

AMENDMENT NO. 3 TO FORM OF CONTRACT

Contractor: **American Facility Service, Inc.**

Contract No. **21ITB130447C-GS (C), Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I)**

Address: **1325, Union Hill Industrial Court, Suite A**
City, State **Alpharetta, GA 30004**

Telephone: **(770) 740-1613**

E-mail: [**anugent@amfacility.com**](mailto:anugent@amfacility.com)

Contact: **Andrea Nugent,**
Proposal Manager

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **American Facility Services, Inc.** to provide Janitorial Services for Group I (North & South Service Centers, the new Animal Services Facility & Airport Recue Fire Fighting (ARFF)), dated April 1, 2022, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is to approve an increase of spending authority to cover the costs for final payment for services rendered in April 2025 for contract close out for janitorial services for Group I (North & South Service Centers, the new Animal Services Facility & Airport Recue Fire Fighting (ARFF)), until new Contracts #24ITB110124C-MH were fully executed for FY2025; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **July 9, 2025, BOC Item #.**

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective as of the 9th day of July, 2025, between the County and **American Facility Services, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

- **SCOPE OF WORK TO BE PERFORMED:** To allow final payment for services rendered in April 2025 for contract close out for janitorial services for **Group I** with a total of 207,377 cleanable sq. ft.:
 - **Group I** (Service Centers)- Consists of five (5) facilities:
 - North Service Center
 - South Service Center
 - Animal Services Facility
 - Fulton County Board of Health at 4700
 - Airport Recue Fire Fighting (ARFF)
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$28,868.00** (Twenty-eight Thousand Eight Hundred Eighty-Six Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**AMERICAN FACILITY SERVICES,
INC.**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Andrea Nugent,
Proposal Manager

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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