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Return Recorded Document to:
Fulton County Land Division
141 Pryor Street, S.W. – Suite 8021
Atlanta, Georgia 30303

Project Name : St. Michael's Catholic Church
Tax Parcel Identification No.: 12 1640-0313-025-8
Land Disturbance Permit No.: WRN24-087
Zoning/Special Use Permit No.: _____
(if applicable)

For Fulton County Use Only

Approval Date: _____
Initials: _____

**WATER VAULT EASEMENT
(Corporate Form)**

STATE OF GEORGIA,
COUNTY OF FULTON

This indenture entered into this 11 day of September, 2024, between Society of Saint Pius X of ATL, INC., a corporation duly organized under the laws of the State of Georgia, party of the first part (hereinafter referred to as Grantor), and **FULTON COUNTY**, a Political Subdivision of the State of Georgia, party of the second part.

WITNESSETH, that for and in consideration of \$1.00 cash in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged and in consideration of the benefit which will accrue to the undersigned from the installation of a water vault, water meter, and appurtenances on subject property, and in consideration of the benefits which will accrue to the subject property from the installation of a water vault, water meter, and appurtenances on the subject property, said Grantor has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to the party of the second part and to successors and assigns the right, title, and privilege of an easement on subject property located in land lot(s) 313 and 316 of the 1st District, 2nd Section (*if applicable*) of Fulton County, Georgia, and more particularly described as follows: To wit:

St. Michael's Catholic Church

Project Name

[See Exhibit "A" attached hereto and made a part hereof]

appurtenances as shown on the map on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said water vault, water meter and appurtenances within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor(s) hereby convey and relinquish to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on the water vault structure, water meter and appurtenances on both a routine and emergency basis.

Grantor hereby warrants that it has the right to sell and convey this easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described water vault easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the installation, access, upgrade or maintenance of said water vault, water meter and appurtenances for the use of the property as herein agreed.

IN WITNESS HEREOF said party of the first part has hereunto affixed its hand and seal on the day and year first above written.

Signed, sealed and delivered this 11th
day of September, 20 24
in the presence of:

[Signature]
Witness

[Signature]
Notary Public

[NOTARIAL SEAL]



GRANTOR: Society of Saint Pius X of ATL, INC.
CORPORATE NAME

By: [Signature]

