AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: Atlantic Coast Consulting, Inc.

Contract No. 21RFP130049C-CG, Landfill Post Closure Services

Address: 1150 Northmeadow Pkwy, Suite 100

City, State Roswell, GA 300576

Telephone: (770) 594-5998

E-mail: <u>richie.deason@atlcc.net</u>

Contact: Richie Deason

CEO/President

WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with **Atlantic Coast Consulting, Inc.**, to provide Landfill Post Closure Services, dated 1st day of January 2022, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS; the purpose of this amendment is for the approving of increasing spending authority to cover the costs for corrective action plans for conducting extensive investigation and remediation of the underground storage tanks (UST) at the Fulton County Jail and the Stonewall Tell Maintenance facility.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **August 16, 2023, BOC Items #23-0554**.

NOW, **THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 16th day of August 2023, between the County and **Atlantic Coast Consulting, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To furnish all materials, labor, tools, equipment, transportation, and appurtenances necessary to provide corrective action plans for conducting extensive investigation and remediation of the underground storage tanks (UST) at the Fulton County Jail located at 901 Rice Street, Atlanta, GA 30318, and the Stonewall Tell Maintenance facility located at 5601 Stonewall Tell Road, College Park, GA 30349.

All work shall be performed in compliance with the guidelines set forth by the Georgia Environmental Protection Division (EPD).

Project Fee-Fulton County Jail:

	Task Description	Cost Fee
1	UST Repairs	\$44,000.00
2	Corrective Action Plan- Part A	\$41,000.00
	Project Total	\$85,000.00

Project Fee-Stonewall Tell Maintenance Facility:

	Task Description	Cost Fee
1	Initial Site Investigation	\$20,000.00
2	Preliminary Implementation of the SIP	\$50,000.00
	Project Total	\$70,000.00

- 2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$155,000.00** (One Hundred Fifty-Five Thousand Dollars and Zero Cents).
- 3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- 4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONSULTANT:
FULTON COUNTY, GEORGIA	ATLANTIC COAST CONSULTING, INC.
Robert L. Pitts Robert L. Pitts, Chairman Fulton County Board of Commissioners ATTEST: Docusigned by: Towya K. Grice	Richie Deason, CEO/President ATTEST:
Tonya R. Grier Clerk to the Commission (Affix County Seal) APPROVED AS TO FORM:	Secretary/ Assistant Secretary (Affix Corporate Seal) ATTEST:
Patrick O' Connor SHOULD OF THE County Attorney	Eate Schluter Notary Public
APPROVED AS TO CONTENT:	County: Cherokee
Joseph N. Davis, Director, Department of Real Estate and Asset Management	Commission Expires: O3/16/2026 DocuSigned by (Affix Notary Seal)

ITEM#:

REGULAR MEETING

RM:



ITEM#:_2023-0554

RECESS MEETING

RCS: 8/16/2023

569ATLANCOA1

ACORD... CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/24/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

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PRODUCER	CONTACT Patricia Byrne					
McGriff Insurance Services	PHONE (A/C, No, Ext): 803-682-1510 FAX (A/C, No):					
401 E. Jackson St. FL 20	E-MAIL ADDRESS: Patricia.Byrne@McGriff.com					
Tampa, FL 33602	INSURER(S) AFFORDING COVERAGE	NAIC #				
	INSURER A: Continental Insurance Company	35289				
INSURED	INSURER B: National Fire Insurance Co of Hartford 2047					
Atlantic Coast Consulting, Inc.	INSURER C : Continental Casualty Company	20443				
ACC of Florida, Inc.	INSURER D : Valley Forge Insurance Company	20508				
1150 Northmeadow Parkway, Suite 100	INSURER E :					
Roswell, GA 30076	INSURER F:					

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

	INSR LTR TYPE OF INSURANCE		ADDL SUBR INSR WVD POLICY NUMBER		POLICY EFF	POLICY EXP (MM/DD/YYYY)		
Α	X COMMERCIAL GENERAL LIABILITY	X	X	PMT7034320495	, , , , , , , , , , , , , , , , , , , ,	10/25/2023	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$1,000,000 \$1,000,000
	CLAIMS-MADE X OCCUR						MED EXP (Any one person)	\$15,000
							PERSONAL & ADV INJURY	\$1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$2,000,000
	X POLICY X PRO- JECT X LOC						PRODUCTS - COMP/OP AGG	\$2,000,000
	OTHER:							\$
D	AUTOMOBILE LIABILITY	X	X	PMT7034320500	10/25/2022	10/25/2023	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	\$
	OWNED SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$
	X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$
								\$
Α	X UMBRELLA LIAB X OCCUR	X	X	CUE7034320528	10/25/2022	10/25/2023	EACH OCCURRENCE	\$10,000,000
	EXCESS LIAB CLAIMS-MADE						AGGREGATE	\$10,000,000
	DED RETENTION\$							\$
В	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		X	PMT7034320514	10/25/2022	10/25/2023	X PER STATUTE OTH-	
	ANY PROPRIETOR/PARTNER/EXECUTIVE						E.L. EACH ACCIDENT	\$1,000,000
	(Mandatory in NH)						E.L. DISEASE - EA EMPLOYEE	\$1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$1,000,000
С	C Professional			EEH288339423	10/25/2022	10/25/2023	\$3,000,000 each clai	m
	Incl. Pollution						\$3,000,000 Aggregate	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate holder is an Additional Insured in regards to the General Liability and Automobile Liability
when required by written contract. A Waiver of Subrogation in favor of the Additional Insured applies to
the General Liability, automobile Liability and Workers Compensation when required by written contract.
Re: 18RFP113472C-BKJ Landfill Post Closure Services. A 30 Day notice of cancellation (subject to 10 days
for non-payment) apply in favor of the additional insured to the General Liability, Auto Liability policy
where required by written contract.

CERTIFICATE HOLDER	
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Fulton County Government
Department of Purchasing & Contract
Compliance
130 Peachtree Street, SW; Ste 1168
Atlanta, GA 30303

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

CANCELLATION

Charles Counts

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