

# **Fulton County Board of Commissioners**

# Agenda Item Summary

**BOC Meeting Date** 6/21/2017

**Requesting Agency** 

Library

**Commission Districts Affected**All Districts

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request the approval of recommended proposal – Atlanta-Fulton Public Library System, RFP#17RFP022117K-DB, Space Programming & Bridging Document Services for the Atlanta-Fulton Public Library System Library Capital Improvement Program, Phase II, (AFPLS-CIP), for the amount of \$2,520,000.00 with Cooper Carry, Inc., to provide Space Programming, Architectural and Engineering Design, Bridging Documents and Construction Administration Services for the renovation of the Central Library. The requested amount of \$2,520,000.00 includes an owner contingency amount of \$150,000.00. Effective upon date of contract execution for three (3) years or until contract completion as determined by the County.

Requirement for Board Action (Cite specific Board policy, statute or code requirement)

In accordance with the State of GA O.C.G.A. §36-91 Georgia Local Government Public Works Construction Law, all competitive sealed proposals (RFPs) for public works construction projects (CM at Risk, Construction Program Management, Design/Build Projects) costing \$100,000 or more shall be forwarded to the Board of Commissioners for approval.

Is this Item related to a Strategic Priority Area? (If yes, note strategic priority area below)

Yes All People are culturally and recreationally enriched

# Is this a purchasing item?

Yes

# Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

The Atlanta–Fulton Public Library System requests approval of recommended proposal to provide Space Programming & Bridging Document Services for the Central Library as part of the Atlanta-Fulton Public Library System Capital Improvement Program, Phase II.

On July 16, 2008, the Fulton County Board of Commissioners (BOC) voted to place a \$275 million bond referendum on the November 4, 2008 ballot to implement the Library Facility Master Plan. The referendum, approved with 65% voter support, is being addressed in two phases. Phase I of the Facility Master Plan, the construction of 8 new libraries and renovation/expansion of 2 libraries, has been completed. Phase II includes the renovation of 22 existing libraries (including Central Library) of which the Space Programming & Bridging Document Services for Central Library is a part.

The County solicited proposals from qualified proposers capable of providing Space Programming & Bridging Document Services for the renovation of the Central Library for the Library Capital Improvement Program, Phase II. Cooper Carry, Inc. shall provide the design expertise, resources and professional personnel experienced in all aspects of facility programming, architectural design,

Agency Director Approval	County Manager's	
Typed Name and Title Felicia Strong-Whitaker, Director	Phone (404) 612-5800	Approval
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

bridging document preparation and construction administration to successfully complete the Scope of Work described in the RFP. The Scope of Work extends through all phases of design and construction, requires project deliverables, and includes responsibilities as generally described below:

## Scope of Work

The Scope of Work to be performed by the Programming & Bridging Document Team will consist of professional tasks associated with the development of a building space program and Bridging documents and other related services necessary to provide the County with a renovation design for Central Library.

The Space Program Document must take into consideration the County's objectives for the project which must be incorporated into the Space Program Document:

- 286,600 square feet (Sub-Basement through 8th Flr) maximum of gross interior space for the Central Library. Programming Team shall create a space program that is within the Central Libraries renovation budget.
- Inclusion of food/beverage service and retail space.
- Opportunities for the building to be a major canvas for public art.
- Allowing the possibility of creative partnerships with other institutions or County partners.
- Creatively weaving the library's virtual presence into the physical space; inclusion of new technologies.
- Cutting edge space and technologies for digitization and content creation by library patrons.
- Sustainable design; incorporation of cutting edge green technologies and landscapes.

Projects required goal is to achieve LEED Gold certification.

Project would have major public input regarding the programmatic features of the building.
 Public input would be from library patrons and the local business community.

