

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **Atlantic Coast Consulting, Inc.**

Contract No. **18RFP113472C-BKJ, Landfill Post Closure Services**

Address: **630 Colonial Park Drive, Suite 100**
City, State **Roswell, GA 30075**

Telephone: **(770) 594-5998**

E-mail: [**JScott@atlcc.net**](mailto:JScott@atlcc.net)

Contact: **Joel Scott**
Vice President - Landfill Operations

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with Atlantic Coast Consulting, Inc., to provide Landfill Post Closure Services, dated 1st day of January, 2019, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for this amendment is to increase spending authority to comply with a directive from the Georgia Department of Natural Resources (EPD) to implement an expansion of the Morgan Falls Landfill Gas system; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on February 17, 2021, BOC Items #21- .

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 17th day of February, 2021, between the County and Atlantic Coast Consulting, Inc., who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To comply with a directive from the Georgia Department of Natural Resources (EPD) to implement an expansion of the Morgan Falls Landfill Gas system. The expansion of the landfill gas system is necessary to eliminate the migration of methane gas along the north boundary of the landfill along Morgan falls road

Project Fees:

	Task Description	Fee Cost
1	Install 3 active SVE wells at Morgan Falls Landfill	\$35,710.00
2	Install 3 passive vents at Morgan Fall Landfill	\$14,570.00
3	Connect SVE-18 A, B & C to active system	\$90,970.00
4	Install 2 gas interceptor trenches at Merk/Miles	\$83,590.00
	Total Cost	\$224,840.00

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$224,840.00** (Two Hundred and Twenty Four Thousand Eight Hundred and Forty Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**ATLANTIC COAST
CONSULTING, INC.**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Joel Scott,
Vice President-Landfill Operations

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

Joseph N. Davis, Director
Department of Real Estate and Ass
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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