

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **Latham Home Sanitation Company, Inc.**

Contract No. **21ITB132332C-GS (A), Solid Waste Disposal and Recycling Services Countywide**

Address: **7756 B Hampton Place**
City, State **Loganville, GA 30052**

Telephone: **(770) 554-0455**

E-mail: [**ricjarvis@gmail.com**](mailto:ricjarvis@gmail.com)

Contact: **Richard F. Jarvis**
Vice President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Latham Home Sanitation Company, Inc.**, to provide Solid Waste Disposal and Recycling Services Countywide, dated 1st day of April 2022, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS; the purpose of this amendment is adding three (3) additional County facilities: Fulton County Central Warehouse, Fulton County Animal Services Facility, and the Fulton County Public Safety Training Center, to provide solid waste disposal and recycling services for Fulton County facilities.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **June 26, 2024, BOC Items #24-**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 5th day of June 2024, between the County and **Latham Home Sanitation Company, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To add three (3) additional County facilities: Fulton County Central Warehouse located at 5600 Campbellton-Fairburn Road, Atlanta, GA 30213, Fulton County Animal Services Facility

located at 1251 Fulton Industrial Blvd, Atlanta, GA 30318, and the Fulton County Public Safety Training Center located at 1281 Fulton Industrial Blvd, Atlanta, GA 30331, to provide Solid Waste Disposal and Recycling Services Countywide, effective upon BOC approval, through December 31, 2024.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$150,000.00** (One Hundred and Fifty Thousand Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**LATHAM HOME SANITATION
COMPANY, INC.**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Richard F. Jarvis,
Vice President

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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