## **Space Programming Services**

A. Building Space Program must be drafted by the Programming Team in order to document specific instructions for how to proceed with design. The programming process will generally follow these sequential steps:

- Step 1 Define Project Goals & Objectives
- Step 2 Gather Relevant Information
- Step 3 Define Reasonable Concepts / Identify Strategies
- Step 4 Determine Quantitative Requirements
- Step 5 Produce Program Document / Summarize the Space Program

The Proposer must be familiar with the role of a Central Library within an urban public library system. The programming process is described in more detail as follows:

- 1. Building Programming
  - a. State of the Art Technology
  - b. Special Features
  - c. Services
  - d. Furniture, Fixtures and Equipment requirements
- 2. Purpose of a Central Library
- 3. Community and Stakeholder Engagement / Input (includes but is not limited to: Library

Staff and Administrators; Library Patrons; and Local Business Community).

- B. The Programming Team will produce a written space program document that will serve as a statement of design considerations for the project based on the above stated process. The space program documents must include the following:
- Design Considerations including a description of parking, civil, exterior, plumbing, mechanical, electrical, and security improvements. Additionally, Phasing of the work coordinated with the extent of on-site library operation during construction must be described, if applicable.
- Existing Space Utilization Study including a tabulation of net floor area/square footages for all assignable spaces and gross square footages for existing Central Library spaces. Programmer shall also document and tabulate existing shelving quantities for each book and non-book collection category for the Central Library.
- Space Allocations including a tabulation of net floor area/square footages for all assignable spaces (including potential tenant spaces) and gross square footages for renovated and new construction, if applicable. Programmer shall also provide shelving requirements for each book and non-book collection category for the Central Library.
- Space Requirements including finishes, electrical, data requirements for all assignable spaces and list of computers, Audio-Visual Equipment and furniture required in each space.
- Space Adjacencies The Programming Team shall create space diagrams depicting all assignable spaces and their required adjacencies / relationships to all other spaces (including potential tenant spaces). These diagrams shall be descriptive of each level of the Central Library building and demonstrate appropriate stacking of spaces.
- Stakeholder & Community Input The Programming Team shall compile and summarize results of the stakeholder and community (both library patron and local business community) input and describe how these are incorporated into the Program Document.
- C. The Programming Team must assist the County with Library Stakeholder and Community Engagement/Input.

The Programming/Bridging Document Team (PBDT) shall be responsible for soliciting stakeholder, Atlanta-Fulton Public Library System (AFPLS), and community engagement in developing the vision and for and defining the purpose of the Central Library. This will involve defining the potential of the Central Library as an asset to downtown Atlanta. The programmer will provide examples of the role, function, building program, and design of central libraries to illustrate the array of possibilities the community and stakeholders should consider. The PBDT will seek input through survey(s), focus groups, and meetings to define the role of the Central Library in serving those who live and work downtown as well as visitors and tourists. This process should involve the entire community to capture the Central Library's valuable role as a countywide resource and its value to all residents of Fulton County and Atlanta.

The PBDT shall take the lead in all stakeholder input sessions that include facilitation of meeting; sign-in sheets; producing materials to facilitate stakeholder input meeting and discussion; recording input; summarizing and reporting input received. The PBDT shall also take the lead role in

facilitating library patron community input and engagement meetings as well as local business community roundtable discussions regarding Central Library. The PBDT shall account for multiple input/engagement meetings for each category of stakeholders they are seeking (i.e. Library Administrators and Staff; Library Patrons; and Local Business Community) until sufficient data is received.

The PBDT shall assist the County staff in developing, administering and codifying the results of an appropriate survey tool crafted to elicit a comprehensive response from stakeholders and the community. Possible tasks include: developing, designing, producing and distributing printed materials; creating displays and presentations; setting up public forums and other special events; designing and implementing surveys; codifying, interpreting, and reporting on the results of the public engagement process.

- D. The PBDT shall develop a report of the public engagement process. This is to include: biweekly activity updates; summary data to illustrate progress in engaging the community; a monthly status report of the project acceptable to the County for the Board of Commissioners and Library Board of Trustees. The PBDT shall produce a final recommendation for consideration by the Library Board of Trustees and Board of Commissioners.
- E. The PBDT will synthesize the information gathered by the above mentioned investigations as a basis for developing the Building Space Program. The options must reconcile the programmatic needs within the project budget with a conceptual cost estimate included.
- F. In addition, the written building space program document will include quality images of similar Central Library projects built in others states or countries that highlight and support the proposed mission and use for the renovated Central Library.
- G. The PBDT shall provide the County with a draft of the final program and shall provide a presentation to the County on the draft of the final program. The Programming Team shall take County comments from the Draft Final Program review meeting and incorporate them into the Final Program Space Document.
- H. The PBDT shall have 90 calendar days from Notice to Proceed to produce the final Program Space Document.

