

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **Beltmann Relocation Group**
Contract No. **22ITB134934C-MH, Moving Services**
Address: **4897 Lewis Road**
City, State **Stone Mountain, GA 30083**
Telephone: **(770) 652-9479**
E-mail: charlie.shockley@beltmann.com
Contact: **Charlie Shockley**
Account Executive

WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with **Beltmann Relocation Group**, to provide Moving Services, dated 1st day of January 2023, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs in support of the relocation of Registration and Election to the newly renovated Fulton County Central Warehouse located at 5600 Cambellton-Fairburn Road, Atlanta, GA 30212.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **March 1, 2023, BOC Items #23-1072** .

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 1st day of March, 2023, between the County and **Beltmann Relocation Group**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the costs to complete the relocation of Registration and Election to the Fulton County Central Warehouse located at 5600 Campbellton-Fairburn Road, Atlanta, GA 30312.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$130,000.00** (One Hundred and Thirty Thousand and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

BELTMANN RELOCATION GROUP

DocuSigned by:

Robert L. Pitts

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Charlie Shockley,
Account Executive

ATTEST:

DocuSigned by:

Tonya R. Grier

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)



DocuSigned by:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

APPROVED AS TO FORM:

DocuSigned by:

Patrick O'Connor

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

Joseph Davis

Joseph N. Davis, Director,
Department of Real Estate and Asset Management

ATTEST:

Notary Public

County: Paulding

Commission Expires: 03/02/2026

(Affix Notary Seal) **Talattha Inez Banks**
Notary Public

Paulding County, GA
Commission Expires:
03/22/2026

ITEM#: _____ RCS: _____	ITEM#: 2023-0172 RM: 3/1/2023
RECESS MEETING	REGULAR MEETING



Request for Proposal
February 13, 2023

Prepared by:
Beltmann Relocation Group
4897 Lewis Rd
Stone Mountain GA 30083



[HOME](#) | [OFFICE](#) | [LOGISTICS](#)



February 13, 2023

Keith Johnson
Fulton county General Services
Elections move

Keith,

Thank you for calling on the Beltmann Relocation Group to help with this project.

Beltmann Relocation Group has built our business for over fifty years by providing high- quality relocation solutions for our corporate customers. In reviewing your move requirements, we believe our experience; references and resources are unmatched in the industry and will provide you with a customized and successful solution

With our "be the customer" approach to business we are committed to making your relocation a leading priority within our organization. We have assembled a team of professionals that not only have experience in executing commercial relocation projects, but also understand the importance of maintaining high standards of excellence.

We look forward to working with you and your organization on a very successful relocation.

Sincerely,

Charlie Shockley
Beltmann Relocation Group
Account Executive
Workplace Services

ELECTIONS

ELECTIONS OFFICE, 3RD FLOOR AND 1ST FLOOR

Move to new facility

Crew to deliver in equipment pack electronics onto machine carts, dolly files and boxes. Commence move to 5600, trucks will rotate between buildings until all items are moved. All items will be placed according to client provided directional signage. Electronics placed onto desktops, contents stage in or near work areas. All equipment and building protection removed at conclusion of move. Space smooth set for client arrival
\$13280.00 2days

MATERIAL COSTS: **ELECTIONS GOVERNMENT CENTER**

Material Description	COST
Corrugate	\$180.00
Shrink wrap	\$84.00
Speed packs 20	\$560.00
Computer bags 150	\$175.00
Bubble wrap 2 rolls	\$190.00
Tape 40	\$90.00
Labels	\$40.00

TOTAL GOVERNMENT CENTER \$14599.00

ELECTIONS English Street



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Packers

Elections staff to pack all employees
Elections to un-shelve all skids

Move to new facility

Crew to move approximately 17 trailer loads of product to 5600. Skids staged for Elections staff to reshelve. Hampers, tables, carts, stairs staged in warehouse as directed. Office items will be delivered and placed according to client provided directional signage Racking and workstations not included with this bid

\$25980.00 3 days

MATERIAL COSTS: ELECTIONS ENGLISH ST

Material Description	COST
Corrugate	
Shrink wrap	\$168.00
Speed packs 25	\$780.00
Computer bags 30	\$40.00
Bubble wrap 1 rolls	\$80.00
Tape 25	\$60.00
Labels	\$20.00

TOTAL \$27128.00

ELECTIONS 5210 Phillips Lee Dr.





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Move to new facility

Crew to move approximately 68 trailer loads of voting machines, skids, drop boxes, bags of equipment, large caged carts, small amount of office product. Elections to un-rack and rerack all items. Every thing to be pushed to designated staging area and placed as directed

\$87404.00 10-12 days

MATERIAL COSTS: ELECTIONS PHILLIPS

Material Description	COST
Corrugate	
Shrink wrap	\$168.00
Speed packs 10	\$280.00
Computer bags 10	\$15.00
Bubble wrap 1 rolls	\$80.00
Tape 18	\$30.00
Labels	\$20.00

TOTAL \$87997.00

GRAND TOTAL \$129724.00





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/15/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Brown & Brown Inc. 80 South 8th Street Suite 700 Minneapolis, MN 55402 INSURED Beltmann Group Incorporated 4897 Lewis Road Stone Mountain, GA 30083	1-612-333-3323 CONTACT NAME: Dawn Heinemann or Lori Lock PHONE (A/C No. Ext): 612-333-3323 FAX (A/C, No): 612-373-7270 E-MAIL ADDRESS: dheinemann@hayscompanies.com <table style="width: 100%; border: none;"> <tr> <td style="text-align: center; border: none;">INSURER(S) AFFORDING COVERAGE</td> <td style="text-align: center; border: none;">NAIC #</td> </tr> <tr> <td style="border: none;">INSURER A: VANLINER INS CO</td> <td style="border: none;">21172</td> </tr> <tr> <td style="border: none;">INSURER B:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER C:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER D:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER E:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER F:</td> <td style="border: none;"></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: VANLINER INS CO	21172	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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COVERAGES
CERTIFICATE NUMBER: 68085988
REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER:	X	X	BGG000000109	08/01/22	08/01/23	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> Auto Phys Dam	X	X	BGA582790010	08/01/22	08/01/23	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	X	X	UMV582790010	08/01/22	08/01/23	EACH OCCURRENCE \$ 15,000,000 AGGREGATE \$ 15,000,000 \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			BGW582790010	08/01/22	08/01/23	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Fulton County Government, its officials, officers and employees are additional insured on a primary and non-contributory basis as respects general, automobile and umbrella liability policies where required by written contract subject to the policy(s) terms and conditions. Waiver of subrogation applies in favor of the additional insured as respects general, automobile and umbrella liability and workers compensation policies where required by written contract subject to the policy(s) terms and conditions.

CERTIFICATE HOLDER
CANCELLATION

Fulton County Government Purchasing and Contract Compliance Department 130 Peachtree Street, S.W., Suite 1168 Atlanta, GA 30303-3459 <div style="text-align: right;">USA</div>	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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