

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **CGL Facility Management, LLC**

Contract No. **SWC #99999-001-SPD0000154-0001, Facility Maintenance Solution**

Address: **1903 Phoenix Blvd, Suite 250**
City, State **Atlanta, GA 30349**

Telephone: **(770) 716-0081**

E-mail: [**gwestbrook@cglcompanies.com**](mailto:gwestbrook@cglcompanies.com)

Contact: **Gregory Westbrook,**
President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **CGL Facility Management, LLC** to provide Preventive and Corrective Maintenance Services for the County-owned facility currently leased to the State of Georgia Department of Human Services, dated January 1, 2024, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the costs for continue preventive and corrective maintenance services for the County-owned facility currently leased to the State of Georgia Department of Human Services located at 5710 Stonewall Tell Road, College Park, GA 30349, effective through December 31, 2024; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **July 10, 2023, BOC Item #24-**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 10th day of July, 2024, between the County and **CGL Facility Management, LLC**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

- 1. SCOPE OF WORK TO BE PERFORMED:** To furnish all labor, materials, tools, equipment, and appurtenances necessary to provide continue preventive and

corrective maintenance services for the County-owned facility currently leased to the State of Georgia Department of Human Services located at 5710 Stonewall Tell Road, College Park, GA 30349, for the remainder of FY2024, with effective dates: July 15, 2024, through December 31, 2024. The State of Georgia is in the process of renewing the Statewide Contract #99999-001-SPD0000154-0001 for Facility Maintenance Solution through July 14, 2025.

The initial award for this service was approved by the BOC on December 20, 2023, as Item #23-0895 with an effective date: January 1, 2024, through July 14, 2024.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$103,125.00** (One Hundred Three Thousand One Hundred Twenty-Five Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**CGL FACILITY MANAGEMENT,
LLC**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Gregory Westbrook,
President

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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