### BRIDGING DOCUMENT SERVICES

The PBDT shall prepare bridging documents including design criteria, performance specifications, site plans, building floor plans, elevations, sections, structural plans, MEP plans, furniture layouts and other project-specific material sufficient to provide the basis for competitive procurement.

- A. PREPARE BRIDGING DOCUMENTS: The PBDT will perform program verification, gather and verify project and site information, create project schedule that depicts delivery of services and milestones that lead to completion of 50% Design Development documents/plans and performance specifications in 120 calendar days from County approval of the Program Space Document.
- B. DESIGN PHASE: The PBDT shall include all services listed in the full design scope (Program Verification, Gather and Verify Project and Site Information, Project Schedule, Meetings, Construction Cost Estimates, County Approvals, and Regulatory Compliance) to prepare Bridging Documents through 50% Design Development. The Bridging Documents shall be of sufficient detail

to illustrate design intent and correlate the program to the renovated Central Library, and to allow Design/Build Contractors to prepare a bid. In addition, the Bridging Documents shall specify the exact or minimum amount of usable floor area required in each programmed space; and, as appropriate, specific design directives and design configurations in specific programmed spaces and, more detailed design in specific spaces as determined by the County.

The PBDT shall include a Construction Cost Estimator that shall provide a detailed cost estimate at 100% Schematic Design (SD) and 50% Design Development (DD) meetings. Detailed cost estimates shall include units costs broken out in CSI 2004 format, in a level of detail acceptable to the County. It is the PBDT's responsibility to provide a design within the County's budget.

The PBDT must fully comply with Fulton County's Building Design Standards & Guidelines.

The PBDT shall work with the County's Technology, Wayfinding and FF&E consultants during the Bridging Document phase. The Technology, Wayfinding and FF&E consultants are contracted directly with the County, but will work with the Bridging Architect's team that creates the bridging documents. The Technology Consultant shall produce the bridging Technology drawings; Wayfinding Consultant shall produce the Wayfinding drawings; and the FF&E shall produce the bridging FF&E drawings that will be included within the Bridging Document package.

All work shall be done with Revit software. The PDBT shall provide both electronic files (.pdf and .rvt) and hard copies of documents for the County's use; County's vendors' use; including but not limited to the selected Design Builders' to use.

C. REVIEWS: The PBDT shall provide review meetings with the County at 50% Schematic Design (SD); 100% SD; 25% Design Development (DD); and 50% DD.

After each review meeting with the Owner, The PBDT shall incorporate Owner's Comments into revised bridging documents and re-issue to the Owner within 7 calendar days.

Provide review sets of drawings and specifications. Provide review drawings at 50% SD, at 100% SD, at 25%, at 50% DD, and one final proposed set of bridging plans and performance specifications after 50% DD review meeting and County approval.

Included with each review set of drawings and specifications shall be a detailed cost estimate verifying design is within the construction budget. A cost verification review meeting will also be included to reconcile design/estimates with approved budget at each design phase review.

All key members of the PBDT shall be made available during the review meetings.

D. COMMUNITY PRESENTATION: The PBDT shall provide County Team with project data; renderings; site and floor plans to include in a Project Fact Sheet to be presented to the Library Board of Trustees and Commissioners (LBOT/BOC).

Following Schematic Design approval LBOT/BOC approval of Fact Sheet, the PBDT shall lead a Community presentation meeting that will provide the Community with highlights of design as well as identify how community input shaped the design. The PBDT shall prepare all materials required for the presentation; including but not limited to renderings; and electronic presentations.

