	Y	MMT H25550328	1/1/2022	1/1/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
D	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$	Y	Y	XEUG27929242 007	1/1/2022	1/1/2023	EACH OCCURRENCE \$ 15,000,000 AGGREGATE \$ 15,000,000 \$ XXXXXXXX
B A C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WLR C68918595 (AOS) WLR C68918558 (AZ,CA & MA) SCF C68918637 (WI)	1/1/2022 1/1/2022 1/1/2022	1/1/2023 1/1/2023 1/1/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 3,000,000 E.L. DISEASE - EA EMPLOYEE \$ 3,000,000 E.L. DISEASE - POLICY LIMIT \$ 3,000,000
A	<b>EXCESS AUTO LIABILITY</b>	Y	Y	XSA H25550286	1/1/2022	1/1/2023	COMBINED SINGLE LIMIT \$9,000,000 (EACH ACCIDENT)

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 BLANKET WAIVER OF SUBROGATION IS GRANTED IN FAVOR OF CERTIFICATE HOLDER ON ALL POLICIES WHERE AND TO THE EXTENT REQUIRED BY WRITTEN CONTRACT WHERE PERMISSIBLE BY LAW. CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED ON ALL POLICIES (EXCEPT FOR WORKERS' COMP/EL) WHERE AND TO THE EXTENT REQUIRED BY WRITTEN CONTRACT. RE: PROJECT 21T1B130088C - GS COUNTYWIDE SOLID WASTE DISPOSAL AND RECYCLING SERVICES.

<b>CERTIFICATE HOLDER</b>  <b>17637592</b> FULTON COUNTY GOVERNMENT DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE 130 PEACHTREE STREET, S.W., SUITE 1168 ATLANTA GA 30303-3459	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  
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