

EXTENSION NO. 1 TO FORM OF CONTRACT

Contractor: LifeLine Animal Project

Contract No. 17RFP08092017C-BKJ

Address: 3180 Presidential Dr
City, State Atlanta, GA 30340

Telephone: (404) 292-8800

E-mail: rguinn@lifelineanimal.org

Contact: Rebecca Guinn
Chief Executive Officer

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with LifeLine Animal Project to provide animal control services which includes, but is not limited to, field operations, shelter operations, adoptions, surrenders, spay/neutering and rabies control dated August 1, 2018, on behalf of the Emergency Management Department.; and

WHEREAS, the County wishes to extend the subject contract, with all items and conditions unchanged, for an additional 12 month period, effective January 1, 2023 through December 31, 2023; and

WHEREAS, the Contractor has experienced significant increases in operating and labor costs and in order to continue to provide the same level of service outlined in the original contract, additional funding is required; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on November 7, 2022, BOC Item #22-.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Extension No. 1 to Form of Contract is effective as of the 1st day of January 2023, between the County and LifeLine Animal Project, who agree that all Services specified will be performed in accordance with this Extension No. 1 to Form of Contract and the Contract Documents for an additional 12 month period, with the contract ending as of 31st day of December 2023.

1. **SCOPE OF WORK:** To continue to provide animal control services.
2. **COMPENSATION:** The services to be performed by the Contractor during this Extension No. 1 to Form or Contract in an amount not to exceed \$4,900,000.00 (Four Million Nine Hundred Thousand Dollars and No Cents).
3. **LIABILITY OF COUNTY:** This Extension No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF EXTENSION NO. 1 TO FORM OF CONTRACT:** Except as modified by this Extension No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONTRACTOR:

FULTON COUNTY, GEORGIA

LIFELINE ANIMAL PROJECT

Robb Pitts, Chairman
Fulton County Board of Commissioners

Rebecca Guinn
Chief Executive Officer

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

Matthew Kallmyer
Director, Emergency Management