- E. DESIGN / CONSTRUCTION ADMINISTRATION: The PBDT shall provide the following Construction Administration services:
- Review Design Builders 100% DD Documents; 50% CD's; 95% CD's and 100% CD's developed by the Design/Builder. Attend review meetings for each document phase and provide written report within 10 calendar days. Bridging Architect shall review documents for compliance with design intent and Bridging Documents.
- Submittal Review for compliance with design intent and Bridging Documents. Review shall take no longer than 7 calendar days.
- RFI answer review for compliance with intent of Bridging Documents. Review shall take no longer than 2 calendar days.
- Supplemental Document Review Bridging Architect shall review any sketches, supplemental instructions, bulletins, etc. issued by Design/Builder for design intent and Bridging Documents.
- Attend bi-monthly Owner Architect Contractor (OAC) meetings for duration of the construction
  of the project. PBDT shall be copied on all meeting minutes and field reports generated by the
  Design Builder and reviewed. Comments from PBDT must be returned within 3 business days.
  Assume 24 month construction duration.
- F. OTHER REQUIRED SERVICES: The PBDT shall hire a qualified surveyor to produce an ALTA survey that will be included in the Bridging Document Package.

The PBDT shall hire a laser scanning Survey Company to develop 3D laser scan of existing conditions including above ceiling conditions. The PBDT shall incorporate this information into their Bridging Documents.

The PBDT shall also hire a qualified consultant to perform a detailed parking survey/report. This Survey/Report would include detailed information on parking spaces/lots available within a four block radius of Central Library; information on number of parking lot spaces; addresses and contact information for public/private lots/decks; hourly/daily and monthly rates; and distances from Central Library. The Report shall include different potential off-site parking options for the County to consider for their patrons, programs and anticipated cost of implementing an off-site parking program.

The PBDT shall also develop a BIM Project Execution Plan for the Central Library Renovation. BIM Project Execution Plan may include but not necessarily limited to:

- 1. BIM Project Execution Plan Overview
- 2. Project Information
- 3. Key Project Contacts
- 4. Project Goals / BIM uses
- 5. Organizational Roles/ Staffing
- 6. BIM Process Design
- 7. Collaboration Procedures
- 8. Quality Control
- 9. Technological Infrastructure Needs
- 10. Model Structure
- 11. Project Deliverables

The PBDT shall receive input from the County and County's Representatives and provides a draft

BIM Project Execution Plan for review and mark-up. Based upon mark-ups/comments from County and County's Representatives, PBDT shall revise BIM Project Execution Plan for final deliverable.

The PBDT shall have a qualified LEED Administrator on the team to perform a LEED Charrette with County and PBDT; maintain LEED Scorecards (at each design deliverable phase (through 50% DD); provide a cost/benefit analysis for items for the County to review on LEED strategies that will allow the County to make informed decisions regarding the incorporation of Green Technology into the project and how it would affect the LEED scorecard/Certification level.

G. ARCHITECT'S SCHEDULE: Provide a schedule of the PBDT work and attend meetings as appropriate. Schedule shall include all architectural work required for the project and shall demonstrate a targeted completion date within 210 calendar days from notice to proceed for Programming (90 calendar days) and Bridging Document Services (90 calendar days).

## PROJECT DELIVERABLES

- Space Programming and Bridging Document Timeline Schedule with major tasks identified.
- Draft Building Space Programming Document including Preparation of a PowerPoint presentation
- Final Building Space Programming Document
- Space Program Verification Document by Bridging Architect
- 50% Schematic Design Documents (including Construction Cost Estimate & LEED Scorecard)
- 100% Schematic Design Documents (including Construction Cost Estimate; LEED Scorecard and Cost/Benefit Analysis)
- 25% Design Development Documents (including Construction Cost Estimate; LEED Scorecard and Cost/Benefit Analysis)
- 50% Design Development Documents (including Construction Cost Estimate; LEED Scorecard and Cost/Benefit Analysis including 50% Construction Documents for demolition and structural steel packages).
- ALTA Survey
- 3D Scan Survey of Existing Conditions
- Parking Survey / Report
- BIM Project Execution Plan

## **Community Impact:**

This request involves the renovation of libraries in communities throughout the County. The successful and timely renovation of each library will impact communities countywide.

