



WHEREAS, Fulton County takes great pride in the varied religious and cultural traditions of its residents and seeks to afford all people in Fulton County the opportunity to better understand, recognize, and appreciate the rich histories, cultures, significant contributions, and shared principles of Muslim Americans; and



WHEREAS, Muslim Americans contribute significantly to charitable organizations that help people from all faiths in the United States and around the world by feeding the hungry, providing recuperation efforts following natural disasters, and providing medical assistance, family services, scholastic supplies, and before-and after-school programs; and



WHEREAS, Muslim Americans have contributed to every part of the economy, culture, education, and identity of Georgia and the United States in making advancements in architecture, arts, business, culture, diplomacy, government, law, medicine, the military, national security, religion, and sports; and



WHEREAS, Muslim Americans from Georgia have made significant contributions to the development of vaccines and the global fight against polio, malaria, influenza, hepatitis, cancer, and other diseases; and



where is a need for public education, awareness, discourse, and policies that are culturally competent when describing, discussing, or addressing the impacts of being Muslim American;



WHEREAS, officials and departments of state, county, and municipal governments, boards of education, elementary and secondary schools, colleges and universities, businesses, and all citizens are encouraged to participate in appropriate ceremonies, programs, and activities that commemorate and honor the contributions of Muslim Americans throughout each July during Muslim American Heritage Month;



NOW, THEREFORE, BE IT RESOLVED, That the Fulton County Board of Commissioners recognizes the many contributions of Muslim Americans, and does hereby proclaim the month of July 2025 as "MUSLIM AMERICAN HERITAGE MONTH" in Fulton County, Georgia.

| Fulton | County | Board | of | Commissioners |
|--------|--------|--------------|----|---------------|

| | | _ |
|---------|--------------|---|
| | Commissioner | _ |
| Attest: | | |

Clerk to the Commission