

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **Atlantic Coast Consulting, Inc.**

Contract No. **21RFP130049C-CG, Landfill Post Closure Services**

Address: **1150 Northmeadow Pkwy, Suite 100**
City, State **Roswell, GA 300576**

Telephone: **(770) 594-5998**

E-mail: richie.deason@atlcc.net

Contact: **Richie Deason**
CEO/President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Atlantic Coast Consulting, Inc.**, to provide Landfill Post Closure Services, dated 1st day of January 2022, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS; the purpose of this amendment is for the approving of increasing spending authority to cover the costs for corrective action plans for conducting extensive investigation and remediation of the underground storage tanks (UST) at the Fulton County Jail and the Stonewall Tell Maintenance facility.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **August 16, 2023, BOC Items #23-0554**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 16th day of August 2023, between the County and **Atlantic Coast Consulting, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To furnish all materials, labor, tools, equipment, transportation, and appurtenances necessary to provide corrective action plans for conducting extensive investigation and remediation of the underground storage tanks (UST) at the Fulton County Jail located at 901 Rice Street, Atlanta, GA 30318, and the Stonewall Tell Maintenance facility located at 5601 Stonewall Tell Road, College Park, GA 30349.

All work shall be performed in compliance with the guidelines set forth by the Georgia Environmental Protection Division (EPD).

Project Fee-Fulton County Jail:

	Task Description	Cost Fee
1	UST Repairs	\$44,000.00
2	Corrective Action Plan- Part A	\$41,000.00
	Project Total	\$85,000.00

Project Fee-Stonewall Tell Maintenance Facility:

	Task Description	Cost Fee
1	Initial Site Investigation	\$20,000.00
2	Preliminary Implementation of the SIP	\$50,000.00
	Project Total	\$70,000.00

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$155,000.00** (One Hundred Fifty-Five Thousand Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT:

FULTON COUNTY, GEORGIA

ATLANTIC COAST CONSULTING, INC.

DocuSigned by:

Robert L. Pitts

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

DocuSigned by:

Richie Deason

Richie Deason,
CEO/President

ATTEST:

ATTEST:

DocuSigned by:

Tonya R. Grier

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)



DocuSigned by:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

DocuSigned by:

Patrick O' Connor

Office of the County Attorney

DocuSigned by:

Kate Schlueter

Notary Public

APPROVED AS TO CONTENT:

County: Cherokee

DocuSigned by:

Joseph Davis

Joseph N. Davis, Director,
Department of Real Estate and Asset Management

Commission Expires: 03/16/2026

(Affix Notary Seal)

DocuSigned by:



ITEM#: <u>2023-0554</u> RCS: <u>8/16/2023</u>	ITEM#: _____ RM: _____
RECESS MEETING	REGULAR MEETING