## **Department Recommendation:**

The Atlanta-Fulton Public Library System recommends approval of this request.

## **Project Implications:**

The cost of the requested service will be funded using library bond funds; therefore, it will not impact the County or library operations.

## Community Issues/Concerns:

None

## **Departmental Issues/Concerns:**

None

History of BOC Agenda Item: This is a new procurement

**Contract & Compliance Information** 

(Provide Contractor and Subcontractor details.)

Contract Value: \$2,520,000.00
Prime Vendor: Cooper Carry, Inc.

Prime Status: Non-Minority
Location: Atlanta, GA
County: Fulton County

**Prime Value:** \$1,043,050.00 or 41.39%

Subcontractor: Tim Haahs

Subcontractor Status: Asian Pacific Business Enterprise - Non-Certified

**Location:** Alpharetta, GA **County:** Fulton County

**Contract Value:** \$17,000.00 or 0.67%

Subcontractor: Palacio Collaborative

Subcontractor Status: Hispanic Business Enterprise - Certified

**Location:** Atlanta, GA **County:** Fulton County

**Contract Value:** \$113,000.00 or 4.48%

Subcontractor: Newcomb & Boyd Subcontractor Status: Non-Minority Atlanta, GA

**County:** Fulton County

**Contract Value:** \$370,000.00 or 14.68%

Subcontractor: Epsten Group

**Subcontractor Status: White Female Business Enterprise - Certified** 

**Location:** Atlanta, GA **County:** Fulton County

**Contract Value:** \$12,000.00 or 0.48%

Contract Value: \$2,520,000.00
Prime Vendor: Cooper Carry, Inc.
Prime Status: Non-Minority
Location: Atlanta, GA

**County:** Atlanta, GA Fulton County

**Prime Value:** \$1,043,050.00 or 41.39%

Subcontractor: Tim Haahs

Subcontractor Status: Asian Pacific Business Enterprise - Non-Certified

**Location:** Alpharetta, GA **County:** Fulton County

**Contract Value:** \$17,000.00 or 0.67%

Subcontractor: Palacio Collaborative

Subcontractor Status: Hispanic Business Enterprise - Certified

**Location:** Atlanta, GA **County:** Fulton County

**Contract Value:** \$113,000.00 or 4.48%

Subcontractor: Newcomb & Boyd
Subcontractor Status: Non-Minority
Location: Atlanta, GA
County: Fulton County

**Contract Value:** \$370,000.00 or 14.68%

Subcontractor: Epsten Group

Subcontractor Status: White Female Business Enterprise - Certified

**Location:** Atlanta, GA **County:** Fulton County

**Contract Value:** \$12,000.00 or 0.48%

Subcontractor: Vines Architecture

Subcontractor Status: African American Male Business Enterprise -

**Non-Certified** 

**Location:** Raleigh, NC **County:** Wake County

**Contract Value:** \$525,000.00 or 20.83%

Subcontractor: Long Engineering

Subcontractor Status: White Female Business Enterprise - Certified

**Location:** Atlanta, GA **County:** Fulton County

**Contract Value:** \$24,250.00 or 0.96%

Agency Director Approval	County Manager's	
Typed Name and Title Felicia Strong-Whitaker, Director	Phone (404) 612-5800	Approval
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

## # 17-0529

### Continued

Subcontractor: Sykes Consulting

Subcontractor Status: African American Male Business Enterprise -

**Non-Certified** 

**Location:** Atlanta, GA **County:** Fulton County

**Contract Value:** \$157,000.00 or 6.23%

Subcontractor: Pattern r+d
Subcontractor Status: Non-Minority
Location: Atlanta, GA
County: Cobb County

**Contract Value:** \$6,000.00 or 0.24%

Subcontractor: Coast 2 Coast
Subcontractor Status: Non-Minority
Location: Chattanooga, TN
Hamilton County
Contract Value: \$135,000.00 or 5.36%