Print Name: Fr. Christopher DANIEL

Title: Vice - president

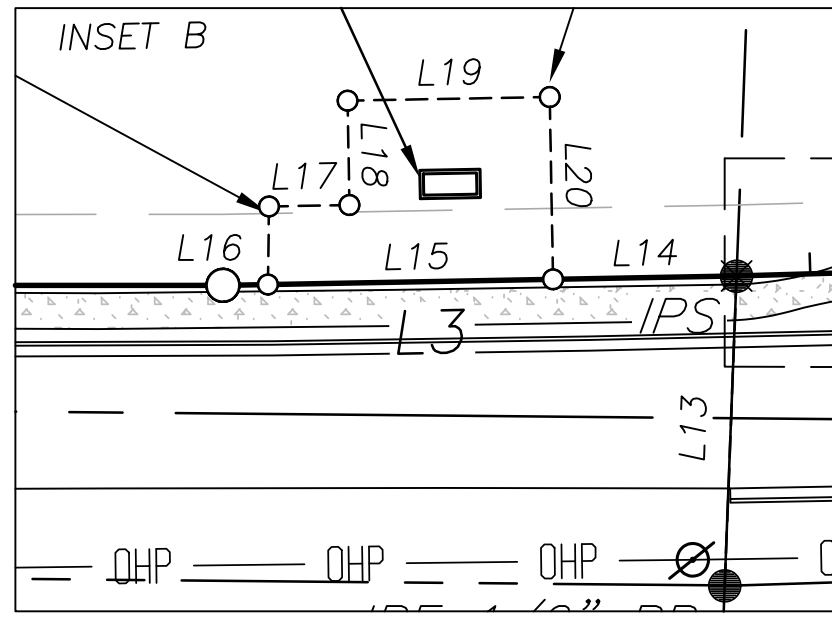
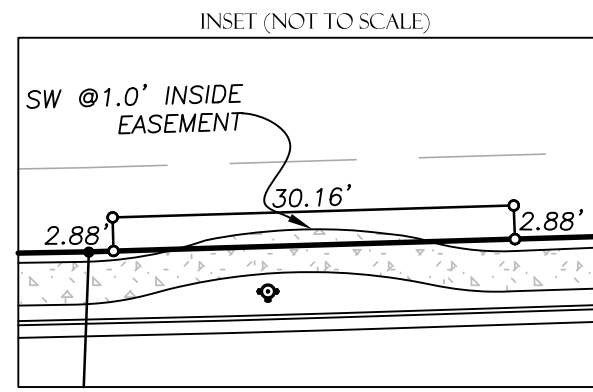
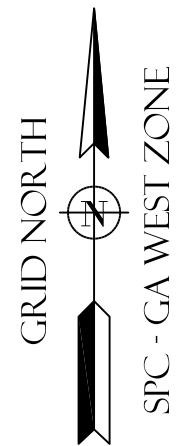
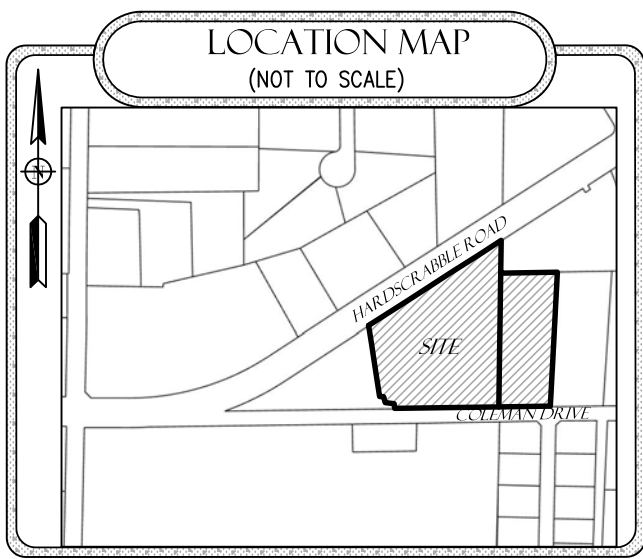
By: _____

Print Name: _____

Title: _____

[CORPORATE SEAL]





~LEGEND~

○	CALCULATED POSITION	RB	REBAR
●	IRON PIN FOUND/SET (IPF/IPS)	SR	SOLID ROD
⊠	MONUMENT	OCS	OUTLET CONTROL STRUCTURE
C/L	CENTERLINE	CPP	CORRUGATED PLASTIC PIPE
CTP	CRIMPED TOP PIPE	GI	GRATE INLET
DB	DEED BOOK	DI	DROP INLET
N/F	NOW OR FORMERLY	SSMH	SANITARY SEWER MANHOLE (SSMH)
OTF	OPEN TOP PIPE	⊗	LIGHTPOLE
PB	PLAT BOOK	⊙	CLEANOUT
PG	PAGE		
P/L	PROPERTY LINE		
⊠	TELEPHONE PED. (T.P.)	(ALL IPS ARE 1/2" RB "CAPPED" UNLESS OTHERWISE LABELED)	
⊠	FIRE HYDRANT (FH)	---	ADJOINER
⊠	WATER METER (WM)	---	LAND LOT LINE (L.L.L.)
⊠	WATER VALVE (WV)	---	RIGHT OF WAY (R/W)
⊠	POWER BOX (PBX)	---	FENCE
⊠	POWER POLE (PP)	---	OHP - OVERHEAD POWER

PREPARED BY
DES DAVIS
 ENGINEERING & SURVEYING
 24 DAWSON VILLAGE WAY SOUTH
 DAWSONVILLE, GA 30534
 PHONE: (706) 265-1234
 DAVISENGINEERS.COM

