

THE RYAN WHITE HIV/AIDS TREATMENT EXTENSION ACT PART A GRANT Atlanta Eligible Metropolitan Area FY22 Agreement FY 2024 AMENDMENT

THIS AMENDMENT, entered this 1st day of March 2024 through the 28th day of February 2025 by and between FULTON COUNTY (hereinafter referred to as "County") a political subdivision of the State of Georgia, acting by and through its duly elected Board of Commissioners ("**BOC**"), and POSITIVE IMPACT HEALTH CENTERS (hereinafter referred to as "Subrecipient").

WITNESSETH:

WHEREAS, the County, has recommended funding to Subrecipient to facilitate the approved program for a three-year total not to exceed \$16,370,617 (\$4,273,539 for FY2022, \$5,773,539 for FY2023, and \$6,323,539 for FY2024). Award is subject to federal funding availability and disbursement.

WHEREAS, the County and subrecipient entered in an agreement dated the 1st day of March 2022 pursuant to 91-RCM-029 (1/16/1991) and Item #22-0306 (5/4/2022).

WHEREAS, the County desires to amend aid agreement.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and for other good and valuable consideration, the parties hereunto agree as follows:

ARTICLE 1. CONTRACT DOCUMENTS

Revise Paragraph 1.0 by adding:

- EXHIBIT A24 Work Plan Goals and Objectives tied to Approved Budget
- EXHIBIT B24 Approved Annual Budget

ARTICLE 7. COMPENSATION FOR SERVICES

Revise Paragraph 7.0 by adding Paragraph 7.0.a:

Paragraph 7.0.a. Subject to the availability and disbursement of federal funds, the legislatively approved services described in EXHIBIT A24 Workplan and EXHIBIT B24 Budget herein shall be performed by Subrecipient for a FY2024 allocation of RWHAP, Part A funds, in an amount not to exceed **\$6,323,539**.

Revise Paragraph 7.1 by adding Paragraph 7.1.a

Paragraph 7.1. a. The award amount includes a contingency amount of \$500,000 for FY2024.

Revise Paragraph 7.2 by adding Paragraph 7.2.a and Paragraph 7.2.b.

Paragraph 7.2a. For FY2024, subrecipient must submit a draft FY2024 Work Plan and FY2024 budget the designated DHE Project Officer no later *November 30, 2024*. After the subrecipient and the designated DHE Project Officer agree on a negotiated budget and work plan and the negotiated budget and work plan are approved by the DHE Director, these items will become a part of this agreement as EXHIBIT A24 FY2024 Work Plan Goals and Objectives tied to Approved Budget and EXHIBIT B23 Approved Annual Budget respectively.

EXHIBIT B24 Budget shall then be a complete, approved FY2024 budget for expenditures of all RWHAP Part A funds awarded pursuant to this Agreement and may hereafter be amended or extended in writing by mutual agreement of parties prior to expenditure of funds.

IN WITNESS HEREOF, the parties hereto have set their hands and affixed their seals.

FULTON COUNTY, GEORGIA

By:

Robert L. Pitts RA715B1A26544

11/13/2024

Date

Robert L. Pitts, Chairman **Board of Commissioners**

DocuSigned by:

Attest:

Signed by:

ITEM#: <u>22-0306</u> DATE: <u>5/4/2022</u>

Tonya Grier Fulton County Clerk to the Commission

APPROVED AS TO FORM:

Signed by:

David Lowman

Office of the County Attorney For Fulton County Government

APPROVED AS TO CONTENT:

DocuSigned by: Chup

Jeff Cheek, Director **Department for HIV Elimination**

SUBRECIPIENT:

Positive Impact Health Centers, Inc. By:

11/09/2024

Agency Name Signed by:

Date

arry M. Leliman Signature68947A.

Larry M. Lehman

Typed Name

President & CEO

Title

EXHIBIT A24

FY24 WORK PLAN GOALS AND OBJECTIVES TIED TO APPROVED BUDGET

(TO BE APPENDED TO THIS AGREEMENT IN 2024)

EXHIBIT B24

APPROVED BUDGET AND BUDGET JUSTIFICATION TIED TO GOALS AND OBJECTIVES

(TO BE APPENDED TO THIS AGREEMENT IN 2024)

DocuSign

Certificate Of Completion

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Signer Events

Larry M. Lehman Larry.Lehman@PIHCGA.Org President & CEO Positive Impact Health Centers, Inc. Security Level: Email, Account Authentication (None)

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Jeff Cheek

jeff.cheek@fultoncountyga.gov

Director, Department for HIV Elimination

Fulton County, Department for HIV Elimination Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Not Offered via DocuSign

David Lowman

david.lowman@fultoncountyga.gov

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 11/12/2024 8:34:16 AM ID: 1c409119-773e-4bea-aa0c-d85b97d3dd3b

Nikki Peterson

nikki.peterson@fultoncountyga.gov Chief Deputy Clerk to the Board of Commissioners Fulton County Government Security Level: Email, Account Authentication (None)

Holder: Andrea Davis Andrea.Davis@fultoncountyga.gov Pool: StateLocal Pool: Fulton County Government

Signature

—signed by: Larry M. Uluman _6497ED99968B947A

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David Lowman Dec92EDADEFB4B8.

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Robert L. Pitts Michael.OConnor@fultoncountyga.gov Security Level: Email, Account Authentication (None)

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tonya.grier@fultoncountyga.gov

In Person Signer Events

Clerk to the Commission

Fulton County

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- **Electronic Record and Signature Disclosure:** Accepted: 3/16/2018 10:54:59 AM ID: f3f241e8-3027-4447-9476-6cf20ae25dd4
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Security Level: Email, Account Authentication (None)

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