Subcontractor: Raymond Engineering

Subcontractor Status: Hispanic American Business Enterprise - Certified

Location:Conyers, GACounty:Rockdale CountyContract Value:\$10,000.00 or 0.40%

Subcontractor: Terracon
Subcontractor Status: Non-Minority
Location: Duluth, GA
County: Gwinnett County

Contract Value: \$13,850.00 or 0.55%

Subcontractor: Thorburn

Subcontractor Status: White Female Business Enterprise - Non-Certified

**Location:** Morrisville, NC **County:** Wake County

**Contract Value:** \$25,000.00 or 0.99%

Subcontractor: Coffman
Subcontractor Status: Non-Minority
Location: Atlanta, GA
County: Fulton County

**Contract Value:** \$68,850.00 or 2.73%

Total Contract Value: \$2,520,000.00 or 100.00% Total M/FBE Value: \$883,250.00 or 35.04%

Note: Contract Value of \$2,520,000.00 includes an owner contingency amount of \$150,000.00

- 1					<i>TT</i> 1	I-UJZ
	Solicitation	NON-MFBE	MBE	FBE	TOTAL	
	Information					
	No. Bid Notices Sent:	30	99	116	245	
	No. Bids Received:	8	3	0	11	

<b>Total Contract Value</b>	\$2,520,000.00 or 100.00%
Total M/FBE Values	\$883,250.00 or 35.04%
Total Prime Value	\$1,043,050.00 or 41.39%

# **Fiscal Impact / Funding Source**

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

571-650-6500-L003-571CST - \$648,690 571-650-6500-L004-571LAN - \$900,000

571-650-6500-L007-571CST - \$262,438

571-650-6500-L008-571CST - \$424,872

573-650-6500-L011-573NDC- \$284,000

## **Exhibits Attached**

(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Evaluation Committee Recommendation Letter

**Exhibit 2:** Contractor Performance Report

**Source of Additional Information** (Type Name, Title, Agency and Phone)

Gabriel Morley, Executive Director, Atlanta-Fulton Public Library System, (404) 730-1972