WATER EASEMENT EXHIBIT FOR:
 SAINT MICHAEL'S CATHOLIC CHURCH
 LAND LOTS 313 & 316
 1st DISTRICT, 2nd SECTION
 CITY OF ROSWELL
 FULTON COUNTY, GEORGIA

TOTAL AREA
6.07 ACRES
 PARCEL 12 164003130258 & 12 164003130586

N/F MOUNT OLIVER MISSIONARY CHURCH
 PB 404, pg 17
 PARID: 12 164003160248

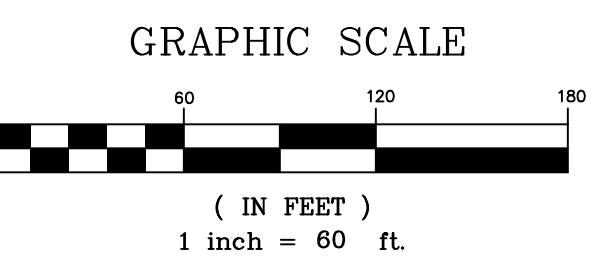
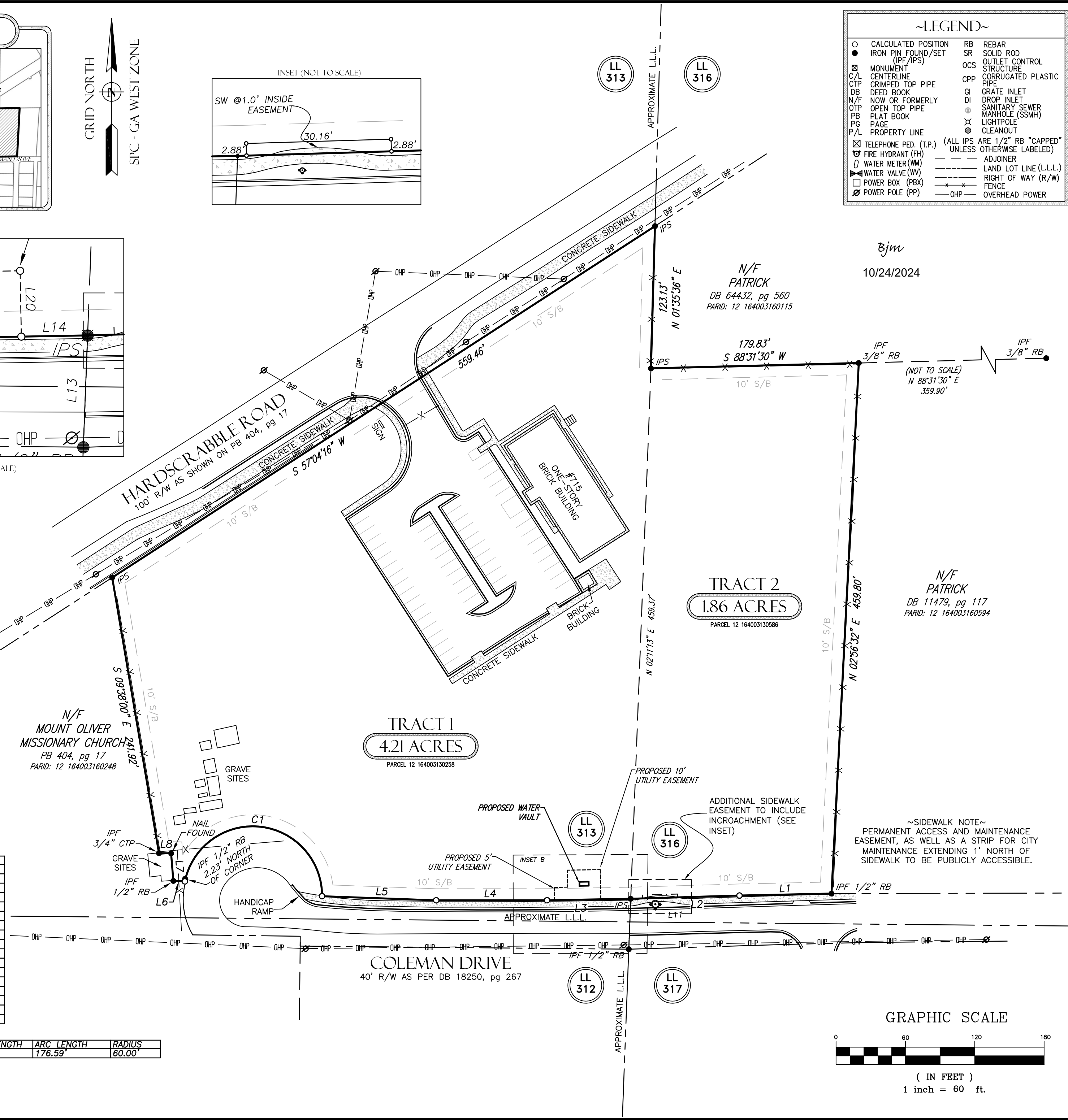
TRACT 1
4.21 ACRES
 PARCEL 12 164003130258