Agency Director Approval	County Manager's	
Typed Name and Title Felicia Strong-Whitaker, Director	Phone (404) 612-5800	Approval
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Library System L and Engineering renovation of the  Total Contract \ Original Approve Previous Adjust This Request TOTAL:  Grant Informatic Amount Request Match Required Start Date: End Date: Match Account S Funding Line 1:		<b>Previous Contracts:</b>			
Solicitation Num. 17RFP022117k  Description: Sp. Library System Land Engineering renovation of the Total Contract Noriginal Approvements of the Previous Adjust This Request TOTAL:  Grant Information Amount Request Match Required Start Date: End Date: Match Account Start Funding Line 1:	nber:				
Description: Sp Library System L and Engineering renovation of the Total Contract N Original Approve Previous Adjust This Request TOTAL: Grant Information Amount Request Match Required Start Date: End Date: Match Account St	nber:	No			
Description: Sp Library System L and Engineering renovation of the Total Contract V Original Approve Previous Adjust This Request TOTAL: Grant Information Amount Request Match Required Start Date: End Date: Match Account St Funding Line 1:		Submitting Agency:		Contact Ph	
Library System L and Engineering renovation of the  Total Contract \ Original Approve Previous Adjust This Request TOTAL:  Grant Informatic Amount Request Match Required Start Date: End Date: Match Account S Funding Line 1:		.Library	.Alfred Collins	.404-730-18	
Total Contract \ Original Approvements Request TOTAL: Grant Information Amount Request Match Required Start Date: End Date: Match Account Standing Line 1:			Document Services for th		
Total Contract V Original Approve Previous Adjust This Request TOTAL: Grant Information Amount Request Match Required Start Date: End Date: Match Account S Funding Line 1:			ogram. To provide Space		
Total Contract \ Original Approve Previous Adjust This Request TOTAL: Grant Information Amount Request Match Required Start Date: End Date: Match Account Standing Line 1:			nd Construction Adminis	tration Servic	es for the
Original Approvence Previous Adjust This Request TOTAL:  Grant Information Amount Request Match Required Start Date: End Date: Match Account Stunding Line 1:	Centra	ıl Library			
Original Approvence Previous Adjust This Request TOTAL:  Grant Information Amount Request Match Required Start Date: End Date: Match Account Stunding Line 1:		FINANC	IAL SUMMARY		
Previous Adjust This Request TOTAL:  Grant Information Amount Request Match Required Start Date: End Date: Match Account Standing Line 1:	Total Contract Value: MBE/FBE Participation:				
This Request TOTAL:  Grant Information Amount Request Match Required Start Date: End Date: Match Account Standing Line 1:	3 3 11		Amount: .	:.	
TOTAL:  Grant Information Amount Request Match Required Start Date: End Date: Match Account Standing Line 1:	ments:		Amount: .	%: .	
Grant Information Amount Request Match Required Start Date: End Date: Match Account St Funding Line 1:		\$2,520,000.00	Amount: . \$883,250.00		%:.
Amount Request Match Required Start Date: End Date: Match Account Start Funding Line 1:		\$2,520,000.00	Amount: .	%: .	
Match Required Start Date: End Date: Match Account S Funding Line 1:		nmary:			
Start Date: End Date: Match Account: Funding Line 1:			Cash		
End Date: Match Account 5 Funding Line 1:	:		☐ In-Kind		
Match Account Funding Line 1:	Start Date:		Approval to Award		
Funding Line 1:	End Date: Apply & Accept				
		•			
		Funding Line 2:	Funding Line 3:	Funding Lir	
571-650-6500-L0	003-	571-650-6500-L004-	571-650-6500-L007-	571-650-650	)0-L008-
571CST		571LAN	571CST	571CST573	-650-6500-
			L011-573NE	C	
		KEY CON	ITRACT TERMS		
Start Date:		End Date:			
Cost Adjustmen	ıt:	Renewal/Extension T	erms:		
·		·			
		DOUTING	O ADDDOVALO		
			& APPROVALS edit below this line)		
		(20			
X Originati	ng Der	partment:	Holloman, Gayle	Date	e: 6/14/2017
. County Attorney:			Date	ə: .	
X Purchas		·	Strong-Whitaker, Fe	licia Date	e: 6/15/2017
					e: 6/14/2017
. Grants N				Date	
X County I	. Grants Management:				
X Purchas X Finance Grants M	ing/Coi /Budge	ntract Compliance: t Analyst/Grants Admin:	Strong-Whitaker, Fe Jones, Monica	licia Date	e: 6/15/2017 e: 6/14/2017



# INTEROFFICE MEMORANDUM

TO:

Felicia Strong-Whitaker, Director

Department of Purchasing & Contract Compliance

FROM:

**Evaluation Committee Recommendation Letter** 

DATE:

June 7, 2017

**PROJECT:** #17RFP022117K-DB; Space Programming & Bridging Document Services for the Central Library of the Atlanta-Fulton Public Library System

In accordance with the Purchasing Code, a duly appointed Evaluation Committee has reviewed the proposals submitted in response to the above-reference project on behalf of the Atlanta-Fulton Public Library System.

Eleven (11 qualified firms submitted proposals for evaluation and consideration for award of this project:

- Stevens & Wilkinson GA, Inc.
- 2. Tarchitects, LLC.
- Cooper Carry, Inc.
- 4. Praxis3, LLC/J.W. Robinson & Associates, Inc. (joint-venture)
- 5. Pierce Goodwin Alexander & Linville, Inc. (PGAL)
- 6. McMillian Pazdan Smith Architecture
- 7. Hellmuth, Obata & Kassabaum, Inc.
- 8. Rosser International, Inc.
- Leo A Daly Company
- 10. K+HBM (Khafra Engineering Consultants, Inc./HBM Architects, LLC (joint venture)
- 11. Smith Dalia Architects, LLC.

After review of the technical proposal the following firms were short-listed:

- 1. Stevens & Wilkinson GA, Inc.
- 2. Cooper Carry, Inc.
- 3. Praxis3, LLC/J.W. Robinson & Associates, Inc. (joint-venture)
- 4. Leo A Daly Company

After review, evaluation and consideration of all available information related to the requirements and evaluation criteria of the RFP, the Evaluation Committee has determined that the proposal submitted by Carry Cooper, Inc. with a total score of 94.53, is the recommended vendor for the award of #17RFP022117K-DB; Space

## # 17-0529

Evaluation Committee Recommendation Letter June 7, 2017
Page | 2

Programming & Bridging Documents Services for the Central Library of the Atlanta-Fulton Public Library System.

The Evaluation Committee members attest that each member scored each proposal independently in accordance with the evaluation criteria set forth in the Request for Proposal and that their individual score is a part of the final scores in the attached Evaluation Matrix.

SELECTION COMMITTEE MEMBERS:

Ellis Kirby, Director

Department of Real Estate and Asset Managemen

Gabriel Morley, Executive Director

Atlanta-Fulton County Public Library System

Alfred Collins, Administrator Bond Construction

Department of Real Estate and Asset Management

Gayle Holloman, Library System Division Manager

Atlanta-Fulton County Public Library System

Evaluation Committee Recommendation Letter June 7, 2017
Page | 3

EVALUATION CRITERIA	WEIGHT	Cooper Carry, Inc.	Stevens & Wilkinson GA, Inc.	Praxis3, LLC./ J.W. Robinson & Associates, Inc. (jv)	Leo A Company
Project Approach	30	30	26.25	30	22.50
Qualifications of Key Personnel	25	25	23.44	23.44	25
Availability of Key Personnel	3	3	2.81	3	3
Relevant Project Experience/Past Performance	20	18.75	18.75	18.75	17.50
Local Preference	5	5	5	5	5
Service Disabled Veterans Preference	2	0	0	0	0
Cost Proposal	15	12.78	15	12.16	14.67
TOTAL SCORE:	100.00	94.53	91.25	92.35	87.67

<sup>\*</sup>To sum Total Score columns highlight the row and press F9

	DEPARTMENT OF PU	RCHASING & CONTRACT COMPLIANCE	
		ORS PERFORMANCE REPORT DESSIONAL SERVICES	
eport Period Start	Report Period End	Contract Period Start	Contract Period End
//1/2014	7/30/3017	12/15/2011	12/14/2014
O Number			PO Date
2011SC78815K			12/6/2011
epartment		FACILITIES AND TRA	ANSPORTATION SERVICE
ld Number	11RFP07188K-DJ		
ervice Commodity	Architectural and Engineeri	ng Services for Alpharetta Library	
Contractor	Cooper Carry, Inc.		
Comments Provided dieffectively d	employees are experts and require m vices (-Specification Compliance - Technical :	of the time. Immediately responsive; highly effici inimal directions; customers expectations are exce Excellence - Reports/Administration - Personnel Q on of a complex multi-level building on a challenging si rous site changes and the design of numerous alternat	eded. ualification) te. Cooper Carry, Inc. worked very
Comments Cooper Ca 1 2 3 4 Business Relations (	ontract)  irry, Inc. performed their architectural design ser	sponse Time (per agreement, if applicable) - Response Time (per agreement, if applicable) - Response to the vices in a timely manner and was very responsive to the time of time o	
Comments Cooper Ca issues with 2 3 4	arry. Inc. was very responsive to questions and in	nquires from the City of Alpharetta, the contractor and seed by the firm and resolved as quickly as possible.	Fulton County regarding coordination

# 17-0529 Performance Report - Cooper Carry\_Inc.\_Professional Servic... Page 2 of 2 Fulton County representatives were satisfied with the level and quality of professional architectural services provided. The project specifications met all expectations. Additionally, they invoiced for their work efforts in the proper manner. 01 0 2 3 04 5. Contractors Key Personnel (-Credentials/Experience Appropriate - Effective Supervision/Management - Available as Needed) Key personnel assigned to work on the Alpharetta Library by Cooper Carry, Inc. were qualified and competent to perform the required work. 0 1 0 2 03 4 Overall Performance Rating: 3.8 Rating completed by: Alfred.Collins Would you select/recommend this vendor again? (Check box for Yes. Leave Blank for No) O No Date Department Head Signature Department Head Name 6/14/2017 Sabriel Morley