TRACT 2
1.86 ACRES
 PARCEL 12 164003130586

N/F PATRICK
 DB 11479, pg 117
 PARID: 12 164003160594

LINE	BEARING	DISTANCE
L1	S 88°47'54" W	79.63'
L2	S 88°17'54" W	94.12'
L3	S 88°57'47" W	72.41'
L4	S 89°58'51" W	95.91'
L5	N 87°56'49" W	98.83'
L6	N 87°34'36" W	9.93'
L7	N 04°38'03" W	24.00'
L8	N 89°19'10" W	10.50'
L13	N 02°11'13" E	43.70'
L14	S 88°57'47" W	25.88'
L15	S 88°57'47" W	40.19'
L16	N 00°47'33" E	11.00'
L17	N 88°57'47" E	11.34'
L18	N 01°02'13" W	14.71'
L19	S 88°18'04" W	47.77'
L19	N 88°57'47" E	28.50'
L20	S 01°02'13" E	25.70'

CURVE	CHORD BEARING	CHORD LENGTH	ARC LENGTH	RADIUS
C1	S 83°50'15" E	119.41'	176.59'	60.00'



DRAWN BY: DS
 EXHIBIT DATE: 9/12/2024
 FIELD CREW: J.J.
 FIELD DATE: 1/4/2023

SHEET NO.
1 OF 1
 PROJECT NO.
22-489

CERTIFICATE OF AUTHORIZATION NUMBER: LSF 001057

22-489

WATER EASEMENT

All that tract or parcel of land lying and being in Land Lots 313 & 316, 15th District, 2nd Section, City of Roswell, Fulton County, Georgia and being more particularly described as follows:

COMMENCING at a ½" rebar found at the corners common to Land Lots 312, 313, 316 & 317;

THENCE, N 02°11'13" E a distance of 43.70' to a ½" rebar set at the northerly right-of-way of Coleman Drive (40' right-of-way); said ½" rebar set being the POINT OF BEGINNING.

THENCE, along the northerly right-of-way of Coleman Drive, S 88°57'47" W a distance of 25.88' to a point;

THENCE, continuing along the northerly right-of-way of Coleman Drive, S 88°57'47" W a distance of 40.19' to a point;

THENCE, leaving the northerly right-of-way of Coleman Drive, N 00°47'33" E a distance of 11.00' to a point;

THENCE, N 88°57'47" E a distance of 11.34' to a point;

THENCE, N 01°02'13" W a distance of 14.71' to a point;

THENCE, N 88°57'47" E a distance of 28.50' to a point;

THENCE, S 01°02'13" E a distance of 25.70' to a point; said point being the POINT OF BEGINNING.

Said property containing